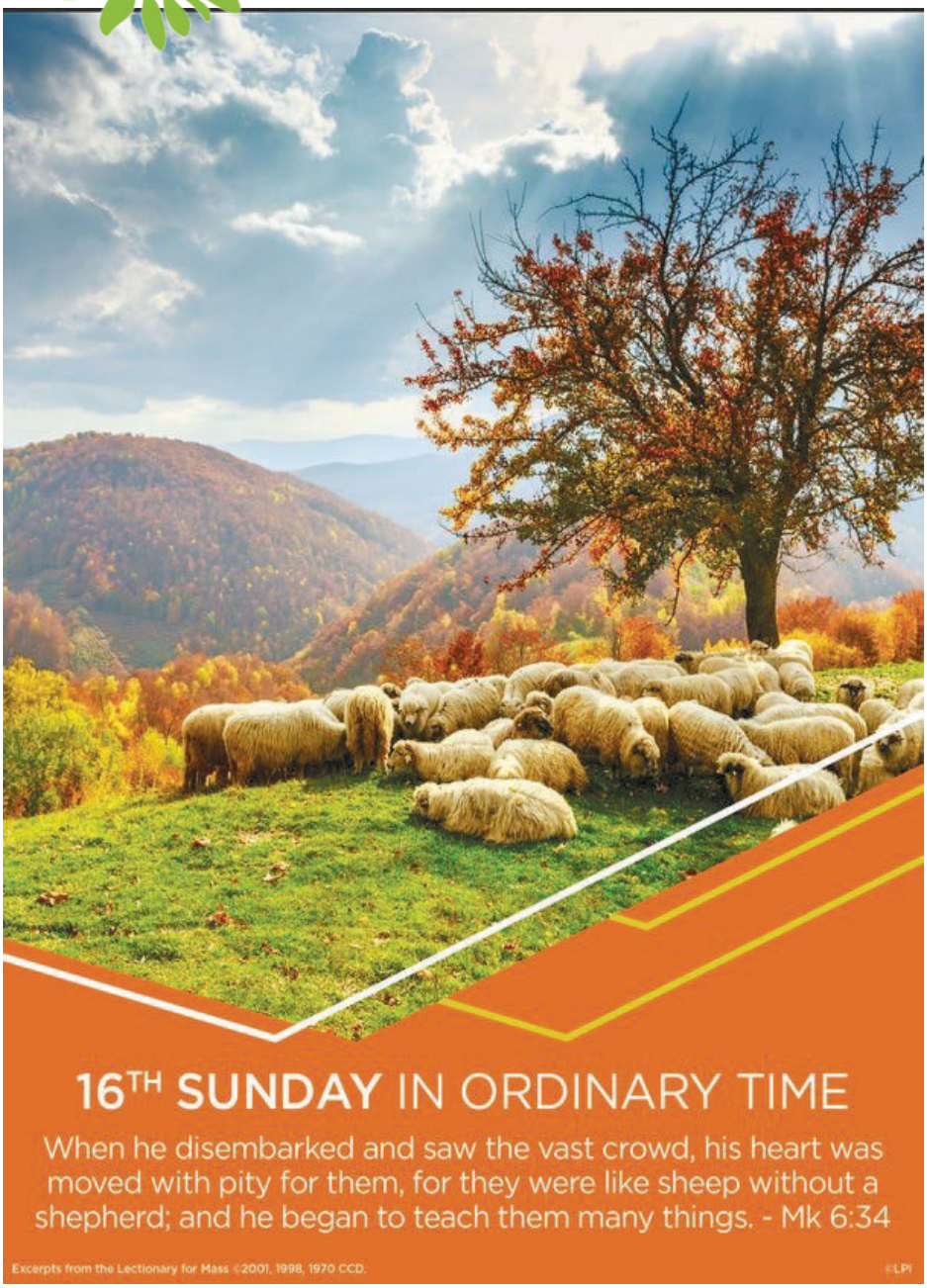
Queen of Peace Parish

Welcome!

We, the Catholic community of Queen of Peace Parish, centered in the Eucharist, strive to grow in our faith and our relationship with God as a welcoming people, working for peace and justice through service to others.



OUR LADY, MOTHER OF THE CHURCH

8747 W. Lawrence Avenue
Chicago, IL 60656
Ph. (773) 625-3369

RECTORY OFFICE HOURS:
Monday: 9:00 am - 5:00 pm

MASSES:

Tuesday:	7:00 am
Thursday:	7:00 am
Sunday:	10:00 am

ST. EUGENE CHURCH

7958 W. Foster Avenue
Chicago, IL 60656
Ph. (773) 775-6659 (773) 775-6660
(773) 775-6694

RECTORY OFFICE HOURS:

Mon.- Thur.:	9:00 am - 7:00 pm
Friday	9:00 am - 5:00 pm
Saturday:	9:00 am - 1:00 pm

MASSES:

Monday:	9:00 am
Wednesday:	9:00 am
Friday:	9:00 am
Saturday:	8:30 am
Sunday Vigil Mass:	4:30 pm
Sunday:	8:30 am
	11:30 am

CONFESSIONS 3:30 pm on Saturday

ADORATION OF THE BLESSED SACRAMENT

Monday:	4:00 pm - 6:00 pm
Benediction:	5:45 pm

From the desk of Fr. Rich



Recently a request was made of me to address the issue of proper etiquette when in church. This concern provides me with an opportunity to address our community with some hopefully helpful information and perhaps even a reminder of the proper etiquette, that all of us should be more conscious of when we gather to worship in the sacred space of our church.

