

Church of the Incarnation

240 Main Street, Mantua, NJ 08051

Parish Office 856-468-1314 * PREP Office 856-468-7566 * Fax Number 856-468-4886

Visit us at www.incarnation-church.org



The Most Holy Body & Blood of Christ * June 22, 2025

We come together as a Christian community to minister the Gospel of Christ

PARISH STAFF

Reverend Stephen J Rapposelli
Pastor

Reverend Shaji Muttathottil
Parochial Vicar

Thomas F. O'Brien
Deacon

Peter Traum
Deacon

Phil Curran
Deacon

Mr. & Mrs. Casey Corigliano
Directors of Music

Mr. Gerald Voltura
Director of Faith Formation

Mrs. Patricia Houwen
Business Manager

PARISH MEMBERSHIP

Welcome!

Please register at the parish office or online by visiting our website at www.incarnation-church.org.

MASS SCHEDULE

Monday - Friday.....7 a.m. and 8:30 a.m.

(No 7 a.m. Mass from Memorial Day through early September)

Saturday.....8:30 a.m. and 5 p.m. (Vigil Mass)

Sunday.....7:30 a.m., 9:30 a.m., 11:30 a.m..

Holy Days.....5 p.m. (Vigil Mass)

7 a.m., 8:30 a.m. and 7 p.m. on Holy Day

Eucharistic Adoration.....Wednesdays from 9:00 a.m. to 4:00 p.m.

BAPTISM

Baptisms are held every Sunday and some Saturdays at 1:00 pm. Baptism Preparation Sessions are held on the 2nd and 4th Sundays of the month via Zoom. Please call the office for an appointment.

SACRAMENT OF RECONCILIATION

Confessions are heard Monday through Saturday following the 8:30 A.M. Mass and on Saturdays from 4:00 P.M. to 4:30 P.M. in church or by appointment.

CARE OF SICK

Arrangements should be made through the parish office for home visits with the Eucharist for the sick and elderly. The office should be contacted for the Sacrament of the Sick.

SACRAMENTAL SPONSORSHIP

Sponsors for Baptism or Confirmation must:

Be a registered member of a Catholic parish

Be at least 16 years of age

Received Sacraments of Initiation:

Baptism, Eucharist, Confirmation

If married, according to the laws of the Catholic Church

Sunday, June 22

The Most Holy Body and Blood of Christ

Luke 9:11b-17

Jesus spoke to a large crowd when his disciples asked that he dismiss the people to give them a chance to find food and lodging. Jesus asked the disciples to give the crowd something to eat, but they had only five loaves of bread and two fish. Jesus then blessed and distributed the food, which fed about 5,000 people. Twelve baskets were then collected from what was left over.

