



Sixth Sunday of Easter

LUTHERAN CHURCH OF THE GOOD SHEPHERD

OLNEY, MARYLAND

MAY 10, 2026 | 10:30 AM

Holy Communion will be Continuous today.

Gluten Free Communion Wafers are available upon request.

Holy Communion is...

- † The body and blood of our Lord Jesus Christ received “in, with, and under” the bread and wine for God’s People. *Matthew 26:26, 28*
- † Coming to the table believing the words “given and shed FOR YOU.”
Preparation might involve three questions:
 - Do I believe in the Lord Jesus Christ? Am I sorry for my sins?
 - Am I ready to lead a new life?
- † God’s grace in “forgiveness of sins, life, and salvation.”
Matthew 26:28; 1 Peter 1:18-19; Romans 6:8-9; Romans 8:31-32



Alleluia. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. Alleluia. In the world you will have tribulation. But take heart; I have overcome the world. Alleluia.

Romans 6:9; John 16:33b

Please turn off all electronic devices during our worship together, so that we can give glory to God without distraction.

Nursery: The room located at the back of the sanctuary (with windows into the sanctuary), has been set aside for children to be able to play comfortably during Worship. At this time, we ask a parent to remain with their child while using this space. There is a sound system located on the wall to the right after entering the room which allows you to listen to the service.

Please feel free to ask an Elder to assist you as needed.

Welcome

Prelude

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.



1 Je - sus came, the heav'ns a - dor - ing, Came with peace from
 2 Je - sus comes a - gain in mer - cy When our hearts are
 3 Je - sus comes to hearts re - joic - ing, Bring - ing news of
 4 Je - sus comes in joy and sor - row, Shares a - like our



realms on high; Je - sus came to win re - demp - tion,
 worn with care; Je - sus comes a - gain in an - swer
 sins for - giv'n; Je - sus comes with words of glad - ness,
 hopes and fears; Je - sus comes, what - e'er be - falls us,



Low - ly came on earth to die; Al - le - lu - ia!
 To an ear - nest, heart - felt prayer; Al - le - lu - ia!
 Lead - ing souls re - deemed to heav'n. Al - le - lu - ia!
 Cheers our hearts and dries our tears; Al - le - lu - ia!



Al - le - lu - ia! Came in deep hu - mil - i - ty.
 Al - le - lu - ia! Comes to save us from de - spair.
 Al - le - lu - ia! Hope to all the world is giv'n.
 Al - le - lu - ia! Com - forts us in fail - ing years.

Text: Godfrey Thring, 1823–1903, alt.

Tune: Geistreiches Gesang-Buch, 1698, Darmstadt

Text and tune: Public domain

Service of the Word

Introit

Psalms 119:89–93; antiphon: v. 105

Your word is a lamp to my feet
and a light to my path.

**Forever, O LORD, your word
is firmly fixed in the heavens.**

Your faithfulness endures to all generations;
you have established the earth, and it stands fast.

**By your appointment they stand this day,
for all things are your servants.**

If your law had not been my delight,
I would have perished in my affliction.

**I will never forget your precepts,
for by them you have given me life.**

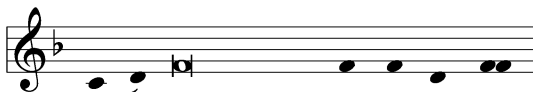
**Glory be to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning,
is now, and will be forever. Amen.**

Your word is a lamp to my feet
and a light to my path.

Kyrie

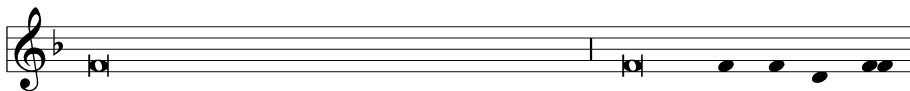
LSB 152



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



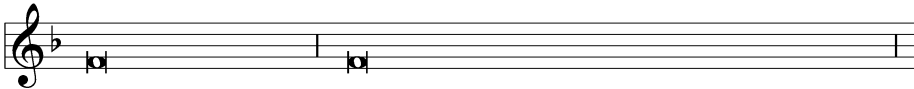
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



