

Eleventh Sunday after Pentecost

LUTHERAN CHURCH OF THE GOOD SHEPHERD

AUGUST 24, 2025 | 10:30 AM

Holy Communion will be Continuous today.

Gluten Free Communion Wafers are available upon request.

Holy Communion is...

- † The body and blood of our Lord Jesus Christ received “in, with, and under” the bread and wine for God’s People. *Matthew 26:26, 28*
- † Coming to the table believing the words “given and shed FOR YOU.”
Preparation might involve three questions:
Do I believe in the Lord Jesus Christ? Am I sorry for my sins?
Am I ready to lead a new life?
- † God’s grace in “forgiveness of sins, life, and salvation.”
Matthew 26:28; 1 Peter 1:18-19; Romans 6:8-9; Romans 8:31-32



Alleluia. People will come from east and west, and from north and south, and recline at table in the kingdom of God. Alleluia.

Luke 13:29



Welcome to worship at the Lutheran Church of the Good Shepherd. Please scan the QR Code to register as our guest. You can also sign the Guest Registry located at the entrance to our Sanctuary.

Please turn off all electronic devices during our worship together, so that we can give glory to God without distraction.

Nursery: The room located at the back of the sanctuary (with windows into the sanctuary), has been set aside for children to be able to play comfortably during Worship. At this time, we ask a parent to remain with their child while using this space. There is a sound system located on the wall to the right after entering the room which allows you to listen to the service.

Please feel free to ask an Elder to assist you as needed.

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Welcome

Prelude

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 151

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

LSB 151

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.



1 To - day Your mer - cy calls us To wash a - way our sin.
 2 To - day Your gate is o - pen, And all who en - ter in
 3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;
 4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,
 Shall find a Fa - ther's wel - come And par - don for their sin.
 His bless - ed an - gels gath - er A - round the heav'n - ly gates.
 What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,
 The past shall be for - got - ten, A pres - ent joy be giv'n,
 No ques - tion will be asked us How of - ten we have come;
 When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.
 A fu - ture grace be prom - ised, A glo - rious crown in heav'n.
 Al - though we oft have wan - dered, It is our Fa - ther's home.
 We know one gate is o - pen, One ear will hear our prayer.

Text: Oswald Allen, 1816–78, alt.
 Tune: Friedrich K. Anthes, 1812–after 1857
 Text and tune: Public domain

Service of the Word

Introit

Psalm 117; antiphon: Psalm 96:6a; 115:18

Splendor and majesty are before him;

we will bless the LORD from this time forth and forevermore. Praise the LORD!

Praise the LORD, all nations!

Extol him, all peoples!

For great is his steadfast love toward us,

and the faithfulness of the LORD endures forever. Praise the LORD!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Splendor and majesty are before him;

we will bless the LORD from this time forth and forevermore. Praise the LORD!

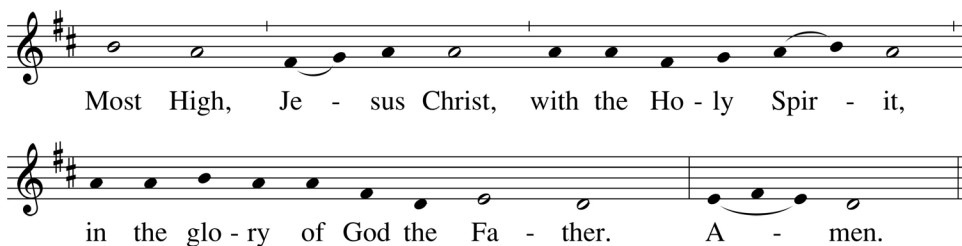
Kyrie

P Lord, have mercy upon us.

C **Christ, have mercy upon us.**
Lord, have mercy upon us.

Hymn of Praise

Glo - ry to God in the high - est, and peace to his
peo - ple on earth. Lord God, heav - en - ly, King, Al - might - y,
God and Fa - ther, we wor - ship you, we give you thanks,
we praise you for your glo - ry. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,
you take a - way the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther:
re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the



Music: *New Plainsong*, David Hurd, © 1981, GIA Publications, Inc.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

Isaiah 66:18–23

¹⁸“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, ¹⁹and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. ²⁰And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. ²¹And some of them also I will take for priests and for Levites, says the LORD.