There have been times during each of my assignments in which I have given our young people a church "tour" for them to become more familiar with the objects we use in church and the great symbolism we utilize. I often begin with the holy water fonts at the doors, asking them why we bless ourselves when we enter. I have gotten varied answers, hoping that there would be some connection with Baptism, and that they would recognize that through this sacrament, we become members of the Church. I remember one answer a few years back, in which a young boy said, "We bless ourselves to remember that we are entering a holy place." Since then, I have referred to that answer because, although it wasn't what I had in mind, it nonetheless makes a very important point. Our church is not only a building, but also God's house (ever hear that before?). It is the place where we receive the Body of Christ, and the place where we gather as the Body of Christ.

If we have wandered as a church, and especially as a society, we have wandered from showing proper respect. It seems that we have lost respect for our environment, for others and as Catholics, for our religious traditions. We have done so because we are too concerned about the "I" and the "me." We have grown lax in our treatment of what is not our own.

The intention of this article is not to upset, hurt or point a finger at anyone; it is meant to help us to refocus ourselves in terms of who we are, what we do and how we do it.

In thinking about this article, I was reminded of the Parable of the Weeds and the Wheat. It is the story of the farmer who had a wheat field. There were weeds that were also growing in the field and the two grew up together. I am reminded of that for a few reasons. First, we need to make sure that we do not only focus on the weeds, which is all too easy to do. We must realize that we are truly blessed as a community and that there is much good that happens here. But often, we decide to see only the weeds. And that can be dangerous.

Secondly, we must be careful in attending to the weeds that we do not pull out the wheat along with them. As I have previously mentioned, I do not want to offend anyone to the point that they feel they are not wanted/needed here. All are welcome in God's house.

Thirdly, if we are to tackle the weeds, we must do so as a whole community. No one person can do it alone. And so, what are these weeds? As I have stated, they have to do with a lack of respect.

"Weeds" in our parish can appear as;

Tardiness - There are members of our parish who regularly come into Mass five, ten and even twenty minutes late. This has even included liturgical ministers. How can we enter into the sacred space called liturgy, if we are rushing in, trying to find a place to sit? There are those who enter the church, with no concern about the noise or disorder they are causing. There are those who "cut" into the entrance procession and think nothing of it. We should, as a rule, respect the procession. If late, please wait until the ministers have advanced to the altar before finding an empty place.

Leaving Early - Then we have members who leave before the Mass has ended. I cannot imagine how people can properly receive the Eucharist and continue straight out the door. Why do we continue with our drive-thru mentality? Is one hour too long to give to the Lord? The Mass truly concludes when the procession of the priest and ministers exits the main body of the church.

Intermission - It is amazing to observe how many people see Mass as an "intermission" opportunity. When I was growing up, no one would dare leave church during the Mass. Certainly, there are emergencies when people do need to use the facilities. But generally, we should use them before or after Mass.

Mass Attendance - We, as a people, have the privilege and duty to attend Mass, which is not the same as showing up. We need to take a clue from our Protestant brothers and sisters who truly "attend." They sing together, pray together, socialize and come in their Sunday best! Why do we need to look as though we are just coming from a soccer match? Where has the respect gone in terms of the way we dress?

Noise - This is a HUGE issue! First, we do have an obligation to our young people to welcome them and to teach them by our example. But we also need to be respectful of our community as a whole. I must honestly say that at times, it can be difficult to concentrate on praying the Mass and preaching. During the school year, we have a weekly school Mass, filled with children from kindergarten to eighth grade, and for the most part, their behavior is impeccable!

When a child is screaming, shouldn't he/she be temporarily taken out? When a child is yelling or talking shouldn't he/she be quieted? Children need to learn how to act in church early on. Some days are good, others, not so good, but that is no reason to give up on trying. Along with the noise, there are times in which the church is filthy from leftovers: food (cereal), juice boxes, toys, garbage. Why would people leave such messes? Is this done when visiting others' homes? I would venture to say not. Please don't allow food to be brought into or consumed in our worship space.

Reception of the Eucharist - Again, we need to focus and realize just what we are receiving. The Eucharist is the Body and Blood of our Lord. So often people come up to receive Communion while they are talking or daydreaming or even chewing gum. Is this the way we were taught to receive the Eucharist? Are we giving the reverence to the Lord that He deserves?

This Feast of the Body and Blood of Christ was established because the reception of the Eucharist became so sacred that people were feeling unworthy of receiving it. Maybe the pendulum has swung too far. Maybe we need to be reminded of the sacredness of this sacrament. Maybe we need to be reminded of this special gift that the Lord gives to us in the form of His very own Body and Blood. Yet I feel, as we celebrate this feast, we also need to see ourselves as the Body of Christ.

Together let us transform our parish community in our understanding of one another as members of the Body of Christ. Let us together build up the Body of Christ. We have been so blessed, and there is so much more to harvest!

Again, the purpose of this article is not to offend anyone but to offer suggestions and to respond to the many individuals who have asked me over the years to address the above realities. Thanks for taking the time to read it.

