

Church of the Incarnation

240 Main Street, Mantua, NJ 08051

Parish Office 856-468-1314 * PREP Office 856-468-7566

Visit us at www.incarnation-church.org



Eighteenth Sunday in Ordinary Time * August 3, 2025

We come together as a Christian community to minister the Gospel of Christ

PARISH STAFF

Reverend Stephen J Rapposelli
Pastor

Reverend Shaji Muttathottil
Parochial Vicar

Thomas F. O'Brien
Deacon

Peter Traum
Deacon

Phil Curran
Deacon

Mr. & Mrs. Casey Corigliano
Directors of Music

Mr. Gerald Voltura
Director of Faith Formation

Mrs. Patricia Houwen
Business Manager

PARISH MEMBERSHIP

Welcome!

Please register at the parish office or online by visiting our website at www.incarnation-church.org.

MASS SCHEDULE

Monday - Friday.....7 a.m. and 8:30 a.m.

(No 7 a.m. Mass from Memorial Day through early September)

Saturday.....8:30 a.m. and 5 p.m. (Vigil Mass)

Sunday.....7:30 a.m., 9:30 a.m., 11:30 a.m..

Holy Days.....5 p.m. (Vigil Mass)

7 a.m., 8:30 a.m. and 7 p.m. on Holy Day

Eucharistic Adoration.....Wednesdays from 9:00 a.m. to 4:00 p.m.

BAPTISM

Baptisms are held every Sunday and some Saturdays at 1:00 pm. Baptism Preparation Sessions are held on the 2nd and 4th Sundays of the month via Zoom. Please call the office for an appointment.

SACRAMENT OF RECONCILIATION

Confessions are heard Monday through Saturday following the 8:30 A.M. Mass and on Saturdays from 4:00 P.M. to 4:30 P.M. in church or by appointment.

CARE OF SICK

Arrangements should be made through the parish office for home visits with the Eucharist for the sick and elderly. The office should be contacted for the Sacrament of the Sick.

SACRAMENTAL SPONSORSHIP

Sponsors for Baptism or Confirmation must:

Be a registered member of a Catholic parish

Be at least 16 years of age

Received Sacraments of Initiation:

Baptism, Eucharist, Confirmation

If married, according to the laws of the Catholic Church

Sunday, August 3

Eighteenth Sunday in Ordinary Time

Luke 12:13-21

On being requested to settle a question of inheritance, Jesus heeds us to beware of all covetousness because our life does not consist on the wealth of possessions. Through the lesson of a parable Jesus reinforces this teaching, explaining that those who store up the treasures of wealth and possessions are not the richest in God's eyes.

Mass Intentions

Saturday, August 2 – St. Eusebius of Vercelli

8:30am Fr. Paul Harte r/b Tommy Yourison

5:00pm Connie Comorote r/b Christina McNasby

Sunday, August 3

Eighteenth Sunday in Ordinary Time

7:30am John & Craig Forsman r/b Wife & Mother

9:30am Fr. Paul Harte r/b Kevin & Lindsey Yourison

Rose Prestopino r/b Doreen & Robert McSorley

Catherine Slowicki & Anthon Apicella Sr.

