## Church of the Incarnation

240 Main Street, Mantua, NJ 08051

Parish Office 856-468-1314 \* PREP Office 856-468-7566 \* Fax Number 856-468-4886 Visit us at www.incarnation-church.org



Seventeenth Sunday in Ordinary Time \* July 27, 2025
We come together as a Christian community to minister the Gospel of Christ

### PARISH STAFF

Reverend Stephen J Rapposelli Pastor

Reverend Shaji Muttathottil Parochial Vicar

Thomas F. O'Brien *Deacon* 

Peter Traum

Deacon

Phil Curran Deacon

Mr. & Mrs. Casey Corigliano Directors of Music

Mr. Gerald Voltura

Director of Faith Formation

Mrs. Patricia Houwen

Business Manager

## PARISH MEMBERSHIP Welcome!

Please register at the parish office or online by visiting our website at www.incarnation-church.org.

### MASS SCHEDULE

Monday - Friday.......7 a.m. and 8:30 a.m.
(No 7 a.m. Mass from Memorial Day through early September)
Saturday......8:30 a.m. and 5 p.m. (Vigil Mass)
Sunday......7:30 a.m., 9:30 a.m., 11:30 a.m..
Holy Days.......5 p.m. (Vigil Mass)
7 a.m., 8:30 a.m. and 7 p.m. on Holy Day
Eucharistic Adoration....Wednesdays from 9:00 a.m. to 4:00 p.m.

### **BAPTISM**

Baptisms are held every Sunday and some Saturdays at 1:00 pm. Baptism Preparation Sessions are held on the 2<sup>nd</sup> and 4<sup>th</sup> Sundays of the month via Zoom. Please call the office for an appointment.

### SACRAMENT OF RECONCILIATION

Confessions are heard Monday through Saturday following the 8:30 A.M. Mass and on Saturdays from 4:00 P.M. to 4:30 P.M. in church or by appointment.

### **CARE OF SICK**

Arrangements should be made through the parish office for home visits with the Eucharist for the sick and elderly. The office should be contacted for the Sacrament of the Sick.

### SACRAMENTAL SPONSORSHIP

Sponsors for Baptism or Confirmation must:

Be a registered member of a Catholic parish

Be at least 16 years of age

Received Sacraments of Initiation:

Baptism, Eucharist, Confirmation

If married, according to the laws of the Catholic Church

### Sunday, July 27 - Seventeenth Sunday in Ordinary Time

### Luke 11:1-13

Jesus' disciples asked him how they should pray. He gave them some phrases similar to those now used in the Lord's prayer. Jesus also reminds the disciples how even men with sins are able to give good things to their children and explains how much more the heavenly Father wants to give to us.

### **Mass Intentions**

### Saturday, July 26

8:30am Joseph Nahas r/b Linda & Joe Gerwatoski 5:00pm In Thanksgiving to St. Anne & St. Joachim

### Sunday, July 27

### **Seventeenth Sunday in Ordinary Time**

7:30am Joan Preston r/b Danielle & Daniel Urban 9:30am Lillian Cerami r/b Damm Family 11:30am Karol Hennessey r/b Aunt Rose Quigley Ginny Daniels r/b Jeff & Debbie Lyons Siano Family, Past, Present & Future r/b Siano Family

Dr. George Bonner r/b Mom & Dad Bonner Tony Smilski r/b Gerwatoski Family

### Monday, July 28

8:30am Living & Deceased Members of the Parish Raul Gesmundo (1st Anniversary) r/b Janet Aquino & Family

Tuesday, July 29 Sts. Martha, Mary & Lazarus

8:30am Dr. Hector r/b Barbara Savoca

Wednesday, July 30 – St. Peter Chrysologus 8:30am Fr. Paul Harte r/b Janice & Bob Minor

**Thursday, July 31 – St. Ignatius of Loyola** 8:30am David Degnen r/b Jerry, Sharon & Alicia

Friday, August 1 – St. Alphonsus of Liguori 8:30am Michael F. Flood, Jr r/b his Family

Saturday, August 2 – St. Eusebius of Vercelli 8:30am Fr. Paul Harte r/b Tommy Yourison 5:00pm Connie Comorote r/b Christina McNasby

### Sunday, August 3

### **Eighteenth Sunday in Ordinary Time**

7:30am John & Craig Forsman r/b Wife & Mother
9:30am Fr. Paul Harte r/b Kevin & Lindsey Yourison
Rose Prestopino r/b Doreen & Robert McSorley
Catherine Slowicki & Anthon Apicella Sr.
r/b Tom & Diane Bonagura
Caleb Duffy r/b Bill & Monica Roberts
Jim Kinnarney r/b Bill & Kathy Dougherty
11:30am Michael McNasby, Sr r/b daughter Christina