Fr. Rich Yanos





QUEEN OF PEACE PARISH - MASS INTENTIONS

Saturday, July 20, 2024

4:30 pm Saturday Vigil Mass - Mass at St. Eugene Church
People of the Parish
Nicolo Bartolotta - Father & Uncle
Deceased Members of Egan & McGuire Families
Don Feist
Nancy Redig
Robert P. Reilly, Jr.
Katie Szpinalski, Al Corrado—2nd Death Anniversary

Sunday, July 21, 2024

8:30 am Mass at St. Eugene Church
Robert J. Brun
Domenica Dammicco
Antonia Daniello
Giacomo & Maria Daniello
Juan Diaz
Walter Gwuzd
LaPietra & Regan Families
Giovanni & Iolanda Lucchesi
Frances Remfuss
Mary Sparacino
Regina Swiecicka

10:00 am Mass at Our Lady, Mother of the Church
Margarita Pan Opio Aspi
Lois Costable B-Day remembrance
Vito & Pasqua Ferri
Stanislaw Kurda
Samuel Moretti
Pietro Pisello
Jozef Rebacz, Stefania Rebacz
Anna Swider
Calogera Caterina Vivacqua

11:30 am Mass at St. Eugene Church
Pietra Arcuri
Domenico Batista
Chris & Tadeusz Dabos & Family
Jolanta Grabowska
Angela & Cristina Greco
Nora Montemayor
Donato Donald Parente
Robert Seliga
Bob Schu
Zygmunt, Janina, Witold & Family

Monday, July 22, 2024

9:00 am Mass at St. Eugene Church
Frances Byrne, Clotilde Cozzone
Fernando Lising
Tony Parisi

Tuesday, July 23, 2024

7:00 am Mass at Our Lady, Mother of the Church
Lucille Gutowski
Irena & Jan Kwiatkowscy
Joseph Rossi - B– Day Remembrance

Wednesday, July 24, 2024

9:00 am Mass at St. Eugene Church
Tessie Cabal
Deacon Jerry & Rita Kwasegroch
Bob Schu - Months Mind

Thursday, July 25, 2024

7:00 am Mass at Our Lady, Mother of the Church
Souls in Purgatory
Jozef & Frances Miszaszek

Friday, July 26, 2024

9:00 am Mass at St. Eugene Church
Florence Jassak
Matt Wojcik

Saturday, July 27, 2024

8:30 am Mass at St. Eugene Church
Robert Cisek
Helena Mac

2:30 pm **Wedding at St. Eugene**
Samantha Mary Udzielak & Ryan John Alderson

Saturday, July 27, 2024

4:30 pm Saturday Vigil Mass - Mass at St. Eugene Church
Andrew P. Bujdasz
S.I. Michael Fedoruk
Wayne Greco
Angeline Komperda
Jean & Nick Mazzochi
Jimmy McGuire
Robert William Schu
Tom & Josephine Szczech
Zofia Zwijacz

Sunday, July 28, 2024

8:30 am Mass at St. Eugene Church
People of the Parish
Robert J. Brun
Jude & Minn Families
Maria & Salvatore Tenuta

10:00 am Mass at Our Lady, Mother of the Church
Joseph & Bronislawa Feret
Maarten Geurtsen
Stanley Jachym
Anna Lizak
Laslo Neveda
James O'Regan
Donato Parente
Pietro Pisello
Helena Swieton
Joyce Wolter& Jerome Compell

11:30 am Mass at St. Eugene Church
Vita Colletto
Christy Gray
Bronislawa & Stanislaw Landowski
Antonio Vito Mariella
Mark & Brad Mucek
Randy Oberheim

Schedule of Liturgical Ministers

Date	Celebrant	Extraordinary Minister	Altar Server	Lectors
Saturday,07/27 4:30 pm - SE	Rev. Robert Carlton	F. Klus - WB M. Pollowy - B M.B. Glynn - C T. Crivlare - O R. Sparacino - WO L. Feist - Cup B S. Sparacino - Cup O	C. Wallace A. Ek H. Wyszkowski M. Marrinan	J. Magnuson
Sunday, 07/28 8:30 am - SE	Rev. Robert Carlton	J. Nardi - WB R. Kennedy - B J. Kolaski - C J. Pomis - O J. Noronha - WO L. Feist - Cup B M. Unger - Cup O	S. Kerr A. McGovern O. Loboda A. Coleman	M. Egan
Sunday, 07/28 10:00 am - OLMC	Rev. Greg Rom C. Virruso - TC	M. Walsh - AB R. Molas - AC C. Capps -TB P. Peterson - TB	G. Pilch J. Pilch	J. Molas - 1st M. Mosk - 2nd
Sunday, 07/28 11:30 am - SE	Rev. Rich Yanos	P. Paetsch - WB B. Berggren - B J. Mroszczak - C M. Tomzik - O P. Tomzik - WO U. Pawlowski - Cup B F. Pacia - Cup O	E. Burzawa C. Rodriguez M. Clancy L. Acierno	P. Wagner



Adoration of the Blessed Sacrament
St. Eugene Church
Mondays 4 - 6 pm. Benediction at 5:45 pm.



PRAYER REQUESTS

Lord God, we place our worries in your hands. We place our sick under your care and humbly ask that You restore your servant to health again. Above all, grant us the grace to acknowledge your will and know that whatever you do, you do for the love of us. We thank You and praise You through Jesus the Christ. Amen.