r/b Tom & Diane Bonagura

Caleb Duffy r/b Bill & Monica Roberts

Jim Kinnarney r/b Bill & Kathy Dougherty

11:30am Michael McNasby, Sr r/b daughter Christina

Monday, August 4 – St. John Vianney

8:30am Living & Deceased Members of the Parish

James Keebler r/b Joseph Little

Tuesday, August 5

Dedication of the Basilica of St. Mary Major

8:30am Dr. Louis Keeler r/b Janice & Bob Minor

Wednesday, August 6

The Transfiguration of the Lord

8:30am Dolores Barbara Lerro r/b Allison Costa

Thursday, August 7 – St. Sixtus & Companions

8:30am Barbara Tomarchio r/b Incarnation Angels

Friday, August 8 – St. Dominic

8:30am Fred Cristaudo r/b sister Lucy

Saturday, August 9

St. Teresa Benedicta of the Cross

8:30am Joan Preston r/b Alicia & Justin Nicholas

5:00pm Ronald Fogel r/b Michael Deputy

Sunday, August 10

Nineteenth Sunday in Ordinary Time

7:30am Peter Worthington r/b Cheryl Summers

9:30am Frances M. Pavonarius r/b Usher Ministry

11:30am Ted Gambogi r/b Peg & Bob Kaledas

Rosanna McWilliams r/b AnnMarie Polsenberg

Chris Noakes r/b Mom & Dad

Angelo & Helen DiGiulio r/b their Daughter

George & Alice Kraus r/b Dave & Janet Jenkins

Purgatorial Society

Readings for the Week

Monday, August 4

Nm 11:4b-15; Mt 14:13-21

Tuesday, August 5

Nm 12:1-13; Mt 14:22-36 or Mt 15:1-2, 10-14

Wednesday, August 6

Dn 7:9-10, 13-14; 2 Pt 1:16-19; Lk 9:28b-36

Thursday, August 7

Nm 20:1-13; Mt 16:13-23

Friday, August 8

Dt 4:32-40; Mt 16:24-28

Saturday, August 9

Dt 6:4-13; Mt 17:14-20

Prayer for Religious Vocations

Priest: Let us pray for vocations

All: O God, we earnestly beseech you to bless the Church with many priests, deacons, seminarians and religious who will love you with their whole strength, be faithful to their vocation and gladly spend their entire lives to teach your truths, serve your Church and make you known and loved.

Priest: Bless our families, bless our children.

All: Choose from our homes those who are needed for your work.

Priest: O Mary, Queen of the clergy,

All: Pray for us. Pray for our priests, deacons, seminarians and religious. Obtain for us many more. Amen.

Glory to God in the highest and on earth peace to people of good will. We praise You. We bless You. We adore you. We glorify You. We give You thanks for Your great glory. Lord God, heavenly King, O God almighty Father. Lord Jesus Christ, Only-begotten Son. Lord God, Lamb of God, Son of the Father: you take away the sins of the world, have mercy on us. You take away the sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, You alone are the Lord, You alone, are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen.

Reading 1 - Ecclesiastes 1:2; 2:21-23

Vanity of vanities, says Qoheleth, vanity of vanities! All things are vanity! Here is one who has labored with wisdom and knowledge and skill, and yet to another who has not labored over it, he must leave property. This also is vanity and a great misfortune. For what profit comes to man from all the toil and anxiety of heart with which he has labored under the sun? All his days sorrow and grief are his occupation; even at night his mind is not at rest. This also is vanity.

Responsorial Psalm - Psalm 90:3-4, 5-6, 12-13, 14 and 17

If today you hear his voice, harden not your hearts.

Reading 2 - Colossians 3:1-5, 9-11

Brothers and sisters: If you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory. Put to death, then, the parts of you that are earthly: immorality, impurity, passion, evil desire, and the greed that is idolatry. Stop lying to one another, since you have taken off the old self with its practices and have put on the new self, which is being renewed, for knowledge, in the image of its creator. Here there is not Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free; but Christ is all and in all.

Gospel - Luke 12:13-21

Someone in the crowd said to Jesus, "Teacher, tell my brother to share the inheritance with me." He replied to him, "Friend, who appointed me as your judge and arbitrator?" Then he said to the crowd, "Take care to guard against all greed, for though one may be rich, one's life does not consist of possessions." Then he told them a parable. "There was a rich man whose land produced a bountiful harvest. He asked himself, 'What shall I do, for I do not have space to store my harvest?' And he said, 'This is what I shall do: I shall tear down my barns and build larger ones. There I shall store all my grain and other goods and I shall say to myself, "Now as for you, you have so many good things stored up for many years, rest, eat, drink, be merry!"' But God said to him, 'You fool, this night your life will be demanded of you; and the things you have prepared, to whom will they belong?' Thus will it be for all who store up treasure for themselves but are not rich in what matters to God."

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible. I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven: and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one holy catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

2026 MASS BOOK

**To everything there is a season and a time
for every purpose under heaven.**

Ecclesiastes 3:1

“...a time to be born...”

“...a time to welcome...”

Pacilli-Lee Family, Bader Family
Dunbar Family, Clowar-Martinez Family,
Carmody Family

“a time to be married...”

...a time to be healed...”

