



## **Maundy Thursday**

**LUTHERAN CHURCH OF THE GOOD SHEPHERD**

OLNEY, MARYLAND

APRIL 2, 2026 | 7:00 PM

## Holy Communion will be at the Rail tonight.

Gluten Free Communion Wafers are available upon request.

### Holy Communion is...

- † The body and blood of our Lord Jesus Christ received “in, with, and under” the bread and wine for God’s People. *Matthew 26:26, 28*
- † Coming to the table believing the words “given and shed FOR YOU.”  
Preparation might involve three questions:
  - Do I believe in the Lord Jesus Christ? Am I sorry for my sins?
  - Am I ready to lead a new life?
- † God’s grace in “forgiveness of sins, life, and salvation.”  
*Matthew 26:28; 1 Peter 1:18-19; Romans 6:8-9; Romans 8:31-32*



Having loved his own who were in the world, he loved them to the end.

**John 13:1b**

**Please** turn off all electronic devices during our worship together, so that we can give glory to God without distraction.

**Nursery:** The room located at the back of the sanctuary (with windows into the sanctuary), has been set aside for children to be able to play comfortably during Worship. At this time, we ask a parent to remain with their child while using this space. There is a sound system located on the wall to the right after entering the room which allows you to listen to the service.

Please feel free to ask an Elder to assist you as needed.

Prelude

## **Service of Corporate Confession and Absolution**

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** **Amen.**

Exhortation

- P** I will go to the altar of God,  
**C** **to God my exceeding joy.**  
**P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**

*Sit*

Confessional Address

*(Adapted from the Lutheran Church Order of Braunschweig-Wolfenbüttel, 1569)*

- P** From the fall and trespass of our first parents, Adam and Eve, we have all fallen into sin and are unable to keep the commandments of God; and according to the Law we are cursed and ought to be eternally condemned. Though neither we ourselves nor any other creature in heaven or on earth could help us out of such sorrow and condemnation, God the Almighty has had mercy upon us.

Out of His inexpressible love, He sent His own Son, Jesus Christ, into this world to take our nature and bear the sins of the whole world. Through His atoning death and glorious resurrection, we are reconciled to God, made children of God, and have eternal life.

That we may be sure of this and never forget His love and kindness, Jesus Christ instituted His Supper, giving to His disciples His own body to eat

and His blood to drink for the forgiveness of sins. Therefore we do as He has commanded us and celebrate this meal, remembering and giving thanks for His great kindness in rescuing us from sin, death, and eternal damnation.

But let only those who hunger and thirst for righteousness go to this most holy Sacrament; that is, those who confess their sins, are sorry for them, and who have the intention to do better and as far as possible live according to God's will. If anyone is weak, yet still believing, let him go to the Sacrament. God will have patience; He is pleased with even the beginning of faith. But whoever is not sorry for his sins and has no intention of bettering himself, but plans to continue in open sin, let him stay away from the Sacrament, for he receives it to his judgment, as St. Paul says.

Therefore, let us examine ourselves. As we are gathered together to observe the Supper of our Lord and to receive His body and blood, in order that we may do so worthily, that our faith may be strengthened, and that we might live according to God's will, let us call on God our Father and humbly confess our sins.

*Silence for reflection on God's Word and for self-examination.*

#### Confession of Sins

**P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** God be merciful to you and strengthen your faith.  
**C** **Amen.**

**P** Do you believe that the forgiveness I speak is not my forgiveness but God's?  
**C** **Yes.**

**P** Let it be done for you as you believe.

## Absolution

**P** In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C Amen.**

## Blessing

**P** Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in † peace.

**C Amen.**

## Hymn

### When in the Hour of Deepest Need

LSB 615



1 When in the hour of deep - est need We know not  
2 Then is our com - fort this a - lone That we may  
3 For You have prom - ised, Lord, to heed Your chil - dren's  
5 O from our sins, Lord, turn Your face; Ab - solve us



where to look for aid; When days and nights of  
meet be - fore Your throne; To You, O faith - ful  
cries in time of need Through Him whose name a -  
through Your bound - less grace. Be with us in our



anx - ious thought No help or coun - sel yet have brought,  
God, we cry For res - cue in our mis - er - y.  
lone is great, Our Sav - ior and our ad - vo - cate.  
an - guish still; Free us at last from ev - 'ry ill.