Pat Apida
Annabella Amato
Ralph J. Amelio
Victoria Amelio
Peter Badagliacca
Patricia & Lawrence Basili
Judy Bauer
Don Bellisario
Ludwika Bialo
Bronislaw Bialo
A. & V. Bischof
Gabriella Bongiorno
Virginia Bongiorno-Lawrence
Johnmar Castillo
Gracie Carey
Karen Cazolas
Mary Ciliak
Mark Corrado
Sharon Crowley
Susan Curtin
Angela & Rocco D'Alessandro
John Dahlquist
Joseph Duna
Arol Fijalkiewivz
Tony Fiore
Bob Gasiorek
Harry Gelardi
Patricia Gelfond
Susan Hennessy
Jeff Herden
Renee Holm
Ryszard Jablonski
Terry Katz
Arthur Kopeck
Harry Krawczyk
Thomas Landeck
James LaPietra
Abagail Lim
Allie Lim
Frank Lizak
Rose Mary Maratto
Mickey Margelewski
Stanisław Mazek
Azucena & Jazmine Melendrez
Lena Menconi
Dolores Michalek
Patrick Misciniscinski
Linda Morton
Norman Mosk
Michael C. & Virginia Muscarello
Michael J. Muscarello
Joey Notaro
Anthony Notaro
Victtoria Nudo
Rev. James J. O'Brien
Donie Odulio
Catherine O'Hara
Blanca Pacia
Camille Pavlis
Karen Pavlis - Karasawa
Kay Phelan
Rita Rogers
Jean Rogers
Bill Ruhl
Diane Rizzuto
Pat Schippers
Shirley Schindler
Peter Schroeder
Robert Shelton
Dolores Scorza
Maria Slomski
Daniel Staniec
Emily Steckiewicz
Rachael Stowe
Mae Stryker
Lavergne Suchor
Tom Szczech
Dave Tudron
Paul Tscherwenka
Ernesto Vergara
Dolores Wilk

We pray for our loved ones who are serving in any branch of the Armed Forces during this time of conflict.



**Lord, hold our troops in your loving hands.
Protect them as they protect us.
Bless them and their families
for the selfless acts they perform for us
in our time of need. We ask this in the name of Jesus our Lord and Savior. Amen**

Major Adamczyk
Joseph Antosh, Jr.
Ghaleb Azroui
Matthew Calderisi
Timothy Emmett Carolan
Melissa Rose Cortese
James Vincent Degrazia
Patrick Edward Dillon
Zbigniew Dudkowski
Matthew Scott Forrest
Dominic John Guerrieri, Jr.
Major Dirk Haller
Andrew Hopkins
Christopher Jenkins
Bernard Edward Kusinski
Lt. Radoslaw Korzeniak
Antonio James Lim
Payne Manczko
Chris Marchiori
Daniel McLenieghan
Daniel Meaney
Keith Miller
Michael Morales
Mike Mroszczak
Thomas Neuhengen
Eric Norwood
Elliott O'Claire
Vincent Page
Chad Pritchard
Nicholas Ranch
Adam Roberts
Joseph Saineghi, Jr.
Holly Schippers
Michael Schippers, Jr.
Sean Sherlock
Sharon Sherlock
Phillip R. Simonsen
Tony Strzalka

RELIGIOUS EDUCATION



QUEEN OF PEACE PARISH
2024-2025 RELIGIOUS EDUCATION PROGRAM
PROVIDED AT ST. EUGENE SCHOOL

Regular Program Classes - Grades 1-7: Classes take place in a classroom setting with the overall work covered in class with the exception of the seventh grade students who complete additional papers and service hours in preparation for making their Sacrament of Confirmation in the fall of their eighth grade year. Classes are held on Tuesdays beginning October 1st and are held from 3:45-4:45 p.m.

Independent Study Program - Grades 1 – 7: This class is for parents who want their children to complete their grade-level chapter work at home and want to use their church attendance as their participation in religious education.
This program requires your child to attend at least fifteen of their weekly masses at Queen of Peace Parish at either St. Eugene Church or Our Lady, Mother of the Church from date enrolled to April.

PLEASE CALL THE MAIN OFFICE AT (773)763-2235.

HTTPS://STEUGENE-SCHOOL.ORG/APPS/PAGES/?TYPE=D&UREC_ID=528716&PREC_ID=1011489



Ministry of Care

Greetings Ministers of Care and those interested in learning more about the Ministry at Queen of Peace. We will have a meeting on **Wednesday, July 24th at 6pm** in St. Eugene's meeting room #110 at the west end of the school (please enter from the church parking lot). Looking forward to gathering to meet each other, to share procedural changes, and upcoming activities.

Ministry of Care

These ministers answer a special calling to visit the sick and homebound and bring them the Body of Christ. All go through a period of parish training and attend a training seminar offered by the Archdiocese.

While visiting, they bring these parishioners up to date on parish news, bring the bulletin, and most importantly, pray with them and bring them Jesus in the Holy Eucharist. Ministers of Care must attend a series of training sessions offsite, (Should we have multiple persons interested, Queen of Peace can offer former training), and will receive a mandate from the Archdiocese of Chicago.

Once formal training is completed, you will partner with an existing Minister to become comfortable bringing Jesus to the home before being given an assigned homebound parishioner.

If you feel you have the call to this ministry, please contact the Parish office 773-775-6659.

Community Input Survey

We need your help in gathering input on local health needs. This anonymous questionnaire will gather your thoughts and opinions of the health and wellness of our community.

Feedback collected will be analyzed and reported in the hospital's Community Health Needs Assessment (CHNA). The CHNA identifies our community's significant health issues that need the most improvement.

We thank you for your time and contribution to improving the health of our community.

The questionnaire will take approximately 5-7 minutes to complete and is open to those 18 years or older who work or live in the hospital community.

