

Lakewood Presbyterian Church

Order of Service for the Worship of God

January 25, 2026

10:00 am



Preparation for Worship

Prelude*Hammer Dulcimer*

Joshua Mazur

Entrance of God's Word

Greg Scott - Beadle

Processional*Highland Cathedral*Bagpiper - Laura Romine
Drummer - Dan Pratt**Welcome & Announcements*****Prayer of Invocation, Blessing of the Tartans**

Kay Taylor, Liturgist

Responsive Call to WorshipThe Iona Community*

One: The world belongs to God,

Many: The earth and all its people.

One: How good it is, how wonderful,
To live together in unity.

**Many: Love and faith come together,
Justice and peace join hands.**

One: If Christ's disciples keep silent
These stones would shout aloud.

**All: Open our lips, O God,
And our mouths shall proclaim your praise.*****Hymn of Praise***Be Thou My Vision*

1) Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art;
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

2) Be thou my wisdom, and thou my true Word;
I ever with thee and thou with me, Lord;
thou my soul's shelter, and thou my high tower;
raise thou me heavenward, O Power of my power.

3) Riches I heed not, nor vain, empty praise;
thou, mine inheritance, now and always;
thou and thou only, first in my heart,
High King of Heaven, my treasure thou art.

4) High King of Heaven, my victory won,
may I reach heaven's joys, O bright heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.

***Unison Prayer of Confession**

from Book of Common Order, Church of Scotland

We confess our sins to you, Father, Son, and Holy Spirit. Compassionate God of life, your kindly pardon give: for our careless talk, our broken oath, our empty speech; for all that we have left undone, for all that we have done amiss. As we receive the word and knowledge of your forgiveness, shield us, encircle us, each day and each night. Uphold us, be our treasure, our triumph everlasting, strong Son of God most high. Amen.

Assurance of Pardon**Gloria Patri**

Glory be to the Father, and to the Son
And to the Holy Ghost;
As it was in the beginning,
is now, and ever shall be,
World without end.
Amen, amen.

The Act of Offering**Offertory**

The Lord's My Shepherd, I'll Not Want
LPC Chancel Choir

from the Scottish Psalter

***Doxology**

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Prayer of Dedication**The Word of God Proclaimed***

Children of The Kirk

Rev. Joy Laughridge

Scripture

Leviticus 19:1-2; 11-18
Matthew 5:43 - 48

Sermon

God's DNA

Brian Mitchell

Response of God's People**Gift of Song**

Before the Throne of God Above
LPC Praise Band

***Affirmation of Faith**

from the Scots Confession of 1560

We confess and acknowledge one God alone, to whom alone we must cleave, whom alone we must serve, whom only we must worship, and in whom alone we put our trust. Who is eternal, infinite, immeasurable, incomprehensible, omnipotent, invisible; one in substance and yet distinct in three persons, the Father, the Son, and the Holy Ghost. By whom we confess and believe all things in heaven and earth, visible and invisible, to have been created, to be retained in their being, and to be ruled and guided by his inscrutable providence for such end as his eternal wisdom, goodness, and justice have appointed, and to the manifestation of his own glory. Amen.

Roll Call of the LPC Clans and Prayers of The People

Hymn of CommitmentWe Are One in the Spirit*

1) We are one in the Spirit,
we are one in the Lord,
we are one in the Spirit,
we are one in the Lord,
and we pray that all unity
will one day be restored

Refrain:
and they'll know we are Christians
by our love, by our love,
and they'll know we are Christians
by our love.

2) We will walk with each other,
we will walk hand in hand,
we will walk with each other,
we will walk hand in hand,
and together we'll spread the news
that God is in our land.

(Refrain)

3) We will work with each other,
we will work side by side,
we will work with each other,
we will work side by side,
and we'll guard each one's dignity
and save each one's pride.

(Refrain)

4) All praise to the Father,
from whom all things come,
and all praise to Christ Jesus,
who is God's only Son,
and all praise to the Spirit,
who makes us one,

(Refrain)

Blessing and Benediction***Benediction****Postlude and Recessional***Amazing Grace*

Bagpiper – Laura Romine
Drummer – Dan Pratt

Participants in this Service:

Rev. Joy Laughridge, Senior Pastor

Brian Mitchell, Youth Director

Joshua L. Mazur, Director of Music & Organist

Greg Scott – Beadle

Kay Taylor - Liturgist

Laura Romine - Bagpiper

Dan Pratt - Drummer

Upcoming Events

January 25, Sunday

- 10:00 am – Kirkin' of the Tartans - Sanctuary
- 11:15 am – Robert Burns Brunch – Benz Hall

January 26, Monday

- 4:00 pm – Chair Yoga – Benz Hall
- 6:30 pm – San Jose Forest II Assn – Coleman Rm

January 27, Tuesday

- 7:00 pm – JOY Circle – Coleman Room

January 28, Wednesday

- 1:15 pm – LPC Bell Choir – Sanctuary
- 5:00 pm – LPC Praise Band – Sanctuary
- 7:00 pm – Choir Practice – Sanctuary

January 30, Friday

- 10:00 am – Vintage Players in Youth Hut
- 6:00 pm – Women in Recovery in the Youth Hut

