

Sunday, July 13

Fifteenth Sunday in Ordinary Time

Luke 10:25-37

While discussing everlasting life, a lawyer mentions loving one's neighbor as oneself. The lawyer then asks Jesus, "Who is my neighbor?" Jesus tells him about a man beaten by robbers, who was ignored by both a priest and a Levite before a Samaritan stopped and offered him aid. Jesus asks the lawyer who was neighbor to the injured man. The lawyer says "the one who treated him with compassion." Jesus encourages him to go and do the same.

Mass Intentions

Saturday, July 12

8:30am Renz Joseph Silan r/b Arlene Magnaye

5:00pm Nick Aquino r/b his Family

Sunday, July 13 – Fifteenth Sunday in Ordinary Time

7:30am Patricia Gambogi r/b Bob & Peg Kaledas

9:30am John Romeo r/b wife Grace

11:30am Peter & Terry Caso r/b Christina McNasby

Robert Wilson r/b Peg Wilson & Family

Margaret Ann Burgo r/b Janet Mitchell

Rosario, Rose & Mary Gulotta r/b B. Petrellis & Family

All the Faithful Departed r/b B. Petrellis & Family

Monday, July 14 – St. Kateri Tekakwitha

8:30am Living & Deceased Members of the Parish

For the Intentions of Angie Rapchick r/b Dennis

Tuesday, July 15 – St. Bonaventure

8:30am Regino Sr. & Antonia Santos

r/b Reg & Julie Santos

Wednesday, July 16 – Our Lady of Mt. Carmel

8:30am Teresa & Bill Hagan r/b Marie McGuirl

Thursday, July 17

8:30am Teodoro & Julia Sustache r/b Reg & Julie Santos

Friday, July 18 – St. Camillus de Lellis

8:30am Daniel Eduave r/b DiLouis Family

Saturday, July 19

8:30am Margaret Flem r/b Robert & MaryJo Flem

5:00pm Albert Brown r/b Glaser Family

Sunday, July 20

Sixteenth Sunday in Ordinary Time

7:30am For the Intentions of Fr. Coffey
r/b Bill & Stacey Craig

9:30am John Mastrangelo r/b Carver Family

Michael DiNovi r/b his Family

Patricia McSorley r/b Dottie Duffy & Krissy

Antoinette Swallow r/b Iannelli Family

John Pendergast r/b his Children

11:30am Jack & Mary Whelan r/b Christina McNasby

Readings for the Week

Monday, July 14

Ex 1:8-14, 22; Mt 10:34-11:1

Tuesday, July 15

Ex 2:1-15a; Mt 11:20-24

Wednesday, July 16

Ex 3:1-6, 9-12; Mt 11:25-27

Thursday, July 17

Ex 3:13-20; Mt 11:28-30

Friday, July 18

Ex 11:10—12:14; Mt 12:1-8

Saturday, July 19

Ex 12:37-42; Mt 12:14-21

Prayer for Religious Vocations

Priest: Let us pray for vocations

All: O God, we earnestly beseech you to bless the Church with many priests, deacons, seminarians and religious who will love you with their whole strength, be faithful to their vocation and gladly spend their entire lives to teach your truths, serve your Church and make you known and loved.

Priest: Bless our families, bless our children.

All: Choose from our homes those who are needed for your work.

Priest: O Mary, Queen of the clergy,

All: Pray for us. Pray for our priests, deacons, seminarians and religious. Obtain for us many more. Amen.

Glory to God in the highest and on earth peace to people of good will. We praise You. We bless You. We adore you. We glorify You. We give You thanks for Your great glory. Lord God, heavenly King, O God almighty Father. Lord Jesus Christ, Only-begotten Son. Lord God, Lamb of God, Son of the Father: you take away the sins of the world, have mercy on us. You take away the sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, You alone are the Lord, You alone, are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen.

Reading 1 - Deuteronomy 30:10-14

Moses said to the people: "If only you would heed the voice of the LORD, your God, and keep his commandments and statutes that are written in this book of the law, when you return to the LORD, your God, with all your heart and all your soul. "For this command that I enjoin on you today is not too mysterious and remote for you. It is not up in the sky, that you should say, 'Who will go up in the sky to get it for us and tell us of it, that we may carry it out?' Nor is it across the sea, that you should say, 'Who will cross the sea to get it for us and tell us of it, that we may carry it out?' No, it is something very near to you, already in your mouths and in your hearts; you have only to carry it out."

Responsorial Psalm - Psalm 69:14, 17, 30-31, 33-34, 36, 37 - Turn to the Lord in your need, and you will live.

Reading 2 - Colossians 1:15-20

Christ Jesus is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in all things he himself might be preeminent. For in him all the fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the blood of his cross through him, whether those on earth or those in heaven.

