# **2025 Open Enrollment**

# Standardbred Breeders & Owners Association of New Jersey, Inc.

◆64 Business Route 33 Manalapan, NJ 07726 ◆
◆T: 732-462-2357 ◆F: 732-409-0741 insurance@sboanj.com ◆

# HEALTH BENEFITS APPLICATION FORM



#### PRIMARY MEMBER INFORMATION

| PLEASE PRINT:                          |            |          |          |        |        |               |           |            |          |  |
|--|------------|----------|----------|--------|--------|---------------|-----------|------------|----------|--|
| Member's Name:                         | (Last)     |          |          |        |        | (M.I.)        | (First)   |            |          |  |
| Date of Birth:                         | (MM/D      | DD/YYYY) |          | Sex:   | □M     | □F            | Social Se | curity #:  |          |  |
| Mailing Address:<br>(If P.O. Box, Stre | et address | s is nee | eded)    |        |        |               |           |            |          |  |
| City:                                  |            |          |          |        | State  | e: _          |           | Zip        |          |  |
| Home Phone:                            |            |          |          |        | Cell   | Phone         | : _       |            |          |  |
| Email Address:                         |            |          |          |        |        |               |           |            |          |  |
| Marital Status:                        | □Single    |          | □Married |        |        | Divorce       | d         | □Separated | □Widowed |  |
| Do you own any ho                      | rses?      | □No      | □Yes     | If yes | s, hov | v many        | ?         |            | USTA #:  |  |
| Employer/Stable Name:                  |            |          |          |        |        | Date of hire: | MM/DD/VV  | W)         |          |  |

# **SBOA/NJ Health Benefits Eligibility Provisions**

The following definitions are only summaries of the requirements used to determine which Group you belong to. More detailed information on each Group is included in the plan document. The Insurance Committee reserves the right to re-categorize any participant they believe does not fit the provisions of the Group they are in.

#### Group I

#### Grooms:

- Be licensed by the State of New Jersey
- Derive full income from working as a full-time groom in New Jersey
- Appear on a work roster for a New Jersey trainer; trainer must also provide proof of workers' compensation insurance, and provide payroll checks with deductions for State Federal taxes.
- Own no more than one horse.
- Be approved by the Insurance Committee.

#### Group II

#### Second Trainer:

- Be licensed by the State of New Jersey
- Derive full income from working full time in New Jersey; assists trainer with training duties but does not earn points or pension
- Appear on a work roster for a New Jersey trainer; trainer must also provide proof of workers' compensation insurance, and provide payroll checks with deductions for State and federal taxes.
- Own no more than one horse (with ownership of more than one horse, second trainer must pay the trainer rate, but will not be required to earn points or starts).
- Be approved by the Insurance Committee.

### **Group III**

#### Driver:

- Must have at least 75 starts in New Jersey per calendar year with at least 33 1/3% of total annual starts being in NJ
- Derive the major source of income from driving horses
- Or if over 75 starts in New Jersey, but less than 33% in NJ, as long as they do not qualify for insurance in any other racing jurisdiction.
- Be approved by the Insurance Committee.

#### Trainer:

- Must have at least 24 starts in New Jersey per calendar year, with at least 33 1/3% of total annual starts being in NJ
- Derive the major source of income from training horses
- Or if over 75 starts in New Jersey, but less than 33% in NJ, as long as they do not qualify for insurance in any other racing jurisdiction.
- Be approved by the Insurance Committee.

#### Breeding Farms or Training Center:

- Must consist of 25+ acres
- Must board 12 mares and offspring, OR sell 4 offspring per year, OR have proof of commercial offering of 20 turnouts, and provide proof of worker's compensation insurance.
- Must maintain racetrack.
- Principal Income derive from renting stall space.
- Be approved by the Insurance Committee.

#### Senior 65 years and over Group

#### Retirees:

Medical benefits for members, who are 65 and older, please call Karen Carella. She can be reached by dialing (609) 707-5784.

### **Important Information**

The SBOA health insurance plan is a "health and welfare trust" that is self-insured by the SBOA of New Jersey for the benefit of full time horsemen and women racing in New Jersey. This is not an ERSA employer group plan. Categories excluded for the insurance plan: Owners, Horse Dentist, Black Smiths and Amateur Drivers.

## **COVERAGE FLECTIONS & MONTHLY PREMIUMS**

| IL LLECTIONS & I      | VIONTHEI PREIVIION  | /15  |  |
|-----------------------|---|--|--|
|                       |   |  |  |
| Single                | Two-Person  | Family   |  |
| □ \$165.00            | □ \$297.00  | □ \$370.70   |  |
|                       |   |  |  |
| Single                | Two-Person  | Family   |  |
| □ \$250.80 □ \$466.40 |   | □ \$565.40   |  |
|                       |   |  |  |
| Single                | Two-Person  | Family   |  |
| □ \$333.30            | □ \$616.00  | □ \$665.50   |  |
| □ \$416.90            | □ \$770.00  | □ \$946.00   |  |
| □ \$548.90            | □ \$946.00  | □ \$1,248.50   |  |
|                       |   |  |  |
|                       | Single  □ \$165.00  Single □ \$250.80 □ \$333.30 □ \$416.90 | Single       Two-Person         \$250.80       \$466.40         Single       Two-Person         \$3333.30       \$616.00         \$416.90       \$770.00 |  |

| OTHER INSURANCE INFORMATION                           |              |      |                    |          |  |  |  |
|---|--------------|------|--------------------|----------|--|--|--|
| Are you or any of your dependents covered by any othe | r insurance? | □No  | □Yes               |          |  |  |  |
| If yes, please complete the following information:    |              |      |                    |          |  |  |  |
| Name of Policyholder:                                 |              |      | Social Security #: |          |  |  |  |
| Name of Other Insurance Company:                      |              |      |                    | Group #: |  |  |  |
| Insurance Company Address:                            |              |      |                    |          |  |  |  |
| City:   | St           | ate: |                    | Zip:     |  |  |  |

