

Please Type or Print Clearly - Do Not Staple

A Proud Member of US Soccer

Affiliated with the Federation International de Football Association

APPLICATION TO HOST A TOURNAMENT OR GAMES

| Name of | Tournam | ent or (| Games C | Sirls | Fall C | lass | sic | | Vebsite URL: | https://s | occer.si | ncsports | .com/det | ails.ası | | |
|--|---|----------|---------------|-----------------|---------------|--------|---------|----------------|-----------------------|-------------------|---------------------|--------------|---------------|------------|------|--|
| Hosting C | rganizat | ion | Charlo | tte li | ndpen | der | се | SC | Type of Tourname | ent: 🔀 S | elect | Recreational | ☐ Sele | ect & Rec | | |
| Designate Official of Hosting Organization Tom Ammann Title Director | | | | | | | | | | | | | |) 80351 | 77 w | |
| Address | 936 | Ma | rket St | treet | Suite | 204 | 1 | ı | _{Email} toma | @indepe | ndences | soccer.c | Phone () | | | |
| City F | ort M | Phone () | | FAX | | | | | | | | | | | | |
| City Fort Mill State SC Zip Code 29708 Phone () FAX State Association or Affiliate NCYSA State Association or Affiliate NCYSA | | | | | | | | | | | | | | | No | |
| Location of Tournament or Games Huntersville, NC TEAM ENTRY DEADLINE: 10/22/2024 | | | | | | | | | | | | | | | | |
| Date(s) of Tournament or Games November - 16 and 17, 262 4- Estimated # of Teams 125 | | | | | | | | | | | | | | | | |
| Tourname | ent or Ga | mes D | irector or Co | ontact P | erson T | om | An | nmann | × | | | | Phone () | 80351 | 77 w | |
| Address Same Email toma@indepencencesod | | | | | | | | | | | | | Phone () | | н | |
| City | City Zip Code | | | | | | | | | | | | | | FAX | |
| City State Zip Code Phone () FAX | | | | | | | | | | | | | | | | |
| Age | Groups | | Type(s) of | | | В | | Roster | # Guest | Length | # | | Minimum | Entry | | |
| Ã | ccepted | | A | Team ccepted | 0.00 | В | G | Size | Players Allowed | of Games | Players on Field | Awards | # of Games | Fee | Bond | |
| U- 11 | 1/1/ | 14 | RT,S1 | ,S2, | ,S3,S4 | | DX | 16 | 3 | 60 | 9 | DXI | 3 | 750 | | |
| u ₋ 12 | 1/1/ | 13 | RT,S1 | ,S2, | ,S3,S4 | | X | 16 | 3 | 60 | 9 | IX | 3 | 750 | | |
| U- 13 | 1/1/ | 12 | RT,S1 | ,S2, | ,S3,S4 | | X | 22 | 3 | 70 | 11 | DXI | 3 | 895 | | |
| U- 14 | 1/1/ | 11 | RT,S1 | ,S2, | ,S3,S4 | | X | 22 | 3 | 70 | 11 | DXI | 3 | 895 | | |
| _{U-} 15 | 1/1/ | 10 | RT,S1 | ,S2, | S3,S4 | | X | 22 | 3 | 70 | 11 | DXI | 3 | 895 | | |
| U- 16 | 1/1/ | 09 | RT,S1 | ,S2, | S3,S4 | | X | 22 | 3 | 70 | 11 | DXI | 3. | 895 | | |
| U- 17 | 1/1/ | 80 | RT,S1 | ,S2, | S3,S4 | | X | 22 | 3 | 70 | 11 | DXI | 3 | 895 | | |
| _{U-} 19 | 1/1/ | 06 | RT,S1 | ,S2, | ,S3,S4 | | X | 22 | 3 | 70 | 11 | DXI | 3 | 895 | | |
| U- | 1/1/ | | | | | | | | | | | | | | | |
| U- | 1/1/ | | | | | | | | | | | | | | | |
| ≠ 190 | | | mbine | | | e ie o | n rovo | rse side of t | hic form | | | | | | | |
| | _ | | | | | | | | | | | | | | | |
| | Ų | RT RE | STRICTED | TOUR | NAMENT - | Open | only to | members of | US Youth Soccer | and its State Ass | sociations. | | | | | |
| | ☐ Team will be restricted to teams within the state association ☐ Teams will be invited from all US Youth State Associations/Affiliates only. | | | | | | | | | | | | | | | |
| | ☑ UT UNRESTRICTED TOURNAMENT Other US Soccer Members as listed: Open to all Federations affiliated Participants | | | | | | | | | | | | | | | |
| | International Teams as listed: | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | The | Hostin | g Organizati | ion agre | es to be bo | und b | y and | comply with th | he terms containe | d in the TOURNA | MENT AND G | AMES HOSTIN | NG | | | |
| | AGF | REEME | NT and all a | applicat | le rules of t | he ap | proving | g State Assoc | ciation or Affiliate. | - , | | | | | | |
| | _ | | Designated | Official | of Hosting | | | th | whenti | JA | | | D. | ate 4/22/2 | 2024 | |
| | Orgai | nization | II. | | | | | 1 | | 401 | | | Da | ate 4/22/2 | 1024 | |
| APPROVAL | | | | | | | | | | | | | | | | |
| | (Fo | r Offic | ial Use O | nlv)S1 | TATE . | | | - ^ | | C | | | | | | |
| | ASSC | CIAT | ION OR | AFFIL | IATE 1 | 1 | K. | JA _ | Note to | | | 6-12 | | | | |
| By Susanne Conlon Title VP | | | | | | | | | | | | VPT | Tournaments | | | |
| | | | | | <u>ی</u> | | - | 1110 | <u> </u> | | | 41 1 | <u> </u> | | | |
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