Gospel - Luke 10:25-37

There was a scholar of the law who stood up to test Jesus and said, "Teacher, what must I do to inherit eternal life?" Jesus said to him, "What is written in the law? How do you read it?" He said in reply, "You shall love the Lord, your God, with all your heart, with all your being, with all your strength, and with all your mind, and your neighbor as yourself." He replied to him, "You have answered correctly; do this and you will live." But because he wished to justify himself, he said to Jesus, "And who is my neighbor?" Jesus replied, "A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him and went off leaving him half-dead. A priest happened to be going down that road, but when he saw him, he passed by on the opposite side. Likewise a Levite came to the place, and when he saw him, he passed by on the opposite side. But a Samaritan traveler who came upon him was moved with compassion at the sight. He approached the victim, poured oil and wine over his wounds and bandaged them. Then he lifted him up on his own animal, took him to an inn, and cared for him. The next day he took out two silver coins and gave them to the innkeeper with the instruction, 'Take care of him. If you spend more than what I have given you, I shall repay you on my way back.' Which of these three, in your opinion, was neighbor to the robbers' victim?" He answered, "The one who treated him with mercy." Jesus said to him, "Go and do likewise."

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible. I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven: and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one holy catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

**To everything there is a season and a time
for every purpose under heaven.**

Ecclesiastes 3:1

“...a time to be born...”

“...a time to welcome...”

“a time to be married...”

...a time to be healed...”

Sam Amaradio, Bernadette Andrews, Chase Atkinson, George Austin, Joyce Bailey, Chase Bell, Joseph Brickley, Rita Bruno, Charli Burke, Jennie Cantagallo, Christine Cassell, Colleen, Bob D'Alessio, Roxanne Day, Robert Deegan, Alberta & Tony DiFabio, Lucyna Dinces, Mirenda Donnian, Rich Donofrio, Kristine Ebright, Ellie & Les Edwards, Barbara Facchine, Anna Forsman, Keith & Linda Franchetti, Marylou Furfari, Linda Gerwatoski, John Gilmore, Brenda Gordon, Richard Grant, Dave Griffith, Michael Groody, Ben Groves, Donovan & John Gura, Kathy Heisinger, Karol Hennessey, Marie Ianoale, Carol Iannotti, Jason, Adalynne Johnson, Susan Kane, Karen, Carol Taylor-Kearney, Caroline Keenan, Fred Krumm, Judy Longo, Joe Lumpkin, Richard Maloumian, Richard Marcantonio, Michelle Marhefka, Barbara Marker, Elwood Martz III, Dorothy McKeever, Anne McMenamin, Barbara & Ira McManus, Christina McNasby, Tim McSorley, Hannah McStay, Joan Morlachetta, Katie Mutek, Peter Myers, Frank Nowak, Lorene Newman, Cathy Noakes, Nicole P., Megan O'Leary, Anthony & Denise Palestini, William Pappernek, Lee Peters, Giovanni Poloney, Helen Powell, Rose Quigley, Janet Rainier, Teri Reed, Joan Reilly, Mary Reilly, Patti Roberts, Jim Roche, Ivey Caruso Rupert, Marguerite Sadler, Caterina Saya, Santi Saya, Loretta Scardino, Joe Schiavo, Nicholas Simeo, Sr., Linda Sesko, Eda Shannon, Jason Shipman, Frank Smith, Dominic Spano, Chris Stalker, Nick Stansbury, Janie Talemal, Jason Tallarida, Karl Tomaszewski, Evelyne & Tom Tull, Lou Underwood, Rosemarie Villari, Kathy Voelmle, Darlene & John Voll, William Walsh, John Werner, Shannon Whyte, Nancy Taylor-Williams, Dianne Williamson, Richard Wilson Theresa Woods, Lois Worthington, Lori Wotypka, Lois Wunsch, Maria Wyzykowski, Catherine Zabrodski, Francesco Zarzycki, their caregivers, all others in need of our prayers.

“...a time to die...”

Emanuele Demonte
Leroy Marino
Martha Harkins
Robert Obodzinsky



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STEWARDS LOVE

“Jesus said to him, ‘Go and do likewise.’”

-LUKE 10:37

This was Jesus' command at the end of the Good Samaritan story. Did you know that the Samaritans and Jews despised each other? The moral of the story is to love our neighbor. That means loving someone you may not know, or someone that looks different than you, or someone that has different beliefs than you, or someone that you don't like. All because **Stewardship** is lived without expecting anything in return.

FORGOT YOUR ENVELOPES? OR NEW TO THE PARISH?

If you forgot your envelopes, are new to the parish or are visiting the parish and would like to make a donation. You can do so here. Be sure to select one-time gift – as recurring is default.