Mass Intentions

Saturday, June 21 – St. Aloysius Gonzaga

8:30am Doris & Lloyd Kramer r/b Bob & Laurie Kramer

5:00pm Harry & Vincent Houwen r/b Houwen Family

Sunday, June 22

The Most Holy Body and Blood of Christ

7:30am Eleanor Monsu r/b Irene Binz

9:30am Matthew Kaplan r/b Community Connections

Phil Bellace r/b Chris Bellace & Family

Catherine Hornibrook r/b Geraldine Wilgus

For the Members of the Legion of Mary

Barbara Salandria r/b Dave & Janet Jenkins

Gerard G. MacFarlane r/b Hollywood Family

11:30am Frank & Sadie Geraci r/b Geraci Family

Monday, June 23

8:30am Living & Deceased Members of the Parish

Tuesday, June 24 – The Nativity of St. John the Baptist

8:30am Jorge Perez r/b Carmen Perez

Wednesday, June 25

8:30am Geraldine Medalla r/b Zeny Manzanno

Thursday, June 26

8:30am Barbara Gaffney r/b Robert & Mary Jo Flem

Friday, June 27 – The Most Sacred Heart of Jesus

8:30am Michael E. Silenzio r/b Anthony & Catherine

Saturday, June 28

The Immaculate Heart of the Blessed Virgin Mary

8:30am Ginny Daniels r/b Ed & Pat Hughes

5:00pm Michael McNasby r/b daughter Christina

Sunday, June 29 – Sts. Peter & Paul

7:30am John Centanni r/b Nardello Family

9:30am Lorraine Laurelli r/b Ushers Ministry

11:30am Sonny Vigilante r/b Wife & Children

Salvatore Aversa r/b Anthony & Catherine

Marianna Karpinska r/b Ruffalo Family

Jim & Mary Logan r/b Marie & Bob McGuirl

Dr. George Bonner r/b Mom & Dad

Anthony Romano r/b Reggie & Julie Santos

Readings for the Week

Monday, June 23

Gn 12:1-9; Mt 7:1-5

Tuesday, June 24

Is 49:1-6; Acts 13:22-26; Lk 1:57-66, 80

Wednesday, June 25

Gn 15:1-12, 17-18; Mt 7:15-20

Thursday, June 26

Gn 16:1-12, 15-16 ; Mt 7:21-29

Friday, June 27

Ez 34:11-16; Rom 5:5b-11; Lk 15:3-7

Saturday, June 28

Gn 18:1-15; Mt 8:5-17

Prayer for Religious Vocations

Priest:

Let us pray for vocations

All:

O God, we earnestly beseech you to bless the Church with many priests, deacons, seminarians and religious who will love you with their whole strength, be faithful to their vocation and gladly spend their entire lives to teach your truths, serve your Church and make you known and loved.

Priest:

Bless our families, bless our children.

All:

Choose from our homes those who are needed for your work.

Priest:

O Mary, Queen of the clergy,

All:

Pray for us. Pray for our priests, deacons, seminarians and religious. Obtain for us many more.

All:

Amen.

Glory to God in the highest and on earth peace to people of good will. We praise You. We bless You. We adore you. We glorify You. We give You thanks for Your great glory. Lord God, heavenly King, O God almighty Father. Lord Jesus Christ, Only-begotten Son. Lord God, Lamb of God, Son of the Father: you take away the sins of the world, have mercy on us. You take away the sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, You alone are the Lord, You alone, are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen.

Reading I - Genesis 14:18-20

In those days, Melchizedek, king of Salem, brought out bread and wine, and being a priest of God Most High, he blessed Abram with these words:

"Blessed be Abram by God Most High,
the creator of heaven and earth;
and blessed be God Most High,
who delivered your foes into your hand."

Then Abram gave him a tenth of everything.

Responsorial Psalm - Psalm 110:1, 2, 3, 4

You are a priest for ever, in the line of Melchizedek.

Reading II - 1 Corinthians 11:23-26

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

Gospel - Luke 9:11b-17

Jesus spoke to the crowds about the kingdom of God, and he healed those who needed to be cured. As the day was drawing to a close, the Twelve approached him and said, "Dismiss the crowd so that they can go to the surrounding villages and farms and find lodging and provisions; for we are in a deserted place here." He said to them, "Give them some food yourselves." They replied, "Five loaves and two fish are all we have, unless we ourselves go and buy food for all these people." Now the men there numbered about five thousand. Then he said to his disciples, "Have them sit down in groups of about fifty." They did so and made them all sit down. Then taking the five loaves and the two fish, and looking up to heaven, he said the blessing over them, broke them, and gave them to the disciples to set before the crowd. They all ate and were satisfied. And when the leftover fragments were picked up, they filled twelve wicker baskets.

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible. I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven: and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one holy catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

**To everything there is a season and a time
for every purpose under heaven.**

Ecclesiastes 3:1

“...a time to be born...”

Nova Rae Barbieri

“...a time to welcome...”

Carreiro Family, Fallon Family, Lokaj Family

“a time to be married...”

Jeffrey Gyza and Kameel Alkassir

...a time to be healed...”