Text: Paul Eber, 1511-69; tr. Catherine Winkworth, 1827-78, alt.  
Tune: Louis Bourgeois, c. 1510-61  
Text and tune: Public domain

## Salutation and Collect of the Day

**P** The Lord be with you.

**C And also with you.**

**P** Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C Amen.**

## Service of the Word

Old Testament Reading

*Exodus 12:1-14*

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt, <sup>2</sup>“This month shall be for you the beginning of months. It shall be the first month of the year for you. <sup>3</sup>Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. <sup>4</sup>And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. <sup>5</sup>Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, <sup>6</sup>and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

<sup>7</sup>“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. <sup>10</sup>And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

<sup>14</sup>“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.”

**A** This is the Word of the Lord.

**C Thanks be to God.**

<sup>12</sup>What shall I render to the LORD  
for all his benefits to me?

**<sup>13</sup>I will lift up the cup of salvation  
and call on the name of the LORD,**

<sup>14</sup>I will pay my vows to the LORD  
in the presence of all his people.

**<sup>15</sup>Precious in the sight of the LORD  
is the death of his saints.**

<sup>16</sup>O LORD, I am your servant;  
I am your servant, the son of your maidservant.  
You have loosed my bonds.

**<sup>17</sup>I will offer to you the sacrifice of thanksgiving  
and call on the name of the LORD.**

<sup>18</sup>I will pay my vows to the LORD  
in the presence of all his people,

**<sup>19</sup>in the courts of the house of the LORD,  
in your midst, O Jerusalem. Praise the LORD!**

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

<sup>23</sup>For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, <sup>24</sup>and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” <sup>25</sup>In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

<sup>27</sup>Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. <sup>28</sup>Let a person examine himself, then, and so eat of the bread and drink of the cup. <sup>29</sup>For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. <sup>30</sup>That is why many of you are weak and ill, and some have died. <sup>31</sup>But if we judged ourselves truly, we would not be judged. <sup>32</sup>But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

**A** This is the Word of the Lord.

**C Thanks be to God.**

Stand

Lenten Verse

Turn Your Eyes Upon Jesus

Turn your eyes up-on Je - sus, look full in his won-der-ful face; and the

things of earth will grow strange-ly dim in the light of his glo-ry and grace.

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Holy Gospel

*John 13:1–17, 31b–35*

- P** The Holy Gospel according to St. John, the thirteenth chapter.  
**C** **Glory to You, O Lord.**

<sup>1</sup>Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. <sup>2</sup>During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, <sup>4</sup>rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, do you wash my feet?" <sup>7</sup>Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." <sup>8</sup>Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are

clean, but not every one of you.” <sup>11</sup>For he knew who was to betray him; that was why he said, “Not all of you are clean.”

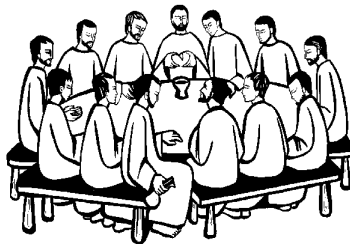
<sup>12</sup>When he had washed their feet and put on his outer garments and resumed his place, he said to them, “Do you understand what I have done to you? <sup>13</sup>You call me Teacher and Lord, and you are right, for so I am. <sup>14</sup>If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. <sup>15</sup>For I have given you an example, that you also should do just as I have done to you. <sup>16</sup>Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. <sup>17</sup>If you know these things, blessed are you if you do them. . . .