### Readings for the Week

Monday, July 28 Ex 32:15-24, 30-34; Mt 13:31-35

Tuesday, July 29 Ex 33:7-11, 34:5b-9, 28; Jn 11:19-27 or Lk 10:38-42

Wednesday, July 30 Ex 34:29-35; Mt 13:44-46 Thursday, July 31 Ex 40:16-21, 34-38; Mt 13:47-53

Friday, August 1 Lv 23:1, 4-11, 15-16, 27, 34b-37; Mt 13:54-58

Saturday, August 2 Lv 25:1, 8-17; Mt 14:1-12

### **Prayer for Religious Vocations**

**Priest:** Let us pray for vocations

All: O God, we earnestly beseech you to bless the Church with many priests, deacons, seminarians and

religious who will love you with their whole strength, be faithful to their vocation and gladly spend

their entire lives to teach your truths, serve your Church and make you known and loved.

**Priest:** Bless our families, bless our children.

All: Choose from our homes those who are needed for your work.

Priest: O Mary, Queen of the clergy,

All: Pray for us. Pray for our priests, deacons, seminarians and religious. Obtain for us many more. Amen.

Glory to God in the highest and on earth peace to people of good will. We praise You. We bless You. We adore you. We glorify You. We give You thanks for Your great glory. Lord God, heavenly King, O God almighty Father. Lord Jesus Christ, Only-begotten Son. Lord God, Lamb of God, Son of the Father: you take away the sins of the world, have mercy on us. You take away the sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, You alone are the Lord, You alone, are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen.

### **Reading 1 - Genesis 18:20-32**

In those days, the LORD said: "The outcry against Sodom and Gomorrah is so great, and their sin so grave, that I must go down and see whether or not their actions fully correspond to the cry against them that comes to me. I mean to find out." While Abraham's visitors walked on farther toward Sodom, the LORD remained standing before Abraham. Then Abraham drew nearer and said: "Will you sweep away the innocent with the guilty? Suppose there were fifty innocent people in the city; would you wipe out the place, rather than spare it for the sake of the fifty innocent people within it? Far be it from you to do such a thing, to make the innocent die with the guilty so that the innocent and the guilty would be treated alike! Should not the judge of all the world act with justice?" The LORD replied, "If I find fifty innocent people in the city of Sodom, I will spare the whole place for their sake." Abraham spoke up again: "See how I am presuming to speak to my Lord, though I am but dust and ashes! What if there are five less than fifty innocent people? Will you destroy the whole city because of those five?" He answered, "I will not destroy it, if I find forty-five there." But Abraham persisted, saying "What if only forty are found there?" He replied, "I will forbear doing it for the sake of the forty." Then Abraham said, "Let not my Lord grow impatient if I go on. What if only thirty are found there?" He replied, "I will forbear doing it if I can find but thirty there." Still Abraham went on, "Since I have thus dared to speak to my Lord, what if there are no more than twenty?" The LORD answered, "I will not destroy it, for the sake of the twenty." But he still persisted: "Please, let not my Lord grow angry if I speak up this last time. What if there are at least ten there?" He replied, "For the sake of those ten, I will not destroy it."

### Responsorial Psalm - Psalm 138:1-2, 2-3, 6-7, 7-8

Lord, on the day I called for help, you answered me.

### Reading 2 - Colossians 2:12-14

Brothers and sisters: You were buried with him in baptism, in which you were also raised with him through faith in the power of God, who raised him from the dead. And even when you were dead in transgressions and the uncircumcision of your flesh, he brought you to life along with him, having forgiven us all our transgressions; obliterating the bond against us, with its legal claims, which was opposed to us, he also removed it from our midst, nailing it to the cross.

### **Gospel - Luke 11:1-13**

Jesus was praying in a certain place, and when he had finished, one of his disciples said to him, "Lord, teach us to pray just as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name, your kingdom come. Give us each day our daily bread and forgive us our sins for we ourselves forgive everyone in debt to us, and do not subject us to the final test." And he said to them, "Suppose one of you has a friend to whom he goes at midnight and says, 'Friend, lend me three loaves of bread, for a friend of mine has arrived at my house from a journey and I have nothing to offer him,' and he says in reply from within, 'Do not bother me; the door has already been locked and my children and I are already in bed. I cannot get up to give you anything.' I tell you, if he does not get up to give the visitor the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence. "And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened. What father among you would hand his son a snake when he asks for a fish? Or hand him a scorpion when he asks for an egg? If you then, who are wicked, know how to give good gifts to your children, how much more will the Father in heaven give the Holy Spirit to those who ask him?"

