

Second Sunday in Lent

LUTHERAN CHURCH OF THE GOOD SHEPHERD

OLNEY, MARYLAND

MARCH 1, 2026 | 10:30 AM

Holy Communion will be at the rail today.

Gluten Free Communion Wafers are available upon request.

Holy Communion is...

- † The body and blood of our Lord Jesus Christ received “in, with, and under” the bread and wine for God’s People. *Matthew 26:26, 28*
- † Coming to the table believing the words “given and shed FOR YOU.”
Preparation might involve three questions:
 - Do I believe in the Lord Jesus Christ? Am I sorry for my sins?
 - Am I ready to lead a new life?
- † God’s grace in “forgiveness of sins, life, and salvation.”
Matthew 26:28; 1 Peter 1:18-19; Romans 6:8-9; Romans 8:31-32



Memory Verse: 1 Peter 2:24

“He himself bore our sins in His body on the tree, that we might die to sin and live to righteousness. By His wounds you have been healed.”

Please turn off all electronic devices during our worship together, so that we can give glory to God without distraction.

Nursery: The room located at the back of the sanctuary (with windows into the sanctuary), has been set aside for children to be able to play comfortably during Worship. At this time, we ask a parent to remain with their child while using this space. There is a sound system located on the wall to the right after entering the room which allows you to listen to the service.

Please feel free to ask an Elder to assist you as needed.

Welcome

Prelude

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Exhortation

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**



1 There is a Re - deem - er— Je - sus, God's own Son;
 2 Je - sus, my Re - deem - er, Name a - bove all names;
 3 When I stand in glo - ry, I will see His face;



Pre - cious Lamb of God, Mes-si - ah, Ho - ly One.
 Pre - cious Lamb of God, Mes-si - ah, Hope for sin - ners slain.
 There I'll serve my King for - ev - er In that ho - ly place.



Thank You, O my Fa - ther, For giv - ing us Your Son,



And leav - ing Your Spir - it Till the work on earth is done.

Text and tune: Melody Green, 1946, alt.

Text and tune: © 1982 Birdwing Music, admin. EMI. Used by permission: LSB Hymn License no. 110002360

Service of the Word

Introit

He remembers his covenant forever,
 the word that he commanded, for a thousand generations.

**Seek the LORD and his strength;
 seek his presence continually!**

Remember the wondrous works that he has done,
 his miracles, and the judgments he uttered,

**O offspring of Abraham, his servant,
 children of Jacob, his chosen ones!**

He is the LORD our God;
 his judgments are in all the earth.

**Glory be to the Father and to the Son
 and to the Holy Spirit;**

**as it was in the beginning,
 is now, and will be forever. Amen.**

He remembers his covenant forever,
 the word that he commanded, for a thousand generations.

Kyrie

Cantor Ky - ri - e, e - le - i - son. *All* Ky - ri - e, e - le - i - son.
Lord, have mer - cy. Lord, have mer - cy.

Cantor Chri - ste, e - le - i - son. *All* Chri - ste, e - le - i - son.
Christ, have mer - cy. Christ, have mer - cy.

Cantor Ky - ri - e, e - le - i - son. *All* Ky - ri - e, e - le - i - son.
Lord, have mer - cy. Lord, have mer - cy.

Steven C. Warner
Music © 1960, 2010, WLP

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Salutation and Collect of the Day

- P** The Lord be with you.
- C** **And also with you.**

- P** Let us pray.
O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** **Amen.**

Sit

Old Testament Reading

Genesis 12:1–9

¹The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ²And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

⁴So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵And Abram took Sarai his wife, and Lot his brother’s son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan,

⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the LORD appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. ⁸From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. ⁹And Abram journeyed on, still going toward the Negeb.

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 121

¹I lift up my eyes to the hills.

From where does my help come?

**²My help comes from the LORD,
who made heaven and earth.**

³He will not let your foot be moved;
he who keeps you will not slumber.

**⁴Behold, he who keeps Israel
will neither slumber nor sleep.**

⁵The LORD is your keeper;
the LORD is your shade on your right hand.

**⁶The sun shall not strike you by day,
nor the moon by night.**

⁷The LORD will keep you from all evil;
he will keep your life.

**⁸The LORD will keep
your going out and your coming in
from this time forth and forevermore.**

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Epistle

Romans 4:1–8, 13–17

¹What then shall we say was gained by Abraham, our forefather according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” ⁴Now to the one who works, his wages are not counted as a gift but as his due.

⁵And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, ⁶just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

⁷“Blessed are those whose lawless deeds are forgiven,
and whose sins are covered;

⁸blessed is the man against whom the Lord will not count his sin.” . . .

¹³For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Lenten Verse

Turn Your Eyes Upon Jesus

Turn your eyes up-on Je - sus, look full in his won-der-ful face; and the

The first system of musical notation is in 3/4 time with a key signature of one flat (Bb). The melody is written in the treble clef and the accompaniment in the bass clef. The lyrics are: "Turn your eyes up-on Je - sus, look full in his won-der-ful face; and the".

things of earth will grow strange-ly dim in the light of his glo-ry and grace.