To access the survey, please use the QR code below or this link:

https://forms.gle/NFbt59Uqw3m8AbtG7

Ascension
Resurrection

Scan the code to learn more

ascension.org/Illinois

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BC61227

OCIA
Order of Christian Initiation of Adults

BECOMING CATHOLIC — OCIA (FORMERLY RCIA) ORDER OF CHRISTIAN INITIATION OF ADULTS

The Order of Christian Initiation of Adults (OCIA) is the process for adults who desire to join the Catholic faith and for those seeking more information on the Catholic Church. OCIA can also be a method for Catholics to complete their reception of the initiation sacraments. The manual used in the Order of Christian Initiation of Adults states that the rite is designed for adults "who after hearing the mystery of Christ proclaimed, consciously and freely seek the living God." The manual also states when speaking about those in the process "By God's help they will be strengthened spiritually during their preparation and at the proper time receive the sacraments fruitfully."

WHO IS OCIA FOR?

- Non-Catholics who want to find out more about the Catholic Faith
- Those who want to join the Catholic Church through Baptism, or Profession of Faith
- Those who were baptized Catholic as infants but never received religious education, Confirmation, or First Eucharist.

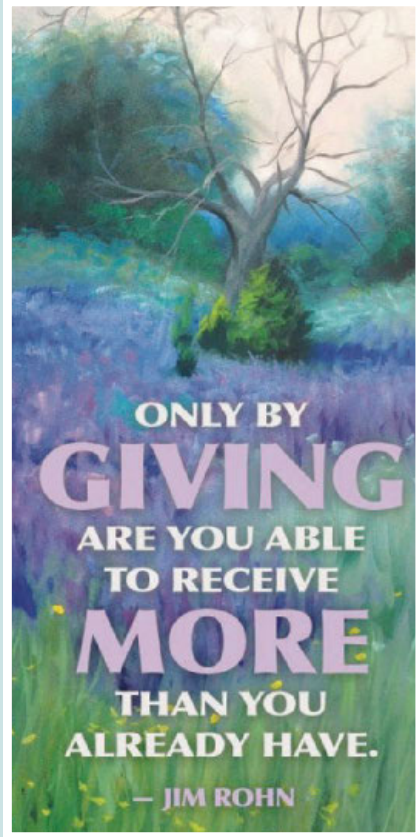
With the gift of Jesus' Precious Blood on the Cross and in the Eucharist, let us reflect on the freedom given to us through our Baptism into him — to be heirs of the promise and liberated from sin. The Rite of Christian Initiation of Adults (RCIA) is the way by which persons become "citizens of the Kingdom" through Baptism, Confirmation, and Eucharist. Inquiry sessions are ongoing. For more information, please contact the Parish Office at 773-775-6660



Sunday, July 14

4:30 pm SE	$3,269.00
8:30 SE	$2,680.50
10:00 OLMC	$2,182.00
11:30 SE	$2,392.00
Mail SE	$4,714.00
Total Physical	**$15,237.50**
Online Collection	**$1,630.01**
Grand Total	**$16,867.51**
Sacred Heart & St. Eulalia	**$2,434**







Second Collections

July 21
School Support

Bible Study

Wednesday in St. Eugene
School room 110
from 10:00 to 12:00.
Questions or comments please feel free to email Frank at fjlizak@comcast.net.
Hope to see you there!



1st Wedding Bans
Michelle Mary Diatte &
Dan Salvatore Gaddini

3rd Wedding Bans
Samantha Mary Udzielak &
Ryan John Alderson

This week's at
Our Lady, Mother of the Church



SANCTUARY LAMP
Is in memory of

JEROME COMPELL



Bulletin Submissions:

Bulletin requests must be sent two weeks prior to the desired bulletin weekend to mgeurtsen@archchicago.org We reserve the right to edit. Submissions will be placed in the bulletin if space allows and pending administration approval. Please call the parish office for the holiday schedule. *Thank you.*



Please Pray for our Deceased Parishioners:

† Josephine Guerriero
† Nancy Sarallo

May the souls of the faithful rest in peace.







For those of you who may not know where the above food supplies go, we have included a short description of the two places that we assist.

NEW HOPE COMMUNITY FOOD PANTRY (NHCFP)

located at 6125 W. Foster in Chicago. Available only to those who live in zip codes 60630, 60631, 60646, 60706 and 60656. Distribution takes place on Tuesdays from 9.00 A to 11.30 AM and one Monday a month in the PM. All Clients must be registered at the Greater Chicagoland Food Depository, which is done at the Pantry and they can come once a month to become registered. Each week over 100 persons are served. Once registered they are given a number and put in queue for shopping. After the number is called, they are introduced to a personal shopper who will accompany them throughout the pantry as they pick the food they want. The list of items available include canned and fresh vegetables, canned and frozen meats and fish, fresh fruits, breads, cereal, pasta, peanut butter/jelly...etc. There are also available milk, eggs, cheese and personal care items for distribution. Pets provisions are also provided for cats or dogs. These items come direct from the CHICAGO FOOD DEPOSITORY. Should the client need additional resources, they are referred appropriately.

Blood Pressure screening is also done every Tuesday at the Pantry by Registered Nurses from Ascension Resurrection. These nurses share other Heart Health information.
In addition Resurrection has a Community Garden where all vegetables go to the NEW HOPE COMMUNITY FOOD PANTRY.

MICROPANTRY

Located at Resurrection, 7435 Talcott, Chicago, between entrance 4 and the emergency room. This is a free standing receptacle with three shelves that can be accessed by those in need whenever necessary.

It is filled 4 days a week and contains canned food (vegetables, soups, beans, meats), pastas, cereals, peanut butter and jelly, and personal care items.
Also available are toothbrushes, toothpaste, soaps, deodorant, sanitizer, toilet paper and socks.
In winter it also carries hats, gloves and blankets. All items are provided by donations.

