



Sunday of the Passion
Lutheran Church of the Good Shepherd
Olney, Maryland
March 29, 2026 | 10:30 AM

Holy Communion will be Continuous today.

Gluten Free Communion Wafers are available upon request.

Holy Communion is...

- † The body and blood of our Lord Jesus Christ received “in, with, and under” the bread and wine for God’s People. *Matthew 26:26, 28*
- † Coming to the table believing the words “given and shed FOR YOU.”
Preparation might involve three questions:
Do I believe in the Lord Jesus Christ? Am I sorry for my sins?
Am I ready to lead a new life?
- † God’s grace in “forgiveness of sins, life, and salvation.”
Matthew 26:28; 1 Peter 1:18-19; Romans 6:8-9; Romans 8:31-32



He humbled himself by becoming obedient to the point of death, even death on a cross.

Philippians 2:8b

Please turn off all electronic devices during our worship together, so that we can give glory to God without distraction.

Nursery: The room located at the back of the sanctuary (with windows into the sanctuary), has been set aside for children to be able to play comfortably during worship. At this time, we ask a parent to remain with their child while using this space. There is a sound system located on the wall to the right after entering the room which allows you to listen to the service.

Please feel free to ask an Elder to assist you as needed.

Sunday of the Passion
March 29, 2026 | 10:30 AM

All gather around the Baptismal Font or remain in your seats.

Welcome

Procession of Palms

Greeting

P The grace of our Lord † Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C **Amen.**

P Blessed is He who comes in the name of the Lord.

C **Hosanna to the Son of David.**

Palm Sunday Narrative

P Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

John 12:12-19

P The Holy Gospel according to St. John, the twelfth chapter.

C **Glory to You, O Lord.**

P The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet Him, crying out,

C **“Hosanna! Blessed is He who comes in the name of the Lord, even the King of Israel!”**

P And Jesus found a young donkey and sat on it, just as it is written,

C **“Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey’s colt!”**

P His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about Him and had been done to Him. The crowd that had been with Him when He called Lazarus out of the tomb and raised him from the dead continued

to bear witness. The reason why the crowd went to meet Him was that they heard He had done this sign. So the Pharisees said to one another,

C “**You see that you are gaining nothing. Look, the world has gone after Him.**”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

P Let us go forth in peace,

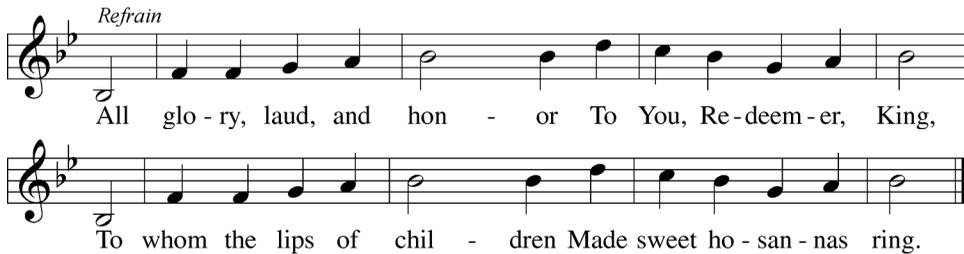
C **in the name of the Lord.**

Hymn

All Glory, Laud, and Honor

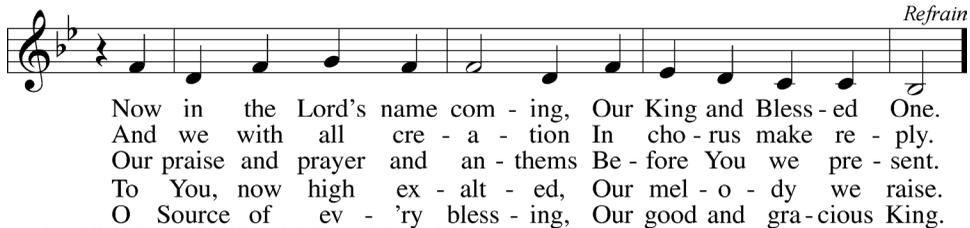
LSB 442

Refrain



All glo - ry, laud, and hon - or To You, Re - deem - er, King,
To whom the lips of chil - dren Made sweet ho - san - nas ring.