The second system of musical notation continues the melody and accompaniment. The lyrics are: "things of earth will grow strange-ly dim in the light of his glo-ry and grace." The system ends with a double bar line.

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P The Holy Gospel according to St. John, the third chapter.

C **Glory to You, O Lord.**

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”

⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

Children's Message

Hymn of the Day

Wide Open Are Your Hands

1 Wide o - pen are your hands To pay with more than gold The
 2 Wide o - pen are your arms, A fall - en world to embrace, To
 3 Draw all my mind and heart Up to your throne on high, And

aw - ful debt of guilt and sin, For - ev - er and of old. Ah,
 win to love and end - less rest Our way - ward hu - man race. Lord,
 let your sa - cred cross ex - alt My spir - it to the sky. To

let me grasp those hands, That we may nev - er part, And
 I am sad and poor, But bound - less is your grace; Give
 these, your might - y hands, My spir - it I re - sign. In

let the pow - er of their blood Sus - tain my faint - ing heart.
 me the soul - trans - form - ing joy For which I seek your face.
 life, I live a - lone to you; In death, am yours a - lone.

Text: *attr. Bernard of Clairvaux, 1091-1153; tr. Charles Porterfield Krauth, 1823-1883, alt.*
 Tune: *George W. Martin, 1828-1881*

LEOMINSTER
 SMD

Stand

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

Offering (*For mobile giving, please see p. 20.*)

Anthem

What Wondrous Love Is This

Bell Choir

Cre - ate in me a clean heart, O God, and re - new
 a right spir - it with - in me. Cast me not a - way
 from Thy pres - ence; and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va - tion;
 and up - hold me with Thy free spir - it. A - men.

Text: Psalm 51:10-12
 Tune: Johann Georg Winer, 1583-1651, adapt.
 Text and tune: Public domain

Prayer of the Church

Service of the Sacrament

Preface

LSB 160

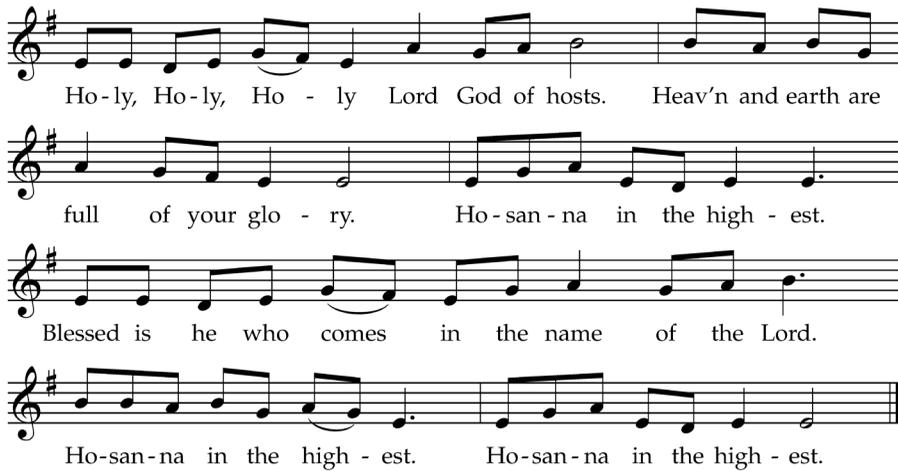
- P** The Lord be with you.
C **And also with you.**
- P** Lift up your hearts.
C **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

Proper Preface (Full)

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil

and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho-san - na in the high - est.
Blessed is he who comes in the name of the Lord.
Ho-san - na in the high - est. Ho-san - na in the high - est.

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Lord's Prayer

LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:
C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 163

- P** The peace of the Lord be with you always.
C **Amen.**

Agnus Dei



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

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Sit

Distribution (*Continuous*)

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

Distribution Hymn

Lord, Thee I Love with All My Heart

LSB 708



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from
 2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and
 3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer - me. Earth
 all I have In this poor life of la - bor. Lord,
 bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were
 grant that I in ev - 'ry place May glo - ri - fy Thy
 in its nar - row cham - ber keep My bod - y safe in



void and bare If Thou, Lord, wert not near me. And should my
 lav - ish grace And help and serve my neigh - bor. Let no false
 peace - ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.
 doc - trine me be - guile; Let Sa - tan not my soul de - file.
 death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious
 Give strength and pa - tience un - to me To bear my
 O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and
 cross and fol - low Thee. Lord Je - sus Christ, my God and
 and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.
 Lord, my God and Lord, In death Thy com - fort still af - ford.
 tend, my prayer at - tend, And I will praise Thee with - out end.

Text: Martin Schalling, 1532-1608; tr. Catherine Winkworth, 1827-78, alt.
 Tune: Zwey Bücher . . . Tabulatur, 1577, Strassburg
 Text and tune: Public domain

Stand

In dismissing the communicants, the following is said:

The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.
- C** Amen.

Nunc Dimittis

LSB 258

Antiphon

L Guide us wak - ing, O Lord, and guard us sleep - ing
that a - wake we may watch with Christ and asleep we may rest in peace.