Lakewood Presbyterian Preschool

Now Enrolling for the 2026-2027 school year
For more information please contact:
(904) 733-2027 or lpjax1@gmail.com



Wednesday Night Dinner
February 4, 2025 @ 6 pm
Benz Hall
Mardi Gras Night



Menu: Mild Chicken/Sausage Jambalaya,
Muffaletta Salad, and King Cake
RSVP on Realm or call the church office
Cost: \$6.00 per meal
Kids under 6 eat free
Free Nursery provided for children 6 yrs & under
Call 904.733.8055 to reserve



Kirkin' of the Tartans

January 25, 2026

Lakewood Presbyterian Church



Kirkin' of the Tartans

Roll Call of the Clans

Clan Anderson

Lisa Corner & Family
Cynthia Graham
Nicole Mills & Family

Clan Armstrong

Cynthia Graham

Clan Auchincloss

Scott Griffin

Clan Buchanan

Jonathan Tullis

Clan Cameron

Joy Atkins
Andrew & Jane Coleman
Kay Taylor
Mary Tillman

Clan Campbell

The Bossuot Family
Andrew & Jane Coleman
Elaine Thompson
Mary Tillman
Lenora Wilson

Clan Canmore

Diana Quinlan

Clan Crawford

The York Family

Clan Cunningham

Kris White

Clan Davidson

Christina Griffin
Libby Tullis

Clan Donald

Linda MacDonald
Michael & Megan Sullivan

Clan Duncan

The Southwood Family

Clan Ferguson

The Mitchell Family
Judy Phillips
Debbie Wallace

Clan Flynn

The Saunders Family

Clan Forrester

Audrey Duck
Lori Duck

Clan Gordon

Chuck, Joy, & Taylor Atkins

Clan Graham

The Bossuot Family

Clan Graham of Menteith

Cynthia Graham

Clan Grant

David King
Dan & Doreen Pratt



Clan Johnstone

Lisa Corner & Family
Nicole Mills & Family

Clan Leslie

The Pursley Family

Clan Lindsey

The Woodlief Family

Clan MacDonald

Steve Matheson

Clan MacFarlane

Lori Hallauer

Clan MacKay

The Coarsey Family

Clan MacKenzie

Karen Green
Steve Matheson

Clan MacLean

Brad Corner & Family
Steve Matheson

Clan MacLean of Duart

The Taylor Family

Clan Matheson

Steve Matheson

Clan MacDuff

The Tullis Family

Clan McCall

Lurline Ragsdale

Clan McFarlane

Libby Tullis

Clan McGowen

Pam Rossi

Clan McKinnon

Margaret Misenar

Clan McLeod

Frances Hallett
Libby Tullis
Bill & Dodie Walker

Clan McWhorter

George Matthews

Clan Nicholson

David Sheffield

Clan Roberts

Diana Quinlan

Clan Ross

Elizabeth & Katie Ross
The Ross Family
The Southwood Family

Clan Stewart

George Matthews

Clan Thompson

Phil Moss

Clan Wallace

Catie Wallace

Clan Dhia

The People of God



History: Kirkin' of the Tartans

This observance, so evocative of Scottish heritage, is in fact a wholly American tradition. The first Kirkin' of the Tartans was held at New York Avenue Presbyterian Church in Washington, D.C., on April 27, 1941. The Church's minister, Rev. Dr. Peter Marshall, was born in Scotland and became chaplain of the Washington Chapter of the St. Andrew's Society.

Framed against the backdrop of escalating world war, the first Kirkin' of the Tartans was meant to draw together the diverse peoples who make up American society with a message of unity in the face of a common enemy. The unity we enjoy in Christ in spite of our outward differences remains a powerful message for believers today. For many years an annual Kirkin' service was held at the Washington National Cathedral and has spread among Presbyterian churches throughout the country and Canada.

Kirk is the Scottish word for church, and Tartan, with its distinctive cross-lined patterns, represents specific Scottish clans, families, regions and regiments. John Knox, Scottish Reformer, studied under John Calvin in Switzerland in the 1500's. He returned to Scotland and established the first Presbyterian churches. The church spread to Ireland, and immigrants from Scotland and Ireland brought the Presbyterian Church to the United States.

The Beadle:

During the Middle Ages and through the Reformation, Bibles were rare among common people. The pulpit Bible of the Kirk was a treasured possession. The value of the sacred scriptures and the danger of theft led to the establishment of a special lay office within the Kirk known as the "Beadle." The Beadle begins worship by carrying the Bible ceremoniously into the Sanctuary. The congregation should stand, if able, in respect for the Word of God. The Beadle removes the Bible from the Kirk for safekeeping following the services. This tradition continues in many Church of Scotland congregations to this day.

***Affirmation of Faith** - From The Scots Confession of 1560

We confess and acknowledge one God alone, to whom alone we must cleave, whom alone we must serve, whom only we must worship, and in whom alone we put our trust. Who is eternal, infinite, immeasurable, incomprehensible, omnipotent, invisible; one in substance and yet distinct in three persons, the Father, the Son, and the Holy Ghost. By whom we confess and believe all things in heaven and earth, visible and invisible, to have been created, to be retained in their being, and to be ruled and guided by his inscrutable providence for such end as his eternal wisdom, goodness, and justice have appointed, and to the manifestation of his own glory. Amen.