Sam Amaradio, Bernadette Andrews, Chase Atkinson, George Austin, Joyce Bailey, Chase Bell, Joseph Brickley, Rita Bruno, Charli Burke, Jennie Cantagallo, Christine Cassell, Colleen, Bob D'Alessio, Roxanne Day, Robert Deegan, Lucyna Dinces, Mirenda Donnian, Rich Donofrio, Kristine Ebright, Ellie & Les Edwards, Barbara Facchine, Anna Forsman, Keith & Linda Franchetti, Marylou Furfari, Linda Gerwatoski, John Gilmore, Brenda Gordon, Richard Grant, Dave Griffith, Michael Groody, Ben Groves, Donovan & John Gura, Kathy Heisinger, Karol Hennessey, Marie Ianoale, Carol Iannotti, Jason, Adalynne Johnson, Susan Kane, Karen, Carol Taylor-Kearney, Fred Krumm, Judy Longo, Joe Lumpkin, Richard Maloumian, Michelle Marhefka, Barbara Marker, Elwood Martz III, Dorothy McKeever, Anne McMenamin, Caroline Keenan, Barbara & Ira McManus, Christina McNasby, Tim McSorley, Hannah McStay, Joan Morlachetta, Katie Mutek, Frank Nowak, Lorene Newman, Cathy Noakes, Nicole P., Megan O'Leary, Anthony & Denise Palestini, William Pappernek, Lee Peters, Giovanni Poloney, Helen Powell, Rose Quigley, Janet Rainier, Teri Reed, Joan Reilly, Mary Reilly, Patti Roberts, Jim Roche, Marci Rodillo, Ivey Caruso Rupert, Marguerite Sadler, Caterina Saya, Santi Saya, Loretta Scardino, Joe Schiavo, Nicholas Simeo, Sr., Linda Sesko, Eda Shannon, Jason Shipman, Frank Smith, Dominic Spano, Chris Stalker, Nick Stansbury, Janie Talemal, Jason Tallarida, Karl Tomaszewski, Evelyne & Tom Tull, Lou Underwood, Rosemarie Villari, Kathy Voelmle, Darlene & John Voll, William Walsh, John Werner, Shannon Whyte, Nancy Taylor-Williams, Dianne Williamson, Richard Wilson Theresa Woods, Lois Worthington, Lori Wotypka, Lois Wunsch, Maria Wyzykowski, Catherine Zabrodski, Francesco Zarzycki, their caregivers, all others in need of our prayers.

“...a time to die...”

John Gillespie (brother of Rose Similia)
Gina DiPrinzio



Your support of the *South Jersey Catholic Ministries Appeal* ensures the vitality of essential Diocesan ministries and programs that sustain the healing, teaching and redemptive Presence of Jesus Christ throughout Southern New Jersey.

Support the South Jersey Catholic Ministries Appeal at www.camdendiocese.org/sjcma

Much thanks to everyone who has donated to this year's SJ Catholic Ministry Appeal. We are currently at 70% of goal with \$140,706.00 from 224 individuals and families. If you have not yet made a gift or a pledge, please prayerfully consider one.

STEWARDS SHARE

“They all ate and were satisfied. And when the leftover fragments were picked up, they filled twelve wicker baskets.”

-LUKE 9:17

The story of the Loaves and Fishes shows us that when you share what you have, even if it doesn't seem like that much, miracles can happen! Do not think that your gift is too small or insignificant! Each **Steward** has a role in God's plan; you just need to place your trust in the Lord. Nothing is impossible with God. You just may be the answer to someone else's prayer.

June 10 through June 16 - \$19,054.65

FORGOT YOUR ENVELOPES? OR NEW TO THE PARISH? WHAT TO STOP WRITING CHECKS?

If you forgot your envelopes, are new to the parish or are visiting the parish and would like to make a donation. You can do so here. Be sure to select one-time gift – as recurring is default.



STEPHEN MINISTRY

“Let Me Care for You.”

Those words can bring a sigh of relief to people going through difficult times in life. A Stephen Minister is willing and able to care for you by listening and being there while you work through this tough time. If this is the kind of care for you, please call 856-468-5536.

ORDER OF CHRISTIAN INITIATION OF ADULTS (OCIA)

OCIA is a process for those seeking to understand and become a member in the Roman Catholic Church. The process takes about a year so that inquirers experience the yearly liturgical calendar of Catholic practice at least one time in order to make an informed decision. The Church respects the process of one's inquiry and spiritual renewal and realizes that it should not be hasty, especially for those not accustomed to the way Catholics observe fasts, feasts, Sundays and liturgical seasons. That is why O.C.I.A. culminates at the Easter Vigil. The celebration of the Easter Vigil dramatically points to the wellspring of the Church's life: the death and resurrection of Jesus Christ. Adults wishing to become part of our Catholic Faith should contact the Parish Office at 856-468- 1314. Participants become part of this year-long journey of inquiry and understanding which culminates with Baptism (if not already baptized), reception of the Eucharist and a Profession of Faith or Confirmation at the Easter Vigil.

BEREAVEMENT SUPPORT GROUP

Incarnation's Bereavement Support Group meets on Tuesdays at 3:30 PM – Conference Room in the Parish Offices. The group is open to anyone in the community who has lost a loved one. We are here to support you through your grief journey. If you have any questions or would like more information, please call Rita at 856-693- 2932.