- 1 You are the King of Is - rael And Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels Is prais - ing You on high,
- 3 The mul - ti - tude of pil - grims With palms be - fore You went;
- 4 To You be - fore Your pas - sion They sang their hymns of praise;
- 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



Refrain

Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.
Tune: Melchior Teschner, 1584–1635, alt.
Text and tune: Public domain

Children's Anthem

Blessed Is He

Sunday School Singers

Blessed is he, blessed is he,
Who comes in the name of the Lord our God!
Hosanna, hosanna, hosanna to the King of kings!

Sing hosanna, sing hosanna,
Sing hosanna to the King of kings!
Hosanna!

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

Isaiah 50:4–9a

⁴The Lord GOD has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him who is weary.

Morning by morning he awakens;
he awakens my ear
to hear as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious;
I turned not backward.

⁶I gave my back to those who strike,
and my cheeks to those who pull out the beard;
I hid not my face
from disgrace and spitting.

⁷But the Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like a flint,
and I know that I shall not be put to shame.

⁸He who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who is my adversary?

Let him come near to me.

⁹Behold, the Lord GOD helps me;
who will declare me guilty?

A This is the Word of the Lord.

C **Thanks be to God.**

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the Word of the Lord.

C **Thanks be to God.**

Lenten Verse

Turn Your Eyes Upon Jesus

Turn your eyes up-on Je - sus, look full in his won-der-ful face; and the

things of earth will grow strange-ly dim in the light of his glo-ry and grace.

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The Passion of Our Lord Jesus Christ According to St. Matthew

See insert.

Hymn of the Day

On My Cross

Verse 1

How wide is Your love
That You would stretch Your arms
And go around the world
And why for me would a Savior's cry be heard

I don't know why You went
Where I was meant to go
I don't know why You love me so

Chorus

Those were my nails
That was my crown
That pierced Your hands and Your brow
Those were my thorns
Those were my scorns
Those were my tears that fell down
And just like You said it would be
You did it all for me
And after You counted the cost
You took my shame my blame
On my cross

Verse 2

How deep is Your grace
That You could see my need
And choose to take my place
And then for me
These words I'd hear You say
Father no forgive them
For they know not what they do
I will go because I love them so

Chorus

Those were my nails
That was my crown
That pierced Your hands and Your brow
Those were my thorns
Those were my scorns
Those were my tears that fell down
And just like You said it would be
You did it all for me
And after You counted the cost
You took my shame my blame
On my cross

Ending

And just as You said it would be
You did it all for me
And after You counted the cost
You took my shame my blame
On my cross

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Stand

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Sit

God remembers pain:
 nail by nail, thorn by thorn,
 hunger, thirst and muscles torn.
 Time may dull our griefs
 and heal our lesser wounds,
 but in eternal Love
 yesterday is now,
 and pain is in the heart of God.

God remembers joy:
 touch of love, taste of food,
 all our senses know is good.
 Love and life flow by
 and precious days are gone,
 but in eternal Love
 every day is now,
 and joy is in the heart of God.

God remembers us:
 all we were, all we are,
 lives within our Lover's care.
 Time may dull our minds
 and death will take us all,
 but in eternal Love
 every life is now:
 our life is hid with Christ in God.

- Brian Wren, music Marty Haugen

Stand

Offertory

Create in Me

LSB 956

Cre-ate in me a clean heart, O God, and re - new
 a right spir - it with - in me. Cast me not a - way
 from Thy pres - ence; and take not Thy Ho - ly Spir - it

from me. Re-store un-to me the joy of Thy sal-va-tion;
and up-hold me with Thy free spir-it. A-men.

Text: Psalm 51:10-12
Tune: Johann Georg Winer, 1583-1651, adapt.
Text and tune: Public domain

Prayer of the Church

Service of the Sacrament

Preface

LSB 160

- P** The Lord be with you.
- C** **And also with you.**

- P** Lift up your hearts.
- C** **We lift them to the Lord.**

- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

Lord's Prayer

LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 163

- P** The peace of the Lord be with you always.

C **Amen.**

Agnus Dei



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

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Sit

Distribution (*Continuous*)

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.



1 No tramp of sol - diers' march - ing feet
 2 And yet He comes. The chil - dren cheer;
 3 What fad - ing flow'rs His road a - dorn;
 4 Now He who bore for mor - tals' sake



With ban - ners and with drums, No sound of mu - sic's
 With palms His path is strown. With ev - 'ry step the
 The palms, how soon laid down! No bloom or leaf but
 The cross and all its pains And chose a ser - vant's



mar - tial beat: "The King of glo - ry comes!"
 cross draws near: The King of glo - ry's throne.
 on - ly thorn The King of glo - ry's crown.
 form to take, The King of glo - ry reigns.