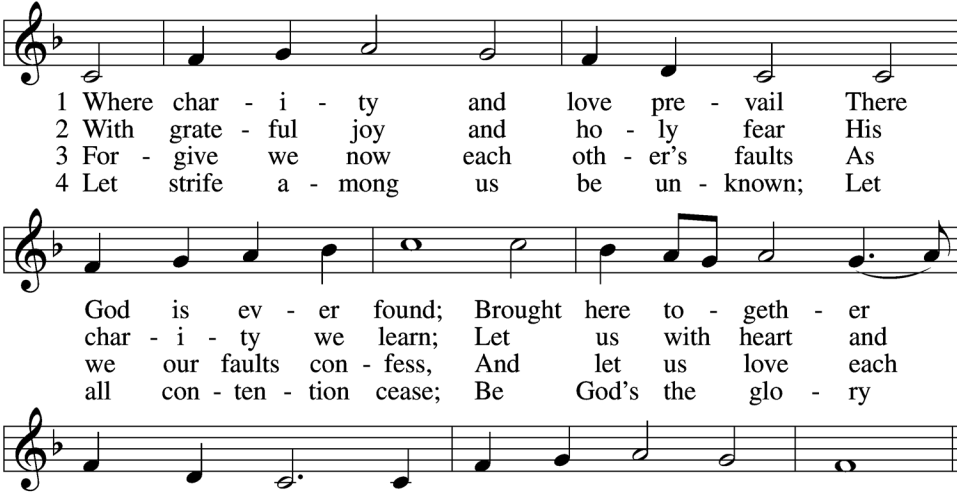
“Now is the Son of Man glorified, and God is glorified in him. <sup>32</sup>If God is glorified in him, God will also glorify him in himself, and glorify him at once. <sup>33</sup>Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, ‘Where I am going you cannot come.’ <sup>34</sup>A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. <sup>35</sup>By this all people will know that you are my disciples, if you have love for one another.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*





1 Where char - i - ty and love pre - vail There  
 2 With grate - ful joy and ho - ly fear His  
 3 For - give we now each oth - er's faults As  
 4 Let strife a - mong us be un - known; Let

God is ev - er found; Brought here to - geth - er  
 char - i - ty we learn; Let us with heart and  
 we our faults con - fess; And let us love each  
 all con - ten - tion cease; Be God's the glo - ry

by Christ's love By love are we thus bound.  
 mind and soul Now love Him in re - turn.  
 oth - er well In Chris - tian ho - li - ness.  
 that we seek; Be ours His ho - ly peace.

5 Let us recall that in our midst  
 Dwells Christ, His only Son;  
 As members of His body joined  
 We are in Him made one.

6 For love excludes no race or clan  
 That names the Savior's name;  
 His family embraces all  
 Whose Father is the same.

Text: Latin, c. 9th cent.; tr. Omer E. Westendorf, 1916–97, alt.

Tune: Lucius Chapin, 1760–1842

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Tune: Public domain

Sermon: *Passover*

Pastor Timothy Boerger

*Stand*

Nicene Creed

**☩ I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,**

**begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and  
the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life † of the world to come. Amen.**

*Sit*

Offering

*(For mobile giving, see p. 20.)*

Anthem

How Beautiful

*Chancel Choir*

How beautiful the hands that served  
The wine and the bread  
and the sons of the earth

How beautiful the feet that walked  
The long dusty roads  
and the hill to the cross

How beautiful how beautiful  
How beautiful is the body of Christ

How beautiful the heart that bled

That took all my sin  
and bore it instead  
How beautiful the tender eyes  
That chose to forgive  
and never despise

How beautiful how beautiful  
How beautiful is the body of Christ

When I survey the wondrous cross  
On which the Prince of glory died  
My richest gain I count but loss  
And pour contempt on all my pride

How beautiful the feet that bring  
The sound of good news  
and the love of the King

How beautiful the hands that serve  
The wine and the bread  
and the sons of the earth

How beautiful how beautiful  
How beautiful is the body of Christ

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*Stand*

Prayer of the Church

## **Service of the Sacrament**

Preface

*LSB 160*

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.**

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

- P** The peace of the Lord be with you always.  
**C** **Amen.**



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
 3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:  
 All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!  
 Thy peace be with us, O Je - sus! O Je - sus!