# **DEPENDENT INFORMATION**

Last name required if different from enrollee's. List only those dependents to be covered: In order for your dependent(s) to be added to your coverage, you must submit a copy of your marriage certificate for your spouse and birth certificates for your dependent children.

| 1.) Spouse's Name:   | or your manage error   | our opouter and                                 | or through the first through t |
|--|--|---|--|
| Sex: □M □F Date of Birth: _ Spouse's Employer:   | (MM/DD/YYYY )  | Social Security #:                              |  |
| Does spouse's employer offer healt   | th benefits? □No   | □Yes  |  |
| 2.) Dependent's Name:  |  | Date of Birth:                                  |  |
| Relationship:  | □Step Child □Other   |   | Check if Handicapped □   |
| Sex: □M □F Full Time Stu   | udent? □No □Yes  | Social Security #:                              |  |
| 3.) Dependent's Name:  |  | Date of Birth:                                  |  |
| Relationship:  | □Step Child □Other   |   | Check if Handicapped   |
| Sex: □M □F Full Time Stu   | udent? □No □Yes  | Social Security #:                              |  |
| 4.) Dependent's Name:  |  | Date of Birth:                                  |  |
| Relationship:   Natural Child  | □Step Child □Other   |   | Check if Handicapped   |
| Sex: □M □F Full Time Stu   | udent? □No □Yes  | Social Security #:                              |  |
| 5.) Dependent's Name:  |  | Date of Birth:                                  |  |
| Relationship: □Natural Child   | □Step Child □Other   |   | Check if Handicapped   |
| Sex: □M □F Full Time Stu   | ident? □No □Yes  | Social Security #:                              |  |
| have read and understand the informatic<br>his application, on work rosters, or any cl | laims will be considered fraud. Fra<br>I that all claims paid out based on | Summary, and I realiz<br>audulent behavior will | ze that any falsified information which I furnish on   |
| ignature   |  |   | Date   |
|  | SBOA Us  |   |  |
| Application Received:  |  | Effective Date Enrol                            | lee:   |
| Application Reviewed:  | Approved / Denied  | Processed Date:                                 | Initials:  |



# The Guardian Life Insurance Company of America

Guardian Life, P.O. Box 981585 El Paso, TX 79998-1585

| Employer: Standard Breeders & O  | Group Policy Number: 00551864   |                                |                  |                        |  |  |  |  |
|--|---|--------------------------------|------------------|------------------------|--|--|--|--|
|  |   |                                |                  |                        |  |  |  |  |
| First, MI, Last name   |   |                                |                  | Social Security Number |  |  |  |  |
|  |   |                                |                  |                        |  |  |  |  |
| Address  |   | City                           | State            | Zip                    |  |  |  |  |
|  |   |                                |                  |                        |  |  |  |  |
| Gender: M F Date of Bi   | rth/_   | /                              | Phone: ( ) -     |                        |  |  |  |  |
| Email:   |   |                                | Effective Date// |                        |  |  |  |  |
|  |   |                                |                  |                        |  |  |  |  |
| Basic Life Coverage with Accidental D  | eath and Disme  | mberment (AD&D)                |                  |                        |  |  |  |  |
| Policy Amount by Age   |   |                                |                  |                        |  |  |  |  |
| \$10,000 Age 25 - 64   | \$5,000 Age   | ge 65 - 69 \$2,500 Age 70 - 75 |                  |                        |  |  |  |  |
| Name your beneficiaries (Primary ber   | Name your beneficiaries (Primary beneficiary percentages must total 100%) |                                |                  |                        |  |  |  |  |
| Name:  |   | Phone Number:                  |                  |                        |  |  |  |  |
| Date of Birth:   |   | Address:                       |                  |                        |  |  |  |  |
| Social Security #:   |   | City/State/Zip:                |                  |                        |  |  |  |  |
| (In the event the primary beneficiary are deceased, the contingent beneficiary will receive the benefit. Employer maintains beneficiary information) |   |                                |                  |                        |  |  |  |  |
| Name:  |   | Phone Number:                  |                  |                        |  |  |  |  |
| Date of Birth:   |   | Address:                       |                  |                        |  |  |  |  |
| Social Security #:   |   | City/State/Zip:                |                  |                        |  |  |  |  |
| Name:  |   | Phone Number:                  |                  |                        |  |  |  |  |
| Date of Birth:   |   | Address:                       |                  |                        |  |  |  |  |
| Social Security #:   |   | City/State/Zip:                |                  |                        |  |  |  |  |
|  |   |                                |                  |                        |  |  |  |  |
| Insured Signatu  |   | Date                           |                  |                        |  |  |  |  |