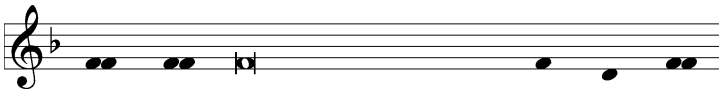
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Refrain

■ This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

First Reading

Acts 17:16–31

¹⁶While Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. ¹⁷So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. ¹⁸Some of the Epicurean and Stoic philosophers also conversed with him. And some said, “What does this babbler wish to say?” Others said, “He seems to be a preacher of foreign divinities”—because he was preaching Jesus and the resurrection. ¹⁹And they took hold of him and brought him to the Areopagus, saying, “May we know what this new teaching is that you are presenting?” ²⁰For you bring some strange things to our ears. We wish to know therefore what these things mean.” ²¹Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

²²So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious. ²³For as I passed along and observed the objects of your worship, I found also an altar with this inscription, ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. ²⁶And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, ²⁷that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us, ²⁸for

“In him we live and move and have our being”;
as even some of your own poets have said,

“For we are indeed his offspring.”

²⁹Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. ³⁰The times of ignorance God overlooked, but now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead."

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 66:8–20; antiphon: v. 8

⁸Bless our God, O peoples;

let the sound of his praise be heard,

**⁹who has kept our soul among the living
and has not let our feet slip.**

¹⁰For you, O God, have tested us;
you have tried us as silver is tried.

**¹¹You brought us into the net;
you laid a crushing burden on our backs;**

¹²you let men ride over our heads;
we went through fire and through water;
yet you have brought us out to a place of abundance.

**¹³I will come into your house with burnt offerings;
I will perform my vows to you,**

¹⁴that which my lips uttered
and my mouth promised when I was in trouble.

**¹⁵I will offer to you burnt offerings of fattened animals,
with the smoke of the sacrifice of rams;**

I will make an offering of bulls and goats.

¹⁶Come and hear, all you who fear God,
and I will tell what he has done for my soul.

**¹⁷I cried to him with my mouth,
and high praise was on my tongue.**

¹⁸If I had cherished iniquity in my heart,
the Lord would not have listened.

**¹⁹But truly God has listened;
he has attended to the voice of my prayer.**

²⁰Blessèd be God,
because he has not rejected my prayer
or removed his steadfast love from me!

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

¹³Now who is there to harm you if you are zealous for what is good? ¹⁴But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, ¹⁵but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; ¹⁶yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if that should be God's will, than for doing evil.

¹⁸For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, ¹⁹in which he went and proclaimed to the spirits in prison, ²⁰because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. ²¹Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. John, the fourteenth chapter.

C **Glory to You, O Lord.**

¹⁵[Jesus said:] “If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

¹⁸“I will not leave you as orphans; I will come to you. ¹⁹Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. ²⁰In that day you will know that I am in my Father, and you in me, and I in you. ²¹Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

Children's Message



1 Dear Chris-tians, one and all, re - joice, With ex - ul - ta - tion
 3 My own good works all came to naught, No grace or mer - it
 4 But God had seen my wretch-ed state Be - fore the world's foun -
 7 To me He said: "Stay close to Me, I am your rock and
 10 "What I on earth have done and taught Guide all your life and



spring - ing, And with u - nit - ed heart and voice And ho - ly
 gain - ing; Free will a - gainst God's judg - ment fought, Dead to all
 da - tion, And mind - ful of His mer - cies great, He planned for
 cas - tle. Your ran - som I My - self will be; For you I
 teach - ing; So shall the king - dom's work be wrought And hon - ored



rap - ture sing - ing, Pro - claim the won - ders God has done, How
 good re - main - ing. My fears in - creased till sheer de - spair Left
 my sal - va - tion. He turned to me a fa - ther's heart; He
 strive and wres - tle. For I am yours, and you are Mine, And
 in your preach - ing. But watch lest foes with base al - loy The



His right arm the vic - t'ry won. What price our ran - som cost Him!
 on - ly death to be my share; The pangs of hell I suf - fered.
 did not choose the eas - y part But gave His dear - est trea - sure.
 where I am you may re - main; The foe shall not di - vide us.
 heav'n - ly trea - sure should de - stroy; This fi - nal word I leave you."

