Church of the Incarnation

240 Main Street, Mantua, NJ 08051
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Visit us at www.incarnation-church.org



Our Lord Jesus Christ, King of the Universe * November 22, 2026

We come together as a Christian community to minister the Gospel of Christ

PARISH STAFF

Reverend Stephen J Rapposelli
Pastor

Reverend Shaji Muttathottil
Parochial Vicar

Thomas F. O'Brien
Deacon

Peter Traum
Deacon

Phil Curran
Deacon

Heather Wilkie
Director of Faith Formation

Mr. & Mrs. Casey Corigliano
Directors of Music

Mrs. Patricia Houwen
Business Manager

PARISH MEMBERSHIP

Welcome!
Please register at the parish office or online by visiting our website at www.incarnation-church.org.

MASS SCHEDULE

Monday - Friday……...7 a.m. and 8:30 a.m.
(*No 7 a.m. Mass from Memorial Day through early September)*
Saturday……...8:30 a.m. and 5 p.m. (Vigil Mass)
Sunday…….7:30 a.m., 9:30 a.m., 11:30 a.m..
Holy Days……....5 p.m. (Vigil Mass)
7 a.m., 8:30 a.m. and 7 p.m. on Holy Day
Eucharistic Adoration…..Wednesdays from 9:00 a.m. to 4:00 p.m.

BAPTISM

Baptisms are held every Sunday at the 11:30a.m Mass. Baptism Preparation Sessions are held on the 2nd and 4th Sundays of the month via Zoom. Please call the office for an appointment.

SACRAMENT OF RECONCILIATION

Confessions are heard Monday through Saturday following the 8:30 A.M. Mass and on Saturdays from 4:00 P.M. to 4:30 P.M. in church or by appointment.

CARE OF SICK

Arrangements should be made through the parish office for home visits with the Eucharist for the sick and elderly. The office should be contacted for the Sacrament of the Sick.

SACRAMENTAL SPONSORSHIP

Sponsors for Baptism or Confirmation must:
Be a registered member of a Catholic parish
Be at least 16 years of age
Received Sacraments of Initiation:
Baptism, Eucharist, Confirmation
If married, according to the laws of the Catholic Church

Sunday, November 22
Our Lord Jesus Christ, King of the Universe

Matthew 25:31-46

With words both poetic and vivid, Jesus tells the disciples that since he is present in all people, whatever they do to "one of my least brothers" they do to him; and whatever they fail to do to his "least," they fail to do to him.

Mass Intentions

Saturday, November 21
8:30am Karen Ann Muhlbaier r/b sister, Marie
5:00pm Patricia Peterson r/b Peter and Nora Traum

Sunday, November 22
7:30am Alfred and Josephine Tomarchio
r/b daughter, JoAnn
Joseph Schiavo r/b Noreen Payer
The Gatti Family r/b Gatti Family
Charles Piechoski r/b sisters, Karen and Stella
Harry Covely r/b Charlotte
Marie Hadden and Joan Maslanik r/b their children
9:30am Mary Hess r/b Nora and Peter Traum
11:30am Deceased Members of the Knights of Columbus

Monday, November 23 – St. Clement
7:00am Living and Deceased Members of the Parish
8:30am Kathleen Magnotta r/b husband, Anthony

Tuesday, November 24
7:00am Ann Jennings r/b family
8:30am Louis DiPaolo (50th anniversary)
r/b The Houwen Family

Wednesday, November 25
7:00 am Carol McKernan r/b daughter, Cathy
8:30 am Jeremy Russell r/b Rastelli Family

Thursday, November 26 – Thanksgiving Day
NO 7 A.M. MASS
8:30 a.m. In Thanksgiving for the People of the Parish

Friday, November 27
NO 7 A.M. MASS
8:30am Gary Seidt r/b the Taylor Family

Saturday, November 28
8:30am Gary Seidt r/b the Gatti Family
5:00pm Harry Covely, Sr. r/b Bill and Terri Foley

Sunday, November 29 - First Sunday of Advent
7:30am Joseph Schiavo r/b Frank and RoseMary Duras
9:30am Mary Hess r/b Jennie and Tom Williams
11:30am Maria Kelly r/b her sister-in-law
Romulo Banay r/b Ron and Bernadette
David Paul Contarino r/b Mom, Dad and family
Nicholas Pontelandolfo r/b Delia Fugaro
Brian O'Neil r/b John and Elizabeth Iannelli
Mark Gravinese r/b Sandy Tursi