Text: tr. The Lutheran Hymnal, 1941  
 Text and tune: Nicolaus Decius, c. 1485–after 1546  
 Text and tune: Public domain

### The Invitation

- P** Blessed are those who are invited to the Wedding Supper of the Lamb.  
**C** **Amen.**

### Distribution (*Rail*)

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

# Distribution Hymn

# Behold The Lamb

**VERSE**

F<sup>2</sup>/A                      G/B      C              Dm<sup>7</sup> C/E    G    C/E              F<sup>2</sup>

1. Be - hold the Lamb who bears our    sins    a - way,    slain for    us:  
 2. The bod - y of our Sav - iour,    Je - sus Christ,    torn for you:  
 3. The blood that cleans - es ev - 'ry    stain of sin,    shed for you:  
 4. And so with thank - ful - ness and    faith we rise to re - spond

4    C/G                      G<sup>7sus</sup> G<sup>7</sup>    F<sup>2</sup>/A                      G/B      C              Dm<sup>7</sup> C/E    G    C/E

And we re - mem - ber                      the prom - ise made that all who come in faith find for -  
 Eat and re - mem - ber                      the wounds that heal, the death that brings us life, paid the  
 Drink and re - mem - ber                      He drained death's cup that all may en - ter in to re -  
 and to re - mem - ber                      our call to fol - low in the steps of Christ as His

7    F<sup>2</sup>                      G<sup>7sus</sup> G<sup>7</sup>      C                      C/E      F<sup>2</sup>                                      C<sup>2</sup>/E Fmaj<sup>7</sup> G<sup>2</sup>    C/E

-give - ness at                      the cross.                      So, we share                      in this Bread of Life, and we  
 price to make                      us one.                      So, we share                      in this Bread of Life, and we  
 -ceive the life                      of God.                      So, we share                      in this Bread of Life, and we  
 bod - y here                      on earth.                      As we share                      in His suf - fer - ing, we pro -

11    F<sup>2</sup>                                      C<sup>2</sup>/E    F<sup>2</sup>      G    C/E      F<sup>2</sup>                                      C<sup>2</sup>/E Fmaj<sup>7</sup> G<sup>7sus</sup> G<sup>7</sup>

drink                      of His sac - ri - fice, as a sign                      of our bonds of peace  
 drink                      of His sac - ri - fice, as a sign                      of our bonds of love  
 drink                      of His sac - ri - fice, as a sign                      of our bonds of grace  
 -claim:                      Christ will come a - gain! And we'll join                      in the feast of heav'n

**TURNAROUND / OUTRO**

15    F<sup>2</sup>/A                      Fmaj<sup>7</sup>    G<sup>7</sup>                      C<sup>2</sup>                                      C<sup>2</sup>/F

a - round the ta - ble of the King,  
 a - round the ta - ble of the King,  
 a - round the ta - ble of the King,  
 a - round the ta - ble of the King.

18    C<sup>2</sup>    C<sup>2</sup>/F    C<sup>2</sup>

## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** **Amen.**

## Stripping of the Altar

*The communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday.*

Psalm 22

Psalm 22

- <sup>1</sup>My God, my God, why have you forsaken me?  
Why are you so far from saving me, from the words of my groaning?
- <sup>2</sup>O my God, I cry by day, but you do not answer,  
and by night, but I find no rest.
- <sup>3</sup>Yet you are holy,  
enthroned on the praises of Israel.
- <sup>4</sup>In you our fathers trusted;  
they trusted, and you delivered them.
- <sup>5</sup>To you they cried and were rescued;  
in you they trusted and were not put to shame.
- <sup>6</sup>But I am a worm and not a man,  
scorned by mankind and despised by the people.
- <sup>7</sup>All who see me mock me;  
they make mouths at me; they wag their heads;
- <sup>8</sup>“He trusts in the LORD; let him deliver him;  
let him rescue him, for he delights in him!”
- <sup>9</sup>Yet you are he who took me from the womb;  
you made me trust you at my mother’s breasts.
- <sup>10</sup>On you was I cast from my birth,  
and from my mother’s womb you have been my God.
- <sup>11</sup>Be not far from me,  
for trouble is near,  
and there is none to help.
- <sup>12</sup>Many bulls encompass me;  
strong bulls of Bashan surround me;
- <sup>13</sup>they open wide their mouths at me,  
like a ravening and roaring lion.