Sam Amaradio, Bernadette Andrews, George Austin, Joyce Bailey, Chase Bell, Edward Boyd, Joseph Brickley, Rita Bruno, Charli Burke, Christine Cassell, Colleen, Bob D'Alessio, Roxanne Day, Robert Deegan, Alberta & Tony DiFabio, Lucyna Dinces, Mirenda Donnian, Rich Donofrio, Kristine Ebright, Ellie & Les Edwards, Barbara Facchine, Anna Forsman, Keith & Linda Franchetti, Marylou Furfari, Linda Gerwatoski, John Gilmore, Michael Groody, Ben Groves, Donovan & John Gura, Kathy Heisinger, Karol Hennessey, Carol Iannotti, Jason, Adalynne Johnson, Susan Kane, Karen, Carol Taylor-Kearney, Caroline Keenan, Marilyn Angelotti-Kelly, Fred Krumm, Steffanie Lerch, Judy Longo, Joe Lumpkin, Richard Maloumian, Richard Marcantonio, Michelle Marhefka, Barbara Marker, Elwood Martz III, Dorothy McKeever, Anne McMenamin, Barbara & Ira McManus, Christina McNasby, Tim McSorley, Hannah McStay, Joan Morlachetta, Katie Mutek, Peter Myers, Frank Nowak, Lorene Newman, Cathy Noakes, Nicole P., William Pappernek, Lee Peters, Giovanni Poloney, Helen Powell, Rose Quigley, Janet Rainier, Teri Reed, Joan Reilly, Mary Reilly, George Rein, Pete Richman, Patti Roberts, Jim Roche, Ivey Caruso Rupert, Marguerite Sadler, Caterina Saya, Santi Saya, Loretta Scardino, Nicholas Simeo, Sr., Linda Sesko, Eda Shannon, Jason Shipman, Frank Smith, Dominic Spano, Chris Stalker, Nick Stansbury, Janie Talemal, Jason Tallarida, Karl Tomaszewski, Evelyne & Tom Tull, Lou Underwood, Rosemarie Villari, Kathy Voelmle, Darlene & John Voll, William Walsh, John Werner, Shannon Whyte, Nancy Taylor-Williams, Dianne Williamson, Richard Wilson, Theresa Woods, Lois Worthington, Lori Wotypka, Lois Wunsch, Maria Wyzykowski, Catherine Zabrodski, Francesco Zarzycki, their caregivers, all others in need of our prayers.

“...a time to die...”

Josephine Camma
Michael McClain (father of Pat McClain)

The 2026 Mass Book is now open. Stop at the parish office to schedule your Mass Intentions for 2026. Please have your dates, intentions and offered by names ready.

PRIMER TIMERS' TALK!

Join the Health Ministry and Prime Timer's this Tuesday, August 5 at 9:30 AM for a special presentation:

Chief Darren White of the Mantua Township Police will be here to talk about SCAMS! Information on how to spot a scam and what to do. In addition, the police department will be taking any old, outdated or unused prescriptions – Medication Take Back. All are welcome so bring a friend!

GOD CENTERED STEWARDS

***“Take care to guard against all greed,
for though one may be rich, one's life does not
consist of possessions.”***

-LUKE 12:15

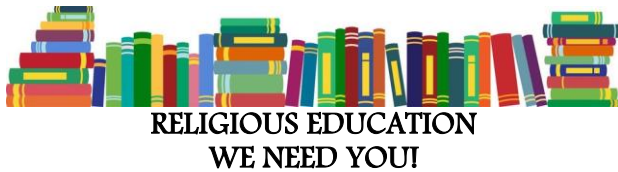
The Gospel message is contrary to modern culture that continually tries to convince us that our joy comes from the material things we possess. That the more we acquire, the happier we will be. Jesus shows us that our true joy comes from our “invisible” gifts like love, mercy, and forgiveness. True joy comes from “emptying” ourselves, giving of ourselves rather than always taking. We are called not to hoard but to share. True joy comes from living Stewardship in a grateful and generous lifestyle. Become more “God-centered” and less “self-centered.”

July 22 through July 28 - \$20,046.30

FORGOT YOUR ENVELOPES? OR NEW TO THE PARISH?

If you forgot your envelopes, are new to the parish or are visiting the parish and would like to make a donation. You can do so here. Be sure to select one-time gift – as recurring is default.





Fall PREP is coming quickly and we are in the planning stages. Classes are 1 hour and 15 minutes. We still need catechists in the following sessions/grades:

Tuesdays 4:15, grades 6,7
 Tuesdays 5:45, grades 2,3,5,7,8
 Wednesdays 4:15, grades 1,7,8
 Wednesdays 5:45, grades 3,4,5,6,7,8

OCIC (Order of Christian Initiation for Children), helping students catch up in grades 3-6 who have missed some PREP years. Some may be preparing for sacraments.