Readings for the Week

Monday, November 23	Rv 14:1-3, 4b-5; Lk 21:1-4
Tuesday, November 24	Rv 14:14-19; Lk 21:5-11
Wednesday, November 25	Rv 15:1-4; Lk 21:12-19
Thursday, November 26	Rv 18:1-2, 21-23, 19:1-3, 9a; Lk 21:20-28
Friday, November 27	Rv 20:1-4, 11—21:2; Lk 21:29-33
Saturday, November 28	Rv 22:1-7; Lk 21:34-36

Prayer for Religious Vocations

Priest:	**Let us pray for vocations.**
All:	O God, we earnestly beseech you to bless the Church with many priests, deacons, seminarians and religious who will love you with their whole strength, be faithful to their vocation and gladly spend their entire lives to teach your truths, serve your Church and make you known and loved.
Priest:	**Bless our families, bless our children.**
All:	Choose from our homes those who are needed for your work.
Priest:	**O Mary, Queen of the clergy,**
All:	Pray for us. Pray for our priests, deacons, seminarians and religious. Obtain for us many more. Amen.

Glory to God in the highest, and on earth peace to people of good will. We praise You. We bless You. We adore you. We glorify You. We give You thanks for Your great glory. Lord God, heavenly King, O God almighty Father. Lord Jesus Christ, Only-begotten Son. Lord God, Lamb of God, Son of the Father: you take away the sins of the world, have mercy on us. You take away the sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, You alone are the Lord, You alone, are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen.

First Reading – Ezekiel 34:11-12, 15-17
Thus says the Lord GOD: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I myself will pasture my sheep; I myself will give them rest, says the Lord GOD. The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, but the sleek and the strong I will destroy, shepherding them rightly. As for you, my sheep, says the Lord GOD, I will judge between one sheep and another, between rams and goats.

Responsorial Psalm – Psalm 23:1-2, 2-3, 5-6
The Lord is my shepherd; there is nothing I shall want.

Second Reading – 1 Corinthians 15:20-26, 28
Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

Gospel – Matthew 25:31-46
Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me. 'Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me. 'Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life."

The Nicene Creed
I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible. I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven: and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one holy catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come

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To everything there is a season and a time for every purpose under heaven.
Ecclesiastes 3:1

"…a time to be born…"

Nathan Richard Wileczek

"…a time to welcome…"

McKeown Family, Madison Backsted, Justin Fish

"…a time to be married…"
…a time to be healed…"

Ann Marie Agar, Sam Amaradio, George Austin, Caroline Bader, Kevon Baldwin, Sandy Benanchi, Verna Bisconte, Rita Bruno, Quincy Cao, Colleen, Bobby Cooper, Bob D'Alessio, Robert Deegan, Jason, Ang DelGrande, Antoinette Deuber, Michael DiBernardo, Susan DiCicco, Alberta DiFabio, Barbara & Stephen DiTullio, Rich Donofrio, Judy Doyle, Donna Dluoik, Bill Dunbar, Ellie & Les Edwards, Thomas Fenerty, Rachel Feudale, Francis Ferry, Marylou and Terry Furfari, Linda Gerwatoski, Margaret Giordano, Patricia Griggs, Michael Groody, Donovan & John Gura, John & Joseph Hart, Kathy Heisinger, Carol Taylor-Kearney, Caroline Keenan, Fred Krumm, Kurt Kursewicz, Steffanie Lerch, Patricia Manning, Richard Marcantonio, Anthony & Biago Marciante, Michelle Marhefka, Barbara Marker, Maryellen McAteer, , Barbara & Ira McManus, Anne McMenamin, Christina McNasby, Jack & Tim McSorley, Hannah McStay, Timothy Malloy, Bonnie Messing, Jennifer Morgan, Katie Mutek, Peter Myers, Frank Nowak, Nicole P., William Pappernek, Giovanni Poloney, Kimberly Powell, Rose Quigley, Janet Rainier, Joan Reilly, Mary Reilly, George Rein, Angie & Pete Richman, Patti Roberts, Jim Roche, Karen Rucci, Jason Russell, Denise Sacco, Marguerite Sadler, Caterina & Santi Saya, Loretta Scardino, Charlie Schmidheiser, Mark Serock, Linda Sesko, Nicholas Simeo, Sr., Eda Shannon, Jason Shipman, Chris Stalker, Nick Stansbury, Cheryl Stringer, Dot Stronski, Patricia Stroyek, Barbara Struzynski, Jason Tallarida, Tom Tull, Rosemarie Villari, William Walsh, Justin Weaver, John Werner, Nancy Taylor-Williams, Dianne Williamson, Richard Wilson, Kathy Wilson, Theresa Woods, Lois Worthington, Lori Wotypka, Lois Wunsch, Maria Wyzykowski, Francesco Zarzycki, all others in need of our prayers.