To greet what pomp of king - ly pride
 A - stride a colt He pass - es by
 The sol - diers mock, the rab - ble cries,
 Ho - san - na to the Sav - ior's name



No bells in tri - umph ring, No cit - y gates swing
 As loud ho - san - nas ring, Or else the ver - y
 The streets with tu - mult ring, As Pi - late to the
 Till heav - en's raf - ters ring, And all the ran - somed



o - pen wide: "Be - hold, be - hold your King!"
 stones would cry "Be - hold, be - hold your King!"
 mob re - plies, "Be - hold, be - hold your King!"
 host pro - claim "Be - hold, be - hold your King!"

Text: Timothy Dudley-Smith, 1926-2024

Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872-1958, alt.

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Tune: Public domain

Stand

In dismissing the communicants, the following is said:

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

G **Amen.**

Nunc Dimittis

LSB 258

Antiphon

L Guide us wak - ing, O Lord, and guard us sleep - ing
that a - wake we may watch with Christ and asleep we may rest in peace.

G Lord, now You let Your ser - vant go in peace; Your word has been ful - filled.
My own eyes have seen the sal - va - tion which You have prepared
in the sight of ev - ry peo - ple: a light to reveal You to the na - tions
and the glory of Your peo - ple Is - ra - el. Glo - ry be to the
Fa - ther and to the Son and to the Ho - ly Spir - it;
as it was in the be - gin - ning, is now, and will be for -
ev - er. A - men. *Antiphon* Guide us wak - ing, O Lord,



and guard us sleep - ing that a - wake we may
 watch with Christ and asleep we may rest in peace.

Post-Communion Collect

- A** Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G** **Amen.**

Benediction

LSB 166

- P** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.
- G** **Amen.**

Hymn to Depart

The Old Rugged Cross

stzs 1, 3, 4

1. On a hill far a - way stood an old rug - ged cross,
 2. O that old rug - ged cross, so de - spised by the world,
 2. In the old rug - ged cross, stained with blood so di - vine

And I love that old cross where the dear - est and best
 For the dear Lamb of God left his glo - ry a - bove
 For 'twas on that old cross Je - sus suf - fered and died
 Then he'll call me some day to my home far a - way,

For a world of lost sin - ners was slain.
 To bear it to dark Cal - va - ry.
 To par - don and sanc - ti - fy me.
 Where his glo - ry for ev - er I'll share.

old rug - ged cross,

So I'll cher - ish the cross, the old rug - ged cross, Till my

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of one flat (Bb) and a 12/8 time signature. The melody begins with a quarter note G4, followed by a quarter note A4, and then a quarter note Bb4. The bass staff provides a harmonic accompaniment with chords and moving lines.

old rug - ged

tro - phies at last I lay down; I will cling to the cross, the

The second system of musical notation continues the melody and accompaniment. The treble staff features a series of eighth notes in the melody, while the bass staff maintains a steady accompaniment.

cross,

old rug - ged cross, And ex - change it some day for a crown.

The third system of musical notation concludes the piece. The treble staff ends with a final chord, and the bass staff provides a concluding accompaniment.

Text: George Bennard, 1873–1958
Tune: OLD RUGGED CROSS, 12 8 12 8 with refrain: George Bennard, 1873–1958

Announcements

Dismissal

Postlude

Give to LCGS through PayPal:



Holy Week

PALM SUNDAY, March 29th
Jesus Enters Jerusalem Triumphant
Reading of the Passion Play
10:30 am Worship with Communion

MAUNDY THURSDAY, April 2nd
The Last Supper of Jesus
7:00 pm Worship with Communion

GOOD FRIDAY, April 3rd
Jesus' Sacrifice on the Cross
7:00 pm Worship

EASTER SUNDAY, April 5th
Christ is Risen! Alleluia!
Come to Good Shepherd early on Easter Sunday for Food, Fellowship, and
Festive Music!

9:00am - Easter Brunch
9:30 am - Easter Egg Hunt
10:00 am Special Easter Pre-Service Music
10:30 am - Easter Sunday Worship

Lutheran Church of the Good Shepherd

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