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**Lord, hold our troops in your loving hands.
Protect them as they protect us. Bless them and
their families for the selfless acts they perform
in our time of need.**

**We ask this through Christ our Lord.
Amen.**

We pray for all in our armed forces, especially:

Francis M. Duras, Greg Giordano, Dane Kozlosky, James Tingle, Johnny McGowan, Vincent McManus, Vincent W. Abruzzese, Mitchell Luckman, John Robinson, Sean Owens, Matthew Cottrell, David Nahas, Michael Nahas, Colin Wexler, Liam Wahl, Ty Thuston, Brian Guzzetti, Leonard Puggi, Daniel Golden, Brett Govern, Ryan Lisle, Devin Kozlosky, Cory Carpenter, Christopher Hansen, Luke Wordelmann, Ryan Gilroy, Tyler L. Novak, Danielle Davis, Jesse Nester, Adam Stetser

RETROUVAILLE:

Tens of thousands of couples have healed their marriages through Retrouvaille (pronounced Retro-vy). If you know anyone who could benefit from this program, please pass this on. Couples learn to build communication skills and to increase intimacy. It provides help for marriage problems, difficulties or crises. The next two programs are the weekend of August 1 - 3 and October 3 - 5 at the Family Life Center in Malvern, PA. For more information, or to register, visit www.HelpOurMarriage.org or call 215-766-3944 or 800-470-2230. All inquiries are strictly confidential.



LIVING AS MISSIONARY DISCIPLES

Our scripture passage is the story of the Feeding of the 5,000 people (Luke 9:11b-17). One of the points to note is the contrast between how Jesus responds to the crowds and how the disciples respond to them. Jesus welcomes the crowd, teaches them, and cares for their needs: He cures them. The disciples, on the other hand, wanted to send the crowd away and let them care for themselves. Our Lord corrects the disciples' errant desire and cares for the crowds Himself. This is one of the lessons of this passage and invites us to reflect on how we respond to those in need around us. Jesus saw people in need as opportunities for ministry; the disciples saw people in need as a burden to be avoided and dismissed. The Acts of the Apostles teaches us that charitable outreach for those in need was a distinguishing quality of the early Church. The lesson of this passage, then, is that disciples should welcome those who come regardless of their need and not turn them away. For the Church to reflect the hospitality of Jesus, we must learn to see the need of others as an opportunity for our ministry rather than a burden to be avoided or dismissed. The disciples reveal the source of their errant thinking when they speak the reason for their desire to dismiss the crowds: "Five loaves and two fish are all we have, unless we ourselves go and buy food for all these people." The disciples mistakenly thought that what they needed was an abundance of money. However, what they really needed was the faith to rely on the authority and power of Jesus to work through them. As proof for the twelve disciples to trust in God's power the Gospel tells us they picked up twelve baskets of fragments – one abundant basket for each disciple.

The message of this teaching is clear: disciples are instruments of God but not the source of God's gifts. When disciples understand themselves as instruments rather than origins of all good gifts then disciples become more generous towards others and more reliant on God's providential grace. What God can do through us is infinitely greater than what we can do by ourselves. While we strive to offer the Lord the best of our first fruits, the quality of our gift never determines the quality of God's gift. We are only the dispensers of God's grace but not its origin. If we trust in our own resources and our own liability to solve the needs of our world, then we will give in to the fear of insufficiency; it is only when we learn to trust in the power of God working through us that we can courageously face the overwhelming needs of the world.


Think about it: How can we be tempted to rely on our own limited resources rather than faithfully trust in God's eternal greatness working through us?

AS SUMMER BEGINS

Check out *Summer with the Saints* on FORMED. FORMED can be accessed anywhere you are this summer.

Learning about the Saints can help us when we struggle with our faith because all of them started out like us – ordinary people. However, by living their beliefs they turned their ordinary lives into extraordinary ones.

There are options for both adults and children and the subscription is free to all Incarnation parishioners.



summer

WITH THE


saints










"Walk with the saints this summer—faith-filled stories for the whole family on Formed."

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- Every week of summer (beginning of June to end of August), receive an email containing a Formed video pertaining to a saint from that week.
- Two options to opt-in to: Adults and Kids
- Each week's email will include suggestions for families to implement what they watched through an activity to keep the summer fun and faith-filled.

Learn more at our website!





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a reason
"a little
child
shall
lead
them."



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