WE THANK YOU FOR YOUR CONCERN AND ATTENTION TO THESE NEEDED FACILITIES AND SUPPLIES.

ROSARIES FOR THE POPE AND HIS JULY PRAYER INTENTION; THE PASTORAL CARE OF THE SICK

Pope Francis says, "We pray that the Sacrament of the Anointing of the Sick confer to those who receive it and their loved ones the power of the Lord and become ever more a visible sign of compassion and hope for all." Thank you to all who pray at least one Rosary for the weekly intention, including Rosary Guild members Emily A., Lori G., James H., John I., Lita J., Evelyn K., Terri K., Gilda M., Lonnie M., Mary M., Ted M., Josephine N., Emilie P., Stefania P., Jean R., Demi S., Shirley S., and Milabelle T. If you would like to become a Rosary Guild member, please reach out to the parish office.

LIVING ROSARY

Thank you to all who pray a decade or more of the Rosary daily for the triumph of the Immaculate Heart of Mary for the glory of the Most Holy Trinity, and in honor of the patron of the Living Rosary, Saint Philomena, including Living Rosary members Emily A., Camille C., Marsha G., Lita J., Mary M., Ted M., Josephine N., Barb R., Jean R., Karen R., and Demi S. If you would like to sign up to pray a decade of the Rosary each day, please contact the parish office.

Joyful Mysteries
Annunciation - Ted M.
Visitation - Barb R.
Nativity - Josephine N.
Presentation - Karen R.
Finding in the Temple - Mary M.

Luminous Mysteries
Baptism of Jesus - Barb R.
Wedding at Cana - Mary M.
Proclaim the Kingdom - Ted M.
Transfiguration - Emily A.
Institution of Eucharist - Emily A.

Sorrowful Mysteries
Agony in the Garden - Jean R.
Scourging at the Pillar - Jean R.
Crowning with Thorns - Mary M.
Carrying of the Cross - Ted M.
Crucifixion - Demi S.

Glorious Mysteries
Resurrection - Lita J.
Ascension - Marsha G.
Descent of Holy Spirit - Camille C.
Assumption of Mary - Camille C.
Coronation of Mary - Camille C.



