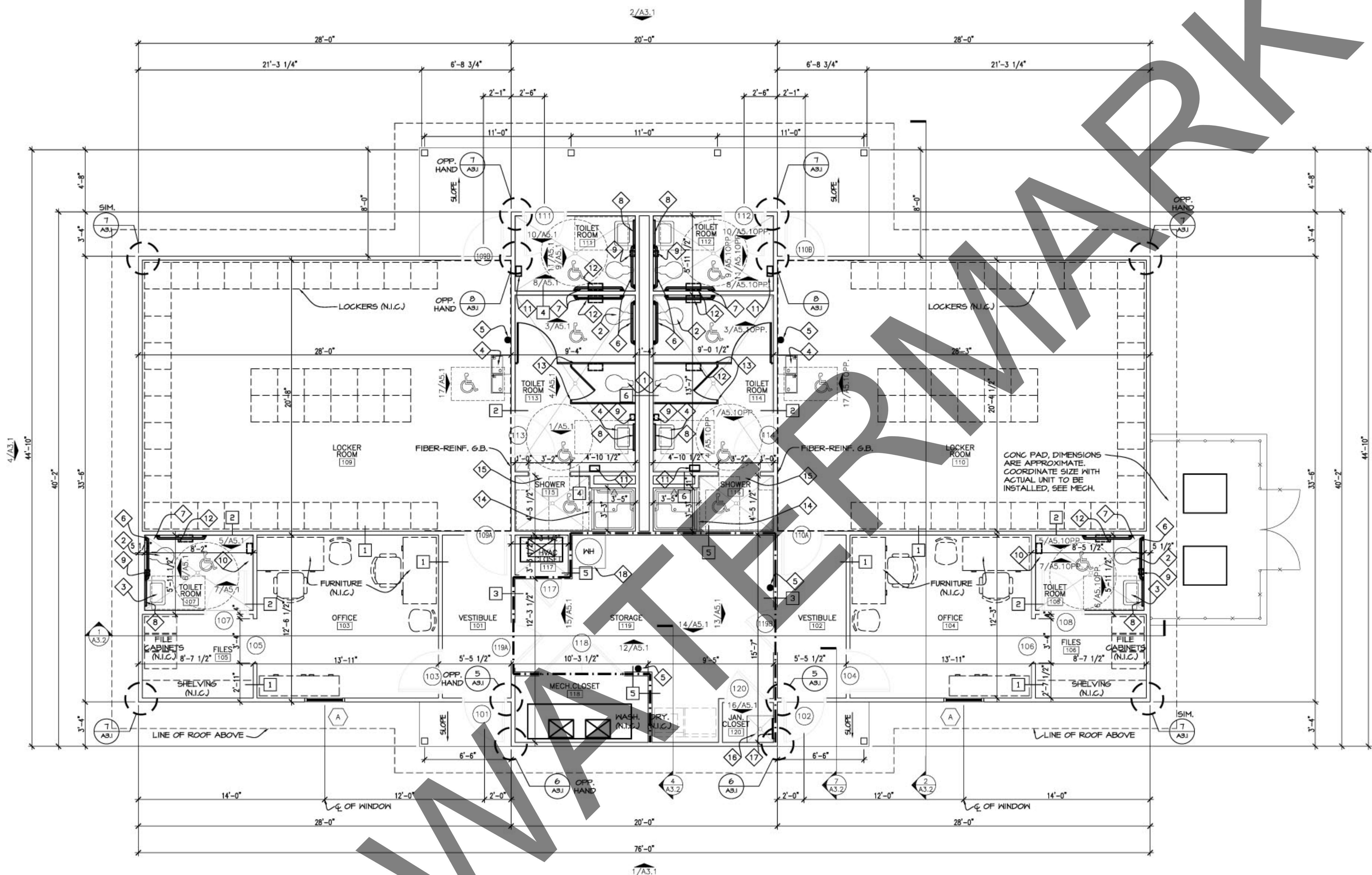


KEY NOTES
(PERTAINS TO THIS SHEET)

- 1 WATER CLOSET, SEE PLUMBING DRAWINGS
- 2 HC WATER CLOSET, SEE PLUMBING DRAWINGS
- 3 LAVATORY, SEE PLUMBING DRAWINGS
- 4 ELECTRIC DRINKING FOUNTAINS, SEE PLUMBING DRAWINGS
- 5 SURFACE MOUNTED FIRE EXTINGUISHER
- 6 36" GRAB BAR, C.F./C.I.
- 7 42" GRAB BAR, C.F./C.I.
- 8 STAINLESS STEEL MIRROR, C.F./C.I.
- 9 SOAP DISPENSER, O.F./C.I.
- 10 PAPER TOWEL DISPENSER, O.F./C.I.
- 11 ELECTRIC HAND DRYER, O.F./C.I.
- 12 TOILET TISSUE DISPENSER, O.F./C.I.
- 13 OVERHEAD BRACED TOILET PARTITIONS, SEE SPECS
- 14 PREFABRICATED ACCESSIBLE SHOWER
- 15 W/CURTAIN # ROD, SEE 10/A3.1
- 16 SHOWER ROD # CURTAIN
- 17 JANITOR'S SINK, SEE PLUMBING DRAWINGS
- 18 STEEL FRAME MOP RACK
- 19 2'6" WIDE X 2'-6" DEEP X 2'-0" HIGH PLATFORM
- 20 FOR WATER HEATER (3/4" PLYWOOD OVER 2X4 FRAMING)

LEGEND OF MATERIALS	
	WOOD STUD
	1 HOUR RATED WALL ASSEMBLY, UL DESIGN NO. U305
WALL NOTES (VERIFY WITH PARTITION TYPES AND WALL SECTIONS)	
1. ALL WALLS ARE OF 2 X 4 WOOD STUDS UNLESS INDICATED OR DIMENSIONED OTHERWISE.	
2. PARTITION RATING SEE PARTITION TYPES AND LIFE SAFETY PLAN	



SOFTBALL-BASEBALL FIELDHOUSE FLOOR PLAN
SCALE: 1/4" = 1'-0"

FIELDHOUSE NO. 2
FLOOR PLAN

GDC

A2.1