STEPHEN MINISTRY

Divorce, a Death in the Family, Losing a Job . . .

Crises can be overwhelming. A Stephen Minister is ready and willing to care for you or a friend during difficult times like these. To talk to a Stephen Leader, please call 856-468-5536.

**RETROUVAILLE:
REDISCOVER THE LOVE IN YOUR MARRIAGE**

Tens of thousands of couples have healed their marriages through Retrouvaille (pronounced Retro-vy). If you know anyone who could benefit from this program, please pass this on. Couples learn to build communication skills and to increase intimacy. It provides help for marriage problems, difficulties or crises. The next program begins the weekend of August 1 - 3 and October 3 - 5 at the Family Life Center in Malvern, PA. For more information, or to register, visit www.HelpOurMarriage.org or call 215-766-3944 or 800-470-2230. All inquiries are strictly confidential

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LIVING AS MISSIONARY DISCIPLES

In Sunday's Gospel (Luke 10:25-37), we read the famous story of the Good Samaritan. We oftentimes think the parable of the Good Samaritan is just a teaching about being kind to people but it's much more than that. You see, the whole parable is told from the perspective of the man who is half-dead on the road. We are meant to see ourselves as that person and to see the parable unfold through his eyes. Two people passed by him and both of them had reasons why they should have stopped and helped but didn't. Instead, they focused on their excuses for not helping. The priest and Levite might become ritually "unclean" if they touched a half-dead man, and it was dangerous to wait around in that region longer than necessary. The wounded man's hopes were dashed as each of these two religious figures left him to die. Then, The Samaritan comes by – the one person who had every reason not to stop but the one person who is moved by compassion to help the man. The injured man did not care that a Samaritan helped him. He was grateful for anyone who would come to his aid. Whoever helped the injured man was a "neighbor" to him. If the injured man would allow the Samaritan to be a neighbor to him then the injured man had to consider the Samaritan, his neighbor and love him in return. This perspective turns our reasoning upside down because it asks us to see ourselves in a position of dire vulnerability and need. In such a position, we have to ask ourselves the question, "Who would you allow to help you if you were half-dead on the roadside?" Then that person is our neighbor, and we have an obligation to help them just as we would accept help from them. The very question of the Lawyer has been reversed. Rather than asking, "Who is my neighbor?", the Lawyer should have been asking, "How can I be a neighbor to those in need?" Rather than patting ourselves on the back every time we do a good deed for someone we love and saying, "I helped someone," we need to also ask, "Who did I not help?"

Think about it: Who have I been a neighbor to this past week? Who have I failed as a neighbor?

HELP NEEDED:

The parish is starting a new ministry - Adult Servers for Funerals

Below are the tasks associated with this ministry.

- Setup for the funeral Mass according to a checklist
- Interact with funeral directors regarding their need for materials for the funeral
- Help unfamiliar funeral directors with our worship space and funeral practice
- Working with the priest, deacon and funeral planning ministry to make the funeral run smoothly
- Serve the funeral as an altar server for the Mass
- Aid with sprinkling of casket at the end of Mass, removal of burial pall, Book of the Gospels and Crucifix
- Return all items used for the funeral to their proper place
- Primarily would serve alone or with other adults

If you are 18 years of age or older and are interested in assisting the priest at funeral Masses, please call the parish office at 856-468-1314. Training will be provided.

EUCCHARISTIC ADORATION

Are you feeling overwhelmed or disconnected, busy with little or no downtime...consider taking a prayer break each week and sit before the Blessed Sacrament. Even a few minutes in the Eucharist's presence can change your day's tone and transform your life. We are all a work in progress, and every moment spent in adoration is a step towards greater spiritual wholeness. Remember, in the silence of the heart, God speaks. *Are you ready to listen?*

Eucharistic Adoration is open to everyone - Every Wednesday from 9:00 AM to 4:00 PM in church. Please consider becoming a regular adorer...Adorers are scheduled for one hour each Wednesday. Regular visits build a rhythm and structure that enhances your spiritual life. If you are interested, please contact Reggie Santos at regjul14@outlook.com.

PRAYER FOR PRIESTLY VOCATIONS

Lord Jesus, we ask you to bless the Diocese of Camden with an increase in vocations to the priesthood. We pray that young men from our parishes and families will hear your call and be both generous and courageous in their response. May more young men serve you as priests who teach the faith, preach the Gospel, celebrate the sacraments and make you present among us through their ministry. Encourage them to embrace the joy-filled and fulfilling life of a diocesan priest. May parents support priestly vocations in their families by prayer and good example. We entrust these prayers through Mary Immaculate, our patroness, hopeful that you will bless our diocese with more Priests in the near future, who live and reign forever and ever. Amen.

Office of Vocations - (856)583-2864

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