"…a time to die…"

Sara Crispi

STEWARDSHIP GENEROSITY

"…Whatever you did for one of the least of my brothers, you did for me."
– Matthew 25:40

Most of us are generous when it's convenient for us. We are generous when we have the time or the money. But real stewardship generosity is the opposite of that. It means giving of one's time, money, compassion, forgiveness or mercy when it's not convenient to us, when it's not on our schedule, but on the other person's timeline.

Stewardship Report

Nov. 10 through Nov. 16: $17,144.65

FORGOT YOUR ENVELOPES?

If you forgot your envelopes, are new to the parish or are visiting the parish and would like to make a donation, you can do so by scanning the QR code below. Be sure to select a one-time gift, as recurring is default. Thank you for your generosity!

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Saint Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls

THANKSGIVING WEEK SCHEDULE

The Parish and Prep Offices will be closed Thursday, Nov. 26 and Friday, Nov. 27 in observance of Thanksgiving. We will reopen Monday, Nov. 30. Please call the parish office if there is a sacramental emergency.

There will be **no 7 a.m. Mass** on Thursday, Nov. 26 or Friday, Nov. 27. The 8:30 a.m. Masses will continue as scheduled.

Finally, there will be **no Prime Timers** meeting this week. Meetings will resume on Dec. 1.

Fr. Steve, Fr. Shaji and all of us on staff wish you a blessed and restful Thanksgiving! We thank God for all of you in our church family and remember you in our prayers.

ALTAR REMEMBRANCE

This week's Altar Bread and Wine are given in memory of Michael, Agnes and Thomas Flood.

TWO CATECHISTS NEEDED

The PREP program is still in need of two catechists to share the faith with our children. Open roles are for 4th grade (5:45 p.m. Tuesdays twice monthly), and 8th grade (4:15 p.m. Wednesdays twice monthly). If you are interested, please contact Heather Wilkie at hwilkie@incarnation-church.org.

CHRISTMAS SEAFOOD FUNDRAISER

Orders are due Nov. 26 for the Knights of Columbus fundraiser with Cap'n Chucky's! Pick-up Dec. 4 and 5. Drop off or mail your order form to the parish office. Make checks payable to Incarnation Knights of Columbus 6364.

DIVINE DELI

Join us next Sunday, Nov. 29 from 10 to 11:15 a.m. as we transform the Kernan Center into the Divine Deli to make sandwiches for the poor and the homeless of Camden. Fun for all ages at Divine Deli, with sandwich prep, labeling, bag decorating and more. Can't make it? No problem! We also accept pre-made sandwiches and casseroles, plus fresh fruit, snacks and bottled water for curbside drop-off Sunday morning. Thanks for helping to feed the hungry this holiday season!



THE GIVING TREE

The Saint Vincent DePaul Giving Tree will be in the church gathering space beginning Friday, Nov. 27. Take a tag off the tree if you'd like to help someone in the community. Please wrap your gift, tape the tag to it, and place it under the tree by Dec. 13.

SOUP AND SCRIPTURE RETURNS!

Nourish your body and soul every Monday during Advent beginning Nov. 30 with homemade soup at 5:15 p.m. and a lesson at 6:15 p.m. We will be watching "Metanoia: A Journey with Christ into Conversion." Metanoia is the Greek word Jesus uses when He begins His public ministry by saying, "Repent, and believe in the Gospel." It means to turn, to change, and to think differently. Whether you are returning to the faith or have walked with the Lord for decades, you are invited into a deeper conversion this Advent. All are welcome. Come for the soup, and stay to meet Christ along the way.

IT'S A WONDERFUL LIFE ON HALLOW!

Nearly 300 Incarnation families are using Hallow! Join us as we pray the Advent Pray25 Challenge, "It's a Wonderful Life," beginning Monday, Nov. 30. Walk with George Bailey through the 25 days before Christmas and discover that God is with us in every moment. Featuring Sr. Miriam, Chris Pratt, Jonathan Roumie, and more. Kids can join too with Hallow Kids' "The Incredible Advent-ture." Download the app or visit hallow.com and connect with us in the Parish tab!