<sup>14</sup>I am poured out like water,  
and all my bones are out of joint;  
my heart is like wax;  
it is melted within my breast;  
<sup>15</sup>my strength is dried up like a potsherd,  
and my tongue sticks to my jaws;  
you lay me in the dust of death.

<sup>16</sup>For dogs encompass me;  
a company of evildoers encircles me;  
they have pierced my hands and feet—  
<sup>17</sup>I can count all my bones—  
they stare and gloat over me;  
<sup>18</sup>they divide my garments among them,  
and for my clothing they cast lots.

<sup>19</sup>But you, O LORD, do not be far off!  
O you my help, come quickly to my aid!  
<sup>20</sup>Deliver my soul from the sword,  
my precious life from the power of the dog!  
<sup>21</sup>Save me from the mouth of the lion!  
You have rescued me from the horns of the wild oxen!

<sup>22</sup>I will tell of your name to my brothers;  
in the midst of the congregation I will praise you:  
<sup>23</sup>You who fear the LORD, praise him!  
All you offspring of Jacob, glorify him,  
and stand in awe of him, all you offspring of Israel!  
<sup>24</sup>For he has not despised or abhorred  
the affliction of the afflicted,  
and he has not hidden his face from him,  
but has heard, when he cried to him.

<sup>25</sup>From you comes my praise in the great congregation;  
my vows I will perform before those who fear him.  
<sup>26</sup>The afflicted shall eat and be satisfied;  
those who seek him shall praise the LORD!  
May your hearts live forever!

<sup>27</sup>All the ends of the earth shall remember  
and turn to the LORD,  
and all the families of the nations  
shall worship before you.  
<sup>28</sup>For kingship belongs to the LORD,  
and he rules over the nations.

<sup>29</sup>All the prosperous of the earth eat and worship;  
before him shall bow all who go down to the dust,  
even the one who could not keep himself alive.

<sup>30</sup>Posterity shall serve him;  
it shall be told of the Lord to the coming generation;

<sup>31</sup>they shall come and proclaim his righteousness to a people yet unborn,  
that he has done it.

*All leave the church in silence.*

## **Holy Thursday**

Here is the source of every sacrament,  
The all-transforming presence of the Lord,  
Replenishing our every element  
Remaking us in his creative Word.  
For here the earth herself gives bread and wine,  
The air delights to bear his Spirit's speech,  
The fire dances where the candles shine,  
The waters cleanse us with His gentle touch.  
And here He shows the full extent of love  
To us whose love is always incomplete,  
In vain we search the heavens high above,  
The God of love is kneeling at our feet.  
Though we betray Him, though it is the night.  
He meets us here and loves us into light.

—Malcolm Guite

(from *Sounding the Seasons*, Canterbury Press, 2012)

## **Holy Week Services**

April 3, 2026

Good Friday Tenebrae Service 7:00 PM

Sunday, April 5, 2026

Food & Fellowship - 9:00 AM

Easter Egg Hunt - 9:30 AM

Special Easter Pre-Service Music – 10:00 AM

Easter Service 10:30 AM

**Give to LCGS through PayPal:**



## **Lutheran Church of the Good Shepherd**

Reverend Timothy M. Boerger, Pastor

4200 Olney-Laytonsville Road

Olney, Maryland 20832

[www.olneygoodshepherd](http://www.olneygoodshepherd)