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.
 Tune: Etlich Cristlich lider, 1524, Wittenberg
 Text and tune: Public domain

Sermon

Pastor Timothy Boerger

Stand

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.**

Sharing of the Peace:

- L** Peace be with you.
- C** **And also with you.**
- L** I invite you to share the Lord's peace with one another.

Offering

Please see p. 20 for mobile giving.

Organ Solo

Stand

Offertory

LSB 159



What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

Prayer of the Church

Service of the Sacrament

Preface

LSB 160

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

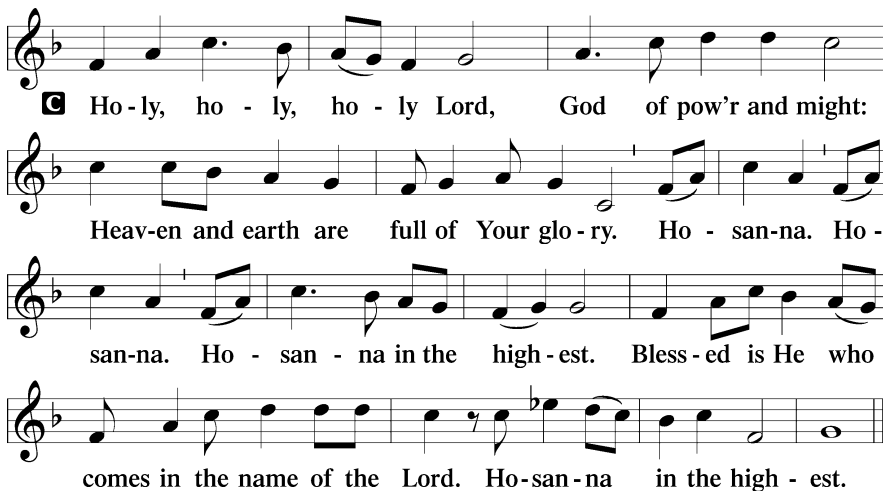
C **It is right to give Him thanks and praise.**

Proper Preface (Full)

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

P Lord, remember us in Your kingdom and teach us to pray:
C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C **Amen.**

Agnus Dei

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Distribution (*Continuous*)

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

Distribution Hymn

Children of the Heavenly Father

LSB 725

1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
2 God His own doth tend and nour - ish; In His
3 Nei - ther life nor death shall ev - er From the
4 Though He giv - eth or He tak - eth, God His

in His bos - om gath - er; Nest - ling bird nor star in
ho - ly courts they flour - ish. From all e - vil things He
Lord His chil - dren sev - er; Un - to them His grace He
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose

heav - en Such a ref - uge e'er was giv - en.
spares them; In His might - y arms He bears them.
show - eth, And their sor - rows all He know - eth.
sole - ly To pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958
Tune: Lofsånger och andeliga visor, 1873, Sweden
Text: Public domain
Tune: Public domain

In dismissing the communicants, the following is said:

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C **Amen.**

Stand

Thank the Lord

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benediction

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.

C **Amen.**

We Know That Christ Is Raised

LSB 603

1 We know that Christ is raised and dies no more.
2 We share by wa - ter in His sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.

Em-braced by death, He broke its fear - ful hold;
Re - born, we share with Him an Eas - ter life.
The Spir - it's pow - er shakes the Church of God.

And our de - spair He turned to blaz - ing joy.
As liv - ing mem - bers of a liv - ing Christ.
Bap - tized, we live with God the Three in One.

Al - le - lu - ia!
Al - le - lu - ia!
Al - le - lu - ia!

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Tune: Charles V. Stanford, 1852-1924
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Announcements

Dismissal

Postlude

Thank you to Edmond for sharing his musical gifts today.

Acknowledgments

Divine Service, Setting One from Lutheran Service Book
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