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible. I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven: and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one holy catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

## To everything there is a season and a time for every purpose under heaven.

**Ecclesiastes 3:1** 

"...a time to be born..."

Tegan Maximus Staffieri

"...a time to welcome..."

Bielecki Family, Cifone Family, Marchildon Family

"a time to be married..."

Matthew Heston and Katherine Cag

...a time to be healed..."

Sam Amaradio, Bernadette Andrews, George Austin, Joyce Bailey, Chase Bell, Edward Boyd, Joseph Brickley, Rita Bruno, Charli Burke, Christine Cassell, Colleen, Bob D'Alessio, Roxanne Day, Robert Deegan, Alberta & Tony DiFabio, Lucyna Dinces, Mirenda Donnian, Rich Donofrio, Kristine Ebright, Ellie & Les Edwards, Barbara Facchine, Anna Forsman, Keith & Linda Franchetti, Marylou Furfari, Linda Gerwatoski, John Gilmore, Michael Groody, Ben Groves, Donovan & John Gura, Kathy Heisinger, Karol Hennessey, Carol Iannotti, Jason, Adalynne Johnson, Susan Kane, Karen, Carol Taylor-Kearney, Caroline Keenan, Fred Krumm, Steffanie Lerch, Judy Longo, Joe Lumpkin, Richard Maloumian, Richard Marcantonio, Michelle Marhefka, Barbara Marker, Elwood Martz III, Dorothy McKeever, Anne McMenamin, Barbara & Ira McManus, Christina McNasby, Tim McSorley, Hannah McStay, Joan Morlachetta, Katie Mutek, Peter Myers, Frank Nowak, Lorene Newman, Cathy Noakes, Nicole P., William Pappernek, Lee Peters, Giovanni Poloney, Helen Powell, Rose Quigley, Janet Rainier, Teri Reed, Joan Reilly, Mary Reilly, George Rein, Patti Roberts, Jim Roche, Ivey Caruso Rupert, Marguerite Sadler, Caterina Saya, Santi Saya, Loretta Scardino, Nicholas Simeo, Sr., Linda Sesko, Eda Shannon, Jason Shipman, Frank Smith, Dominic Spano, Chris Stalker, Nick Stansbury, Janie Talemal, Jason Tallarida, Karl Tomaszewski, Evelyne & Tom Tull, Lou Underwood, Rosemarie Villari, Kathy Voelmle, Darlene & John Voll, William Walsh, John Werner, Shannon Whyte, Nancy Taylor-Williams, Dianne Williamson, Richard Wilson, Theresa Woods, Lois Worthington, Lori Wotypka, Lois Wunsch, Maria Wyzykowski, Catherine Zabrodski, Francesco Zarzycki, caregivers, all others in need of our prayers.

"...a time to die..."

Aurora Rose Pepe

### 2026 MASS BOOK

The 2026 Mass Book is now open. Stop at the parish office to schedule your Mass Intentions for 2026. Please have your dates, intentions and offered by names ready.

### **GRATEFUL STEWARDS**

"Ask and you will receive; seek and you will find; knock and the door will be opened to you."

-LUKE 11:9

Jesus assures us that if we ask, God will take care of what we need. The problem is that our culture often confuses what we really need with what we simply want. The truth is that many of us <u>need</u> very little. However, we usually <u>want</u> so much more! **Stewardship** is simply being grateful for all that we are and all that we have been given and generously sharing all of our God-given gifts with others. Gratitude and generosity are gifts that opens doors to new relationships with others and with God.

July 1 through July 7 - \$22,226.00 July 8 through July 14 - \$19,962.05 July 15 through July 21 - \$20,241.40

## FORGOT YOUR ENVELOPES? OR NEW TO THE PARISH?

If you forgot your envelopes, are new to the parish or are visiting the parish and would like to make a donation. You can do so here. Be sure to select one-time gift – as recurring is default.



### STEPHEN MINISTRY

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The first corporal work of mercy is to "feed the hungry." Jesus included this in his exhortation regarding the final judgement, where He turned away those who did not give any food to the "least of these" (Matthew 25:31-46). Feeding the hungry is a basic tenet of being a Christian.