All catechists must be cleared through the diocese to work with children. The process is simple. It involves being fingerprinted for a background check and attending an in-person *Virtus Protecting God's Children* session.

If you are interested or have any questions, feel free to contact the PREP office at 856-468-7566.

THE JOSEPH HOUSE

REMINDER – Casseroles and products will be delivered to the Joseph House this Monday, August 4. Any questions please contact Jerry at 856-579-7004 or jerbotemple@comcast.net.


Thank you for your continued support!

LIVING AS MISSIONARY DISCIPLES

In Sunday's Gospel (Luke 12:13-21), we hear Jesus teach about the need to become rich in the things of heaven rather than the things of earth. One of the most shocking parts of the parable is that the rich man never considers anyone else's needs or that the blessing of his harvest was meant to enrich anyone other than himself. In the ancient world, when one person was blessed then the whole community rejoiced because they presumed that the blessings given to one person would be shared with everyone. That is not the case in this parable – the man keeps everything for himself and in doing so reveals his lack of compassion, lack of faith, and overwhelming greed. Greed was understood in the ancient world as the insatiable desire for acquiring more possessions. It is one of the vices listed in various New Testament passages that are contrary to Christian discipleship and the Gospel way of life. Paul even goes so far as to equate greed with idolatry. The basis of greed is the mistaken belief that life is a matter of having rather than being. Jesus identifies this teaching on the nature of true life as the primary focus of the parable when He corrects the man who seeks the Lord's intervention to secure his share of inheritance. Jesus knows that possessions can become a source of false security for people. People seek such a sense of security, especially in times of fear or vulnerability. For Christians, however, security of life is to be found in God and not in their possessions. When a disciple correctly establishes their security in God then they are able to let go of false securities in an expression of generosity. Thus, the virtue of generosity is actually a sign of true faith and a witness of spiritual freedom.

Think about it: When I experience fear or vulnerability, in what do I seek security?

SEVEN SISTERS APOSTOLATE



Join us for a Holy Hour for Our Priests
on the Feast of St. John Vianney

Monday, August 4, 2025
7:00 pm

Exposition, Benediction, Brief Introduction to the
Seven Sisters Apostolate, Q&A and Refreshments

St. Teresa of Calcutta Parish
St. John Church
809 Park Ave, Collingswood, NJ 08108

All are welcome to pray for our priests and to learn
more about the Seven Sisters Apostolate.

RSVP: SevenSistersSouthJersey@gmail.com

WEDDING OF THE SEA

Join us for the 57th Wedding of the Sea Festival on Friday, August 15 at the Hard Rock Casino – Seminole Ballroom. Mass will be celebrated at 10:00 AM with Procession to the surf at 11:15 AM. The celebrant will be Bishop Joseph Williams. Discounted lunch at Fresh Harvest Buffet is available for \$40.00 per person, please call St. Monica's Parish Office at 609-345-1878 for tickets. Visit <https://weddingofthesea.org/> for more information.

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For more information call Nick Colonna at 856-426-9392.

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Jubilee 2025 Walking Pilgrimage

Walking from Church to Cathedral
Saturday, September 6, 2025



St. John's Church
809 Park Ave., Collingswood

3.8 Miles



Cathedral of the Immaculate
Conception
642 Market St, Camden

START at St. John's Church

9AM- Mass

9:45AM- Depart

11:30AM- Arrive at the
Cathedral

11:45AM- Tour

12:30PM- Lunch

Free

**For lunch, travel planning,
and more information
kindly RSVP:**



Phone: 856-858-0298 Email: DLim@stteresaofcalcuttanj.org



Discovering **hope** and **joy** in the Catholic faith.

August 2025

Church of the Incarnation, Mantua, NJ

Rev. Stephen J. Rapposelli, Pastor

One Minute Meditations

St. Clare of Assisi

Born to a noble family in Assisi, St. Clare was eighteen when St. Francis was invited to preach at the church of San Giorgio. She was so inspired, she renounced everything to serve God in poverty, penance, and simplicity. Others joined, forming the first Order of Poor Ladies (Poor Clares). St. Clare is most famous for protecting Assisi from invasion by displaying the Blessed Sacrament on the fortress walls, causing the enemy to flee in terror.