Newly Baptized



Gianluca Butera

Sunday, July 7, 2024



Fr. Robert Carlton



Fr. Yanos , Fr. Carlton, Fr. Makori

St. Eugene School

7930 W. Foster Ave., Chicago, IL 60656 ▪ (773) 763-2235

www.steugene-school.org

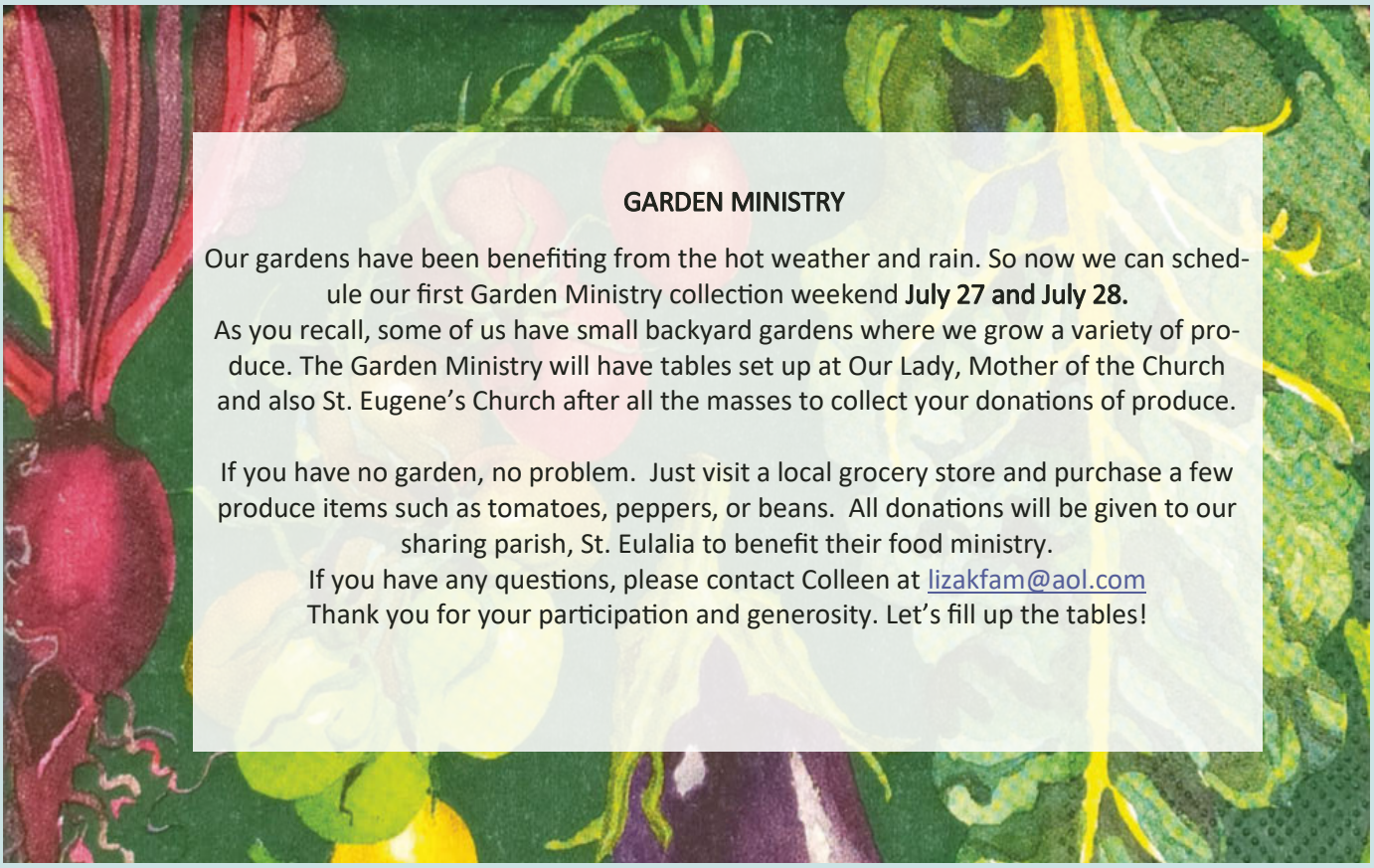
Academic Excellence Rooted in Faith







St. Eugene School Registration is Now Open 2024-2025



GARDEN MINISTRY

Our gardens have been benefiting from the hot weather and rain. So now we can schedule our first Garden Ministry collection weekend **July 27 and July 28.**
As you recall, some of us have small backyard gardens where we grow a variety of produce. The Garden Ministry will have tables set up at Our Lady, Mother of the Church and also St. Eugene's Church after all the masses to collect your donations of produce.

If you have no garden, no problem. Just visit a local grocery store and purchase a few produce items such as tomatoes, peppers, or beans. All donations will be given to our sharing parish, St. Eulalia to benefit their food ministry.
If you have any questions, please contact Colleen at lizakfam@aol.com
Thank you for your participation and generosity. Let's fill up the tables!

"And Everyone Was Fed"

When talking about the food distribution at St. Eulalia's Quinn Center, "And everyone was fed" is our favorite phrase. It's not on the scale of feeding the 5,000 with five loaves and two fishes, but on Tuesday, July 9, it was dinner and groceries for over 700 people. One hundred forty-two bags of groceries and over 700 sack dinners were distributed, on a very hot day, from the Quinn Center's parking lot.

The previous afternoon, a crew of Queen of Peace volunteers, some old hands, others new, had assembled 120 of those bags of groceries. Coupled with the 31 bags left from the previous month, there were sufficient bags to feed the hungry – and still have 9 bags left over for August use.

As we've mentioned before, it is your on-going generosity that enables us to help our neighbors in Maywood. "Sticker shock" is common in the grocery aisle these days, regardless of how financially fortunate we might be. Our bargain-hunting shoppers head for Aldi's, Menards, Butera, Target, Sam's Club – wherever they can get the best deal for your dollars. We, and our friends at the Quinn Center, are most grateful for your continued generosity.

Our next bagging session will be on Sunday, August 11 at 1:45 pm at the Quinn Center. If you'd like to join us, please contact Jan Magnuson at 312-806-7210 or at jan7744@comcast.net to let us know you're coming.

One of the hymns at St. Eugene for Saturday and Sunday, July 13 and 14 was "Christ Has No Body Now but Yours." When you're helping support the Quinn Center's activities, you truly are being the body and hands of Christ in this world.

Thank you and many blessings.

When he disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things. - Mk 6:34

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

We hear Jeremiah prophesy that the Lord will bring justice and security to Judah and Israel from the unjust shepherds (false rules) who led them astray. How do you help family or friends who need to make better choices?

Second Reading:

Paul taught the Ephesians that in his death and resurrection, Jesus established peace and reconciliation between all believers, Jews, and Gentiles alike. How do you know you are at peace with a friend or loved one?

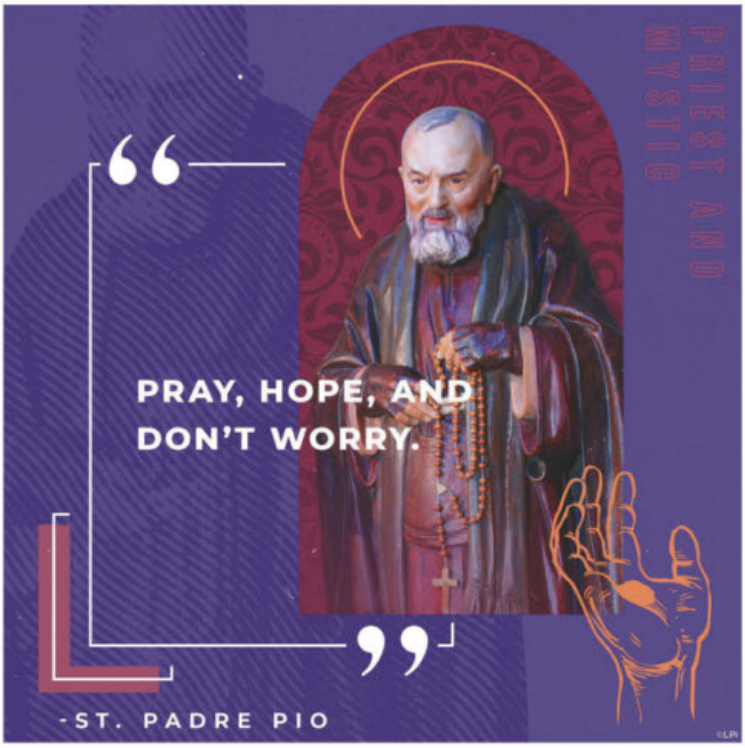
Gospel:

Although Jesus wanted the Twelve to rest after their successful mission of preaching and healing, the crowds of people made it challenging to do so. Who could you encourage this week to rest well from their hard work?



