

W if you have any Boys and Girls Club of Malvern and Hot Spring County

Membership Registration Form



FEES: Club membership fee: \$25.00 per school year

Calendar Year Membership Fee: \$75.00 per semester or \$125 for first and second semester of the school year

Fall Soccer, Volleyball, Basketball, Spring Soccer, Softball, T-Ball Fee: \$40.00

THERE ARE NO REFUNDS

Please complete the form and print clearly. This information is confidential and the required data is for self-certification and contact purposes.

Please Select One: After School Summer Soccer Volleyball Basketball Softball T-Ball

Last Name: _____ First Name: _____ Birth Date: ____/____/____

Address: _____ City: _____

Zip Code: _____ Home Telephone: (____) _____ Cell Phone (____) _____ Gender: Male Female
 Transgender Non-Binary

Parent/Guardian Information:

Mother/Guardian's name: _____ Father/Guardian's name: _____

Parent E-mail Address (to send club & event info): _____

Mother's employer's name and phone #: _____

Father's employer's name and phone #: _____

In case of emergency, contact: _____ Phone: (____) _____

Any other Contact & Relationship: _____ Phone: (____) _____

Ethnicity/Race

This information is only used for government reporting purposes to monitor compliance with equal opportunity laws.
Please note that self-identification of race/ethnicity is voluntary.

- | | | |
|--|---|--|
| <input type="checkbox"/> White | <input type="checkbox"/> American Indian or Alaska Native AND White | <input type="checkbox"/> Hispanic/Latino |
| <input type="checkbox"/> Black/African American | <input type="checkbox"/> Asian AND White | <input type="checkbox"/> Cuban |
| <input type="checkbox"/> Asian | <input type="checkbox"/> Black/African American AND White | <input type="checkbox"/> Puerto Rican |
| <input type="checkbox"/> American Indian or Alaska Native | <input type="checkbox"/> American Indian/Alaska Native AND Black/African American | <input type="checkbox"/> Other Hispanic/Latino |
| <input type="checkbox"/> Native Hawaiian or Other Pacific Islander | <input type="checkbox"/> Other: _____ | |

Primary Language (Check only ONE):

English Spanish Other _____

Family Income Level (Check only ONE):

- \$0.00 - \$10,000
- \$10,000 - \$15,000
- \$15,000 - \$ 20,000
- \$20,000 - \$ 30,000
- \$30,000 - \$40,000
- More than \$40,000

Member lives with (Check all that apply):

- Mother
- Father
- Both Mother & Father
- Stepmother
- Stepfather
- Grandparent(s)
- Other: _____

Is it a Single Parent Household? Yes ____ No ____

Is a parent a member of the Military? Yes ____ No ____

Free or reduced lunch? Yes
No

Number Of People in your Immediate Family (parents, brothers & sisters only): _____
Number of Brothers ____ Number of Sisters ____

School District: Malvern Magnet Cove Glen Rose Poyen Ouachita Other - Name of: _____

Grade Level child is currently in: _____

Internet agreement: I have read and understand the internet agreement of the Boys and Girls Club of Malvern and Hot Spring County I give my child, _____, permission to use the internet at the Boys and Girls Club of Malvern and Hot Spring County.

Signature requested

OVER

Acknowledgement and Consent: I understand the conditions under which the Boys & Girls Club of Malvern and Hot Spring County operates and that it is not a day care facility. I understand the "open door" policy which allows children to come and go as they please. Staff supervision will be provided for children at the Club's facility only. I understand that no loitering is allowed outside the club entrance. **For both internal and external use, I acknowledge that the Boys & Girls Club of Malvern and Hot Spring County may utilize photographs or videos of my child that may be taken during involvement in the Club's activities. I consent to such uses and hereby waive any rights of compensation. The Club offers educational programs such as SMART Moves. The Club also has my permission to obtain school records such as report cards, benchmark scores, progress reports, and computer software reports, etc. that will help the club personnel to assist my child academically if the need arises.** My child has permission to participate in classroom discussions which teach youth the dangers of drugs, alcohol, life skills/options and negative peer pressure.

Waiver of Liability & Disclaimer: In consideration of my child's membership, and any participation in the activities and special programs or events of the Club, on behalf of me and my child and any heirs or assigns of me or my child, waive, release, and agree to defend and hold harmless the Boys & Girls Clubs of Malvern and Hot Spring County, and its sponsors, staff members, board of directors, and any other affiliated persons and/or vehicle drivers from any and all claims, injuries, death, damages, and demands arising or in any way resulting from or connected to any Club-related event, activity, program, or property. I attest and verify that I have full knowledge of the risks involved in Club-related events, activities, programs, and properties and that I will, on behalf of the my child, assume and pay any medical or emergency expenses. I further acknowledge that my child is physically fit to participate in the programs or other activities of the Club.

Emergency Authorization: I, the undersigned, as parent/guardian of my child, hereby authorize the staff of the Club, its sponsors, and vehicle drivers as my agents to consent to medical, surgical, dental examination or treatment of my child. In case of emergency, I hereby authorize treatment or care at any hospital or by any licensed medical personnel.

NOTE: YOUR SIGNATURE BELOW ACKNOWLEDGES THAT YOU HAVE READ AND ACCEPT THE POLICIES/CONDITIONS OF THE BOYS & GIRLS CLUBS OF MALVERN AND HOT SPRING COUNTY AS DESCRIBED ABOVE.

_____  Parent/Guardian Signature _____ Printed Name _____

Family Physician's Name: _____ Physician's Phone #: _____

Health Insurance Plan: _____ Policy Number: _____

Child's current medication(s): _____

Known allergies/medical issues: _____

CLUB RULES

1. Members should sign in DAILY.
2. Members are expected to keep all areas of the Club clean and neat
3. All personal items must be placed in a cubical.
4. Members will be held responsible for their behavior
5. The club phone is for emergency use only
6. Members may only eat and drink in the gym ONLY.
7. Members are permitted in designated areas only
8. Respect yourself and others, do not use foul language and keep your body to yourself.
9. Contrabands, i.e. alcohol, drugs, tobacco, knives or weapons of any kind are not allowed at the Club.
10. Cell phones, Ipods, and other electronic devices are not allowed at the club at any time.
11. **Late fees will apply after 6:00 p.m. daily at a rate of \$1.00 per minute after 6:05.**

BGC- Office Use Only - Do Not Fill In

DATE ___/___/___ RENEWAL? Y / N Member # _____

PROGRAM STAFF INITIALS: _____ Check# _____ Cash _____ Credit Card _____

Membership _____ 1st Semester _____ 2nd Semester _____ Summer _____

Soccer _____ Spring Softball _____ Volleyball _____ Basketball _____ T-Ball _____