CHRISTMAS CHOIRS

Come sing with us this Christmas Eve! The Festival Choir accompanies Mass at 10 p.m.; rehearsals are at 7 p.m. Mondays beginning Nov. 30. The Contemporary Ensemble accompanies Mass at 6 p.m.; rehearsals are Thursdays at 7 p.m. No previous experience necessary, though reading music is a plus. Contact the parish office with questions.

LIGHT THE ADVENT WREATH WITH US

It's almost time to welcome the Advent season! If you and/or your family would like to light the Advent candles at one weekend Mass this Advent, send an email to Melissa Arnold at marnold@incarnation-church.org. Include your phone number and preferred Mass time.

CHRISTMAS EVE: LIVE NATIVITY PAGEANT

Children from our parish will perform the story of Jesus' birth on Christmas Eve prior to the 4 p.m. Mass. Any child from Incarnation in grades K through 8 can participate, and roles will be given based on the child's age. Practices will be held on: Dec. 11 at 6 p.m. and Dec. 21 at 5:30 p.m. Students may receive service hours for attending both practices and the Live Nativity. Please contact Heather Wilkie at hwilkie@incarnation-church.org to register.

JOSEPH'S HOUSE DELIVERY DEC. 7

Our next delivery will be Monday, Dec. 7. The freezer will be outside the Kernan Center beginning Sunday at 7:30 a.m. through Monday at 9 a.m. As a reminder, please make sure all casseroles are labeled with the ingredients, cooking instructions and date the casserole was made.

The Joseph House is also in need of items such as snacks, bottled water, and coffee. If you would like to help with additional donations, you can visit their Amazon Wish List and have items shipped directly.

Thank you, as always, for your continued generosity and support. Your kindness makes a difference to so many families! Wishing you all a blessed Thanksgiving.

LIVING AS MISSIONARY DISCIPLES

Our Scripture passage for the Solemnity of our Lord Jesus Christ, King of the Universe, comes from the Gospel of Matthew 25:31-46. This weekend we celebrate the final Sunday in our liturgical year. This is the well-known parable of divine judgment commonly called the Parable of the Sheep and the Goats. It tells us that judgment will be based on the actions of charity commonly known as the Corporal Works of Mercy. This passage is particularly important since it is the final public teaching of Jesus in Matthew's Gospel, and the fourth and final in a series of parables concerning divine judgment.

There is a deeper level on which we can read this parable so as to be challenged in an even far greater way. We usually read this parable as in instruction to Christian disciples, and so we perceive the challenge to be that of practical charity. However, it is important to note that this parable is significantly different from the previous teachings on divine judgment, which we have studied for the past three weeks. In each of the previous parables, judgment took place upon someone who was already an "insider" and associated with the House of God as a Steward, Maiden, or Servant. In this final parable the subjects of judgment are the "Nations". The term "Nations" referred to the Gentiles and those who were not already associated with the House of God. Thus, this parable most probably deals with the judgment of those who are non-believers in Jesus (those who do not know God). That insight gives this parable a new twist. You see, Disciples should have already known that Jesus is present in others because our Lord instructed them as such in Matthew 10:40 when He said, "Whoever receives you receives me."

This teaching about the hidden presence of Christ in the least of His brothers and sisters should not be anything new at all to someone who has read Matthew's Gospel or who has been following Jesus. Jesus presumes that His disciples will serve Him in one another. This parable is most probably intended as the basis for divine judgment for those who are not His disciples! That insight has serious implications for us as His followers. It means that disciples are held to a much higher standard than non-disciples. It is not enough for us to aspire to the lowest possible standard. Rather, we must strive to fulfill the Father's will as revealed in Jesus and taught in the Gospels. If we are challenged by the commission to do works of mercy for the less fortunate, we have not been listening very well to the Lord's teaching for tis past year. Jesus holds disciples to a much higher standard than the Nations in this passage. He expects us to not only do good for the less fortunate but to even love our enemies (Mt 5:43-48). He expects us to not only clothe the naked but to give our cloak to the oppressor Mt 5:38-42). He expects us to practice a chastity of heart (Mt 5:27-30), control of anger (Mt 5:21-26), and desire for perfection (Mt 5:17-20) that goes beyond the ordinary. Simply put, the Lord expects more of us than just works of charity. We cannot appeal to the standard of a non-believer and exempt ourselves from the more demanding challenges of discipleship.

Think about it: How does it challenge my discipleship to realize that I will be held to a higher standard than the Nations in this parable?

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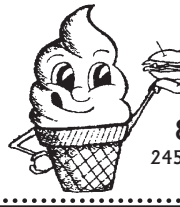
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