### What should we do? How do we "feed the hungry?"

The best way we can "feed the hungry" is to be active in our local community. Our Parish Pantry feeds many families each week and we need you to help keep it stocked. We currently need cereal, tuna, canned vegetables, chunky soups, canned fruits, spaghetti and spaghetti sauce, chili and stew. Donations may be dropped off in the gathering space at church or at the parish office during the week. Thank you for your continued support!

## RELIGIOUS EDUCATION WE NEED YOU!

Fall PREP is coming quickly and we are in the planning stages. Classes are 1 hour and 15 minutes. We still need catechists in the following sessions/grades:

Tuesdays 4:15, grades 6,7 Tuesdays 5:45, grades 2,3,5,7,8 Wednesdays 4:15, grades 1,7,8 Wednesdays 5:45, grades 3,4,5,6,7,8

OCIC (Order of Christian Initiation for Children), helping students catch up in grades 3-6 who have missed some PREP years. Some may be preparing for sacraments.

All catechists must be cleared through the diocese to work with children. The process is simple. It involves being fingerprinted for a background check and attending an in-person *Virtus Protecting God's Children* session.

If you are interested or have any questions, feel free to contact the PREP office at 856-468-7566.

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For more info contact Virginia Wacker, vewacker1@gmail.com or 856-873-1373. Also learn more at www.laydominicans.org

### PRAY FOR OUR TROOPS

Lord, hold our troops in your loving hands.
Protect them as they protect us.
Bless them and their families for the selfless acts they perform in our time of need.
We ask this through Christ our Lord.
Amen.

We pray for all in our armed forces, especially:

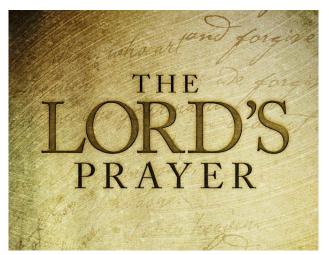
Francis M. Duras, Greg Giordano, Dane Kozlosky, James Tingle, Johnny McGowan, Vincent McManus, Vincent W. Abruzzese, Mitchell Luckman, John Robinson, Sean Owens, Matthew Cottrell, David Nahas, Michael Nahas, Colin Wexler, Liam Wahl, Ty Thuston, Brian Guzzetti, Leonard Puggi, Daniel Golden, Brett Govern, Ryan Lisle, Devin Kozlosky, Cory Carpenter, Christopher Hansen, Luke Wordelmann, Ryan Gilroy, Tyler L. Novak, Danielle Davis, Jesse Nester, Adam Stetser, Joseph Vaccarella

### WEDDING OF THE SEA

Join us for the 57<sup>th</sup> Wedding of the Sea Festival on Friday, August 15. Visit <a href="https://weddingofthesea.org/">https://weddingofthesea.org/</a> for more information.

### SEVEN SISTER'S MINISTRY

We are looking for a person to commit to spending one hour in front of the Blessed Sacrament, each Thursday praying Fr. Shaji, our Parochial Vicar. This ministry is a wonderful way to pray for the priests in our parish and provides them with the graces they need as they shepherd us. If you are interested in finding our more, please contact Bernadette at 856-430-1403.



### LIVING AS MISSIONARY DISCIPLES

In Sunday's Gospel (Luke 11:1-13), Jesus instructs the disciples how to pray by giving them the Lord's Prayer. The text of the Lord's Prayer appears in two different versions in the New Testament. In addition to this passage from the Gospel of Luke, the more familiar and more extensive version is contained in the Gospel of Matthew (Mt 6:9-13). In the Gospels of both Matthew and Luke, Jesus presents the Lord's Prayer as an explicit instruction for the disciples so that we will pray for the "right things" and in the "right way". Jesus prayed many of the same petitions found in the Lord's Prayer during His life and ministry. The Gospel of

Matthew specifically instructs Christians to "not heap up empty phrases as the Gentiles do". This is an important perspective on the purpose of Christian prayer as distinct from certain forms of prayer in the ancient world. In pagan temples, prayer was intended to change the minds of the gods so as to get them to do what people wanted. That is why the multiplication of words and phrases was important – it was all designed to convince the gods. However, Christian prayer is very different. Its purpose is not to change God's mind but to change us as disciples. Our heavenly Father knows what we need better than we do! The purpose of Christian prayer, then, is intended to open our minds and hearts so that we can know the will of God and do it with eagerness, generosity, and trust. Prayer reminds us of our dependence on God and allows us to more clearly recognize the presence of God in our lives.

Think about it: Is my prayer an attempt to change God, or am I seeking to be changed by God?



St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

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