C Lord, now You let Your ser - vant go in peace; Your word has been ful - filled.
My own eyes have seen the sal - va - tion which You have prepared
in the sight of ev - ry peo - ple: a light to reveal You to the na - tions
and the glory of Your peo - ple Is - ra - el. Glo - ry be to the
Fa - ther and to the Son and to the Ho - ly Spir - it;
as it was in the be - gin - ning, is now, and will be for -

Antiphon

ev-er. A - men. Guide us wak - ing, O Lord,
 and guard us sleep - ing that a - wake we may
 watch with Christ and asleep we may rest in peace.

Post-Communion Collect

- A** Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Benediction

LSB 166

- P** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.
- C** **Amen.**

Hymn to Depart

Standing on the Promises

See next page.

Announcements

Dismissal

Postlude

Acknowledgments

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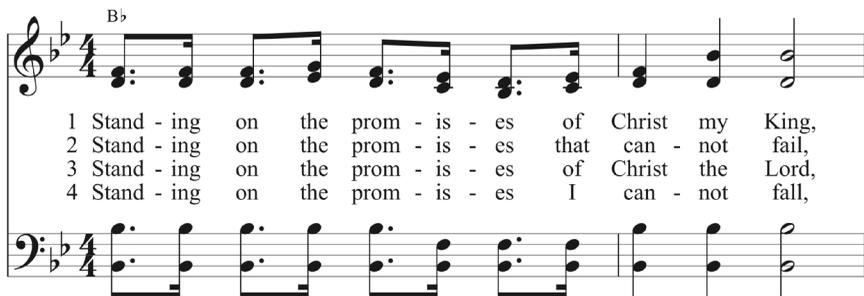
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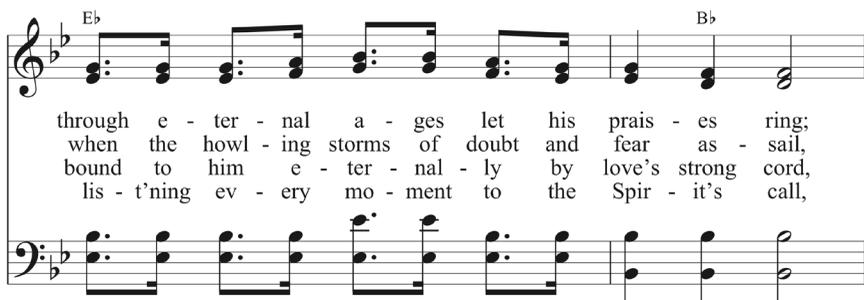
Standing on the Promises

B \flat



1 Stand - ing on the prom - is - es of Christ my King,
 2 Stand - ing on the prom - is - es that can - not fail,
 3 Stand - ing on the prom - is - es of Christ the Lord,
 4 Stand - ing on the prom - is - es I can - not fall,

E \flat **B \flat**



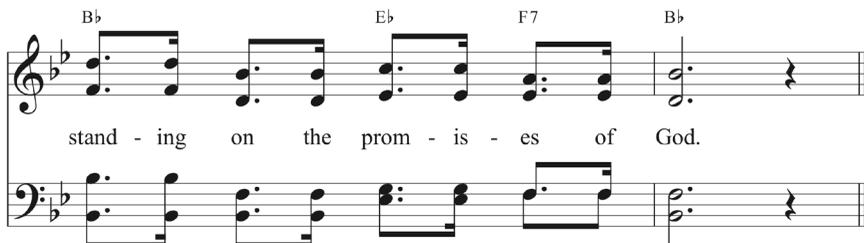
through e - ter - nal a - ges let his prais - es ring;
 when the howl - ing storms of doubt and fear as - sail,
 bound to him e - ter - nal - ly by love's strong cord,
 lis - t'ning ev - ery mo - ment to the Spir - it's call,

B \flat



glo - ry in the high - est, I will shout and sing,
 by the liv - ing Word of God I shall pre - vail,
 o - ver - com - ing dai - ly with the Spir - it's sword,
 rest - ing in my Sav - ior as my all in all,

B \flat **E \flat** **F7** **B \flat**



stand - ing on the prom - is - es of God.

Refrain

B \flat Eb Gm

Stand - ing, stand - ing,
Stand - ing on the prom - is - es, stand - ing on the prom - is - es,

F B \flat Eb B \flat

stand - ing on the prom - is - es of God my Sav - ior;

B \flat Eb

stand - ing, stand - ing,
stand - ing on the prom - is - es, stand - ing on the prom - is - es,

E \flat B \flat /F F7 B \flat

I'm stand - ing on the prom - is - es of God.

Midweek Lenten Services

The Exodus

Wednesday, March 4, 2026
Service 7:00 PM

Wednesday, March 11, 2026
Service 7:00 PM

Wednesday, March 18, 2026
Service 7:00 PM

Wednesday, March 25, 2026
Service 7:00 PM

Holy Week will begin on Sunday, March 29, 2026

Give to LCGS through PayPal:



Lutheran Church of the Good Shepherd

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Olney, Maryland 20832
www.olneygoodshepherd.org