The promise of the Assumption

This month, we celebrate Mary's Assumption, body and soul, into Heaven. What is often thought of as a "privilege" unique to Mary is actually a "preview" of what we are made for: endless joy, dwelling in the life and love of the Trinity, souls and bodies. It's another reminder that Catholicism isn't just about spiritual truths but concrete, physical, and tangible realities.

"I want to stress what I think that we...need more; the joy and delight in God which meet us in the Psalms...[The Jews] did not know that He offered them eternal joy; still less that He would die to win it for them. Yet they express a longing for Him, for His mere presence, which comes only to the best Christians" C.S. Lewis.

The Saints and the secret to true happiness

The saints understood that real happiness is about knowing where to find peace, perspective, and joy—no matter what life brings. This month, we look at four saints who show us what it takes to live with true happiness.

Simplicity – St. Francis of Assisi. St. Francis gave up wealth and comfort to follow Christ completely. In doing so, he made space in his heart to receive everything from God with peace and joy. While most of us aren't called to material poverty, we can imitate his spiritual poverty—letting go of sin and distractions to focus more fully on our relationship with God.

Trust and Love – St. Thérèse of Lisieux. St. Thérèse's "Little Way" was built on doing small things with great love. Her "humble confidence" in God's mercy gave her strength through illness, loss, and interior suffering. Her path invites us to respond to life's challenges not with fear or striving, but with trust and consistent, simple acts of love.

Holy Humor – St. Philip Neri. St.

Philip Neri understood the spiritual power of joy. Known for his deep prayer life and playful spirit, he used humor to lift others out of gloom, deflate pride, and open hearts to God. He once shaved half his beard just to make

"Thou dost show me the path of life; in thy presence there is fulness of joy, in thy right hand are pleasures evermore."

Psalm 16:11

people laugh. His life reminds us that holiness isn't dour—joy, laughter, and reverence can all go hand-in-hand.

Faithful Friendship – Blessed Pier Giorgio Frassati. Blessed Pier Giorgio balanced an active social life with a deep love for the poor and for Christ. He surrounded himself with friends who shared his love for the faith, frequently inviting them to Mass and Eucharistic Adoration. Whether hiking mountains or visiting the sick, he lived with joy rooted in friendship—with others, and above all, with Jesus.

Why Do Catholics Do That?

The Gospels contain many well-attested accounts of miracles, often witnessed by large crowds. It makes sense that the Creator of the natural order would occasionally suspend it to reveal His power. At the heart of our faith stands the greatest miracle of all—the **Resurrection of Jesus Christ**.

Why do Catholics believe in miracles?

St. Paul wrote, *"If Christ has not been raised, then our proclamation has been in vain, and your faith has been in vain"* (1 Corinthians 15:14). God continues to work miracles today to bless those who experience them directly and to strengthen our trust in His providence, love, and divine presence.

The Queen who leads us home

When Jesus entrusted Mary to St. John at the foot of the Cross (John 19:27), He gave us one of His greatest gifts: His own mother. In that moment, we were welcomed into His family. As Queen of Heaven, Mary blesses us in many ways. We look to her as:

As Mother: Jesus gave us the person closest to Him on earth to help draw us even closer to Him. He was not content simply to be our Savior—He wanted to be our Brother. Mary is not a barrier to Christ but a window into His heart. Through her, we come to know Him more intimately.

As model: Mary is also a model of faithful discipleship.

Though sinless, she had no supernatural powers or hidden knowledge. She rejoiced and suffered, worked and traveled, just as we do. Her life shows us how to remain faithful in the face of sorrow, uncertainty, and loss—and that perseverance in faith is always rewarded.

As intercessor: God does not need Mary's prayers or assistance to act on our behalf, yet He chooses to involve her in His work. Her intercession—like ours—finds its power in Christ's perfect prayer to the Father. As Queen, Mary is not passive in heaven; she actively cares for us, her children, with a mother's love.

from Scripture

Luke 14:1, 7-14, Humility is holy "self-forgetfulness"

Fewer things are more awkward than accepting an honor publicly—only to discover it wasn't meant for you. In this Gospel passage, Jesus offers a clear lesson: the safest way to "move up" in God's Kingdom is through humility.