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SUNDAY, JULY 21, 2024 | 16TH SUNDAY IN ORDINARY TIME ©LPi

Weekly Prayer

Sunday's Readings

First Reading:
I will appoint shepherds for them who will shepherd them
so that they need no longer fear and tremble;
and none shall be missing, says the LORD. (Jer 23:4)

Psalm:
The Lord is my shepherd; there is nothing I shall want. (Ps 23)

Second Reading:
In Christ Jesus you who once were far off
have become near by the blood of Christ.
For he is our peace, he who made both one
and broke down the dividing wall of enmity. (Eph 2:13-14)

Gospel:
When he disembarked and saw the vast crowd,
his heart was moved with pity for them,
for they were like sheep without a shepherd;
and he began to teach them many things. (Mk 10:34)

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Live The Liturgy
Inspiration of the Week

The crowds continue to follow Jesus, and when he sees them, he cannot help but be filled with love for them. Let us take our cue from these devoted disciples of Mark's Gospel, and never, ever stop seeking our Lord.

Observances for the week of July 21, 2024

Sunday:	16th Sunday in Ordinary Time
Monday:	St. Mary Magdalene
Tuesday:	St. Bridget, Religious
Wednesday:	St. Sharbel Makhlūf, Priest
Thursday:	St. James, Apostle
Friday:	Sts. Joachim and Anne, Parents of the Blessed Virgin Mary
Next Sunday:	17th Sunday in Ordinary Time



Saint of the week

St. Angela of Foligno (c. 1248–1309), sometimes called the "Teacher of Theologians," Angela's first life as a wife and mother gave her unique insights. Her path to sainthood was not through perfection but through penitence and charity. She experienced periods of certainty and doubt, temptation and steadfastness.

Prayer to the Shepherd

My Good Shepherd,
There are so many things I don't understand about the paths where you lead and the pastures where you release me. But I believe that you are a Good Shepherd. I have known your protection and provision in so many ways. Please keep me under your care.
Amen.

Worship & Meditation

Readings for the week of July 21, 2024

Sunday:
Jer 23:1-6/Ps 23:1-3, 3-4, 5, 6 (1)/
Eph 2:13-18/Mk 6:30-34

Monday:
Sg 3:1-4b or 2 Cor 5:14-17/Ps 63:2, 3-4, 5-6, 8-9/Jn 20:1-2, 11-18

Tuesday:
Mi 7:14-15, 18-20/Ps 85:2-4, 5-6, 7-8/
Mt 12:46-50

Wednesday:
Jer 1:1, 4-10/Ps 71:1-2, 3-4a, 5-6ab, 15 and 17/Mt 13:1-9

Thursday:
2 Cor 4:7-15/Ps 126:1bc-2ab, 2cd-3, 4-5, 6/Mt 20:20-28

Friday:
Jer 3:14-17/Ps 19:8, 9, 10, 11/Mt 13:18-23

Saturday:
Jer 7:1-11/Ps 84:3, 4, 5-6a, and 8a, 11/
Mt 13:24-30

Next Sunday:
2 Kgs 4:42-44/Ps 145:10-11, 15-16, 17-18 (see 16)/Eph 4:1-6/Jn 6:1-15



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Gospel Meditation

Encourage Deeper Understanding of Scripture

Burnout. Recent studies suggest that roughly two-thirds of doctors and nurses have signs of it. You probably know what burnout is: long-term stress leading to emotional exhaustion and a lack of a sense of personal accomplishment. Burnout can threaten anyone who tries to seriously serve and love others. How does our faith inform this challenging experience, and how do we find refreshment?

The apostles face something like burnout this week in Mark 6. They are run down from their missionary work, and Jesus says, "**Come away by yourselves to a lonely place, and rest a while.**" For them, and for us, it takes humility to intentionally rest. It means the world can go on without us. It stings our pride to admit God is necessary and we are not. Choosing to leave our good work to be with him — whatever the cost — is an act of humble faith. And that trust in God begins to revive us.

But there's more to it. Hilariously, Mark tells us that throngs of needy people find out where the apostles are going and arrive ahead of them. Imagine the exasperation of the burnt-out apostles. "Can we *please* get a minute to ourselves? This is not healthy!" And Jesus seems to *encourage* the boundary violation by telling his frayed followers to feed the crowd. Look: once we move into humble rest, he calls us to *more* work, because we are made for love, not for rest. But Jesus does the vast bulk of the labor. He himself is the one who multiplies the small offering until everyone is satisfied.

What finally gives our heart rest isn't more vacation time. It's experiencing the super abundant generosity of God for us and those whom we serve.

— Father John Muir

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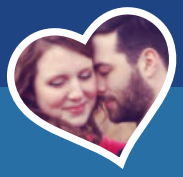
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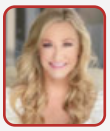
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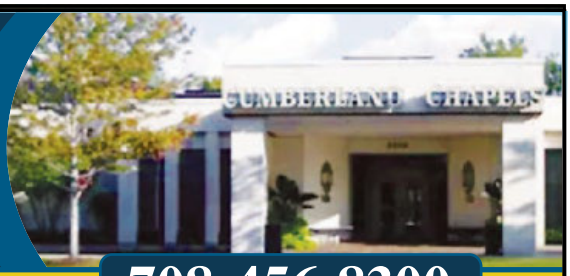
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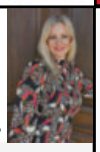
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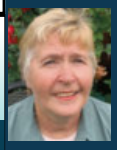
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