In Jesus' time, a person's status at a banquet was reflected in how close they sat to the host. Like today, not everyone knew who had been invited. If you mistakenly sat too close, you could be asked—publicly—to move down. It was wiser to take a lower seat and be invited higher, if appropriate.

Humility is often misunderstood. It's

not weakness, self-doubt, or putting yourself down.

True humility is honest self-awareness—recognizing your flaws and limitations, but also your gifts, strengths, and constant need for God's grace. The humble person doesn't seek to be the center of attention. Instead, they reflect God's goodness and elevate others.

Jesus isn't giving us etiquette tips. He's showing us the posture of the heart that honors God, protects our soul, and prepares us for the only banquet that matters—the eternal one.

Q & A

What is a "rule of life" and why should I make one?

A rule of life is simply a structured way to integrate regular prayer into your day. It's a long-standing practice among priests, monks, and nuns—but it's not just for the consecrated. Everyone needs time each day to be with the One who loves us most. Your personal rule can be as simple or as detailed as you need; what matters is remaining faithful to the time you commit.

At first, the idea of a rule of life might seem intimidating. But in reality, most of us already follow one. Maybe we always wake up at the same time or never skip a morning jog. Prayer can—and should—become part of that rhythm. It's not just a duty; it's an investment that transforms us and blesses those around us.

In the *Introduction to the Devout Life*, St. Francis de Sales encourages us to "begin all prayers... in the presence of God." He emphasized the value of consistency—staying faithful to a few well-chosen prayers is more effective than rushing through many. If, during prayer, you feel God inviting you simply to rest in His love, don't worry about finishing every word. The goal is not to check boxes, but to draw close to Him.

Feasts & Celebrations

August 8 – St. Dominic de Guzman (1221). Born to a noble family in Spain, St. Dominic studied to become an Augustinian canon regular, but left to preach against the widely popular but dangerous Albigensian heresy. He founded the Order of Preachers, or "Dominicans," who successfully defeated this heresy. He's also credited with receiving the Rosary from Our Lady and teaching it to others.

August 15 - The Assumption of the Blessed Virgin Mary (1950). Declared a dogma of our faith by Pope Pius XII, the Assumption celebrates Mary being taken up into Heaven body and soul at

the end of her life. It is a Holy Day of Obligation this year.

August 27 – St. Monica of Hippo (387). St. Monica is best known for converting her wayward son and pagan husband by her patience, piety, and prayers. Her son, St. Augustine, became a great saint and Doctor of the Church.

August 29 – The Beheading of St. John the Baptist (1st Century). Today we recall the martyrdom of St. John the Baptist, whose mission was to prepare the Jews for Jesus' coming by calling them to repentance. He was arrested and executed for preaching the truth to powerful enemies. Caving into the pressure of his courtiers, King Herod permitted his niece's request – the head of John the Baptist on a platter.

Our Mission

To provide practical ideas that promote faithful Catholic living.

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(Unless noted Bible quotes and references are from the Revised Standard Version and the New American Bible - Revised)

Eighteenth Sunday in Ordinary Time / Luke 12:13-21

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Will you be greedy or
share with the needy?

Find all the words... left, right, up, down or diagonally.

Dependence	Guard Against Greed	A	Y	E	A	R	S	A	G	A	I	N	S	T	G	D
	Avoid Possessions	S	L	U	F	I	T	N	U	O	B	D	E	R	E	N
	Share Wealth	N	N	O	D	E	P	E	N	D	E	N	C	E	A	A
	Parable	W	E	A	L	T	H	H	V	E	L	E	R	A	U	L
	Rich Fool	I	D	S	H	A	R	E	G	A	I	G	E	S	N	P
	Land Produced Bountiful Harvest	D	D	M	G	G	H	A	R	V	E	S	T	U	P	A
	Man Built Larger Grain Storage	E	U	A	U	E	R	V	I	O	V	F	M	R	R	R
	Barns	C	S	A	F	O	I	E	C	I	I	O	G	E	E	A
	Believing Years	U	R	I	T	M	A	N	H	D	N	O	R	I	P	B
	Enjoyment	D	L	S	B	U	I	L	T	M	G	L	A	U	A	L
Demanded Life	God	O	G	E	N	J	O	Y	M	E	N	T	I	R	R	E
	Suddenly Unprepared	R	E	G	R	A	L	A	D	E	M	A	N	D	E	D
Heavenly Treasure	P	O	S	S	E	S	S	I	O	N	S	G	O	D	B	

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