²²“For as the new heavens and the new earth
that I make
shall remain before me, says the LORD,
so shall your offspring and your name remain.

²³From new moon to new moon,
and from Sabbath to Sabbath,
all flesh shall come to worship before me,
declares the LORD.”

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 50:1–15; antiphon: v. 23

¹The Mighty One, God the LORD,
speaks and summons the earth
from the rising of the sun to its setting.

²**Out of Zion, the perfection of beauty,
God shines forth.**

³Our God comes; he does not keep silence;
before him is a devouring fire,
around him a mighty tempest.

⁴**He calls to the heavens above
and to the earth, that he may judge his people:**

⁵“Gather to me my faithful ones,
who made a covenant with me by sacrifice!”

⁶**The heavens declare his righteousness,
for God himself is judge!**

⁷“Hear, O my people, and I will speak;
O Israel, I will testify against you.
I am God, your God.

⁸**Not for your sacrifices do I rebuke you;
your burnt offerings are continually before me.**

⁹I will not accept a bull from your house
or goats from your folds.

¹⁰**For every beast of the forest is mine,
the cattle on a thousand hills.**

¹¹I know all the birds of the hills,
and all that moves in the field is mine.

¹²**“If I were hungry, I would not tell you,
for the world and its fullness are mine.**

¹³Do I eat the flesh of bulls
or drink the blood of goats?

¹⁴**Offer to God a sacrifice of thanksgiving,
and perform your vows to the Most High,**

¹⁵and call upon me in the day of trouble;
I will deliver you, and you shall glorify me.”

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

⁴In your struggle against sin you have not yet resisted to the point of shedding your blood. ⁵And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,
nor be weary when reproved by him.

⁶For the Lord disciplines the one he loves,
and chastises every son whom he receives.”

⁷It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? ⁸If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. ⁹Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? ¹⁰For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. ¹¹For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

¹²Therefore lift your drooping hands and strengthen your weak knees, ¹³and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. ¹⁴Strive for peace with everyone, and for the holiness without which no one will see the Lord. ¹⁵See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; ¹⁶that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. ¹⁷For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

¹⁸For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest ¹⁹and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. ²⁰For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” ²¹Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia



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Holy Gospel

Luke 13:22–30

P The Holy Gospel according to St. Luke, the thirteenth chapter.

C **Glory to You, O Lord.**

²²[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. ²³And someone said to him, “Lord, will those who are saved be few?” And he said to them, ²⁴“Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. ²⁵When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ ²⁶Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ ²⁷But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ ²⁸In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. ²⁹And people will come from east and west, and from north and south, and recline at table in the kingdom of God. ³⁰And behold, some are last who will be first, and some are first who will be last.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

Children's Message





1 A mul - ti - tude comes from the east and the west
 2 O God, let us hear when our Shep - herd shall call
 3 All tri - als shall be like a dream that is past,
 4 The heav - ens shall ring with an an - them more grand



To sit at the feast of sal - va - tion
 In ac - cents per - sua - sive and ten - der,
 For - got - ten all trou - ble and mourn - ing.
 Than ev - er on earth was re - cord - ed.



With A - bra - ham, I - saac, and Ja - cob, the blest,
 That while there is time we make haste, one and all,
 All ques - tions and doubts have been an - swered at last,
 The blest of the Lord shall re - ceive at His hand



O - bey - ing the Lord's in - vi - ta - tion.
 And find Him, our might - y de - fend - er.
 When ris - es the light of that morn - ing.
 The crown to the vic - tors a - ward - ed.



Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!

Text: Magnus Brostrup Landstad, 1802-80; tr. Peer O. Strömme, 1856-1921, adapt.
 Tune: Swedish, 1694
 Text and tune: Public domain

Sermon

Pastor Timothy Boerger

Stand

Apostles' Creed

**☐ I believe in God, the Father Almighty,
 maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,**

**suffered under Pontius Pilate,
 was crucified, died and was buried.
 He descended into hell.
 The third day He rose again from the dead.
 He ascended into heaven
 and sits at the right hand of God the Father Almighty.
 From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy Christian Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life ✠ everlasting. Amen.**

Sit

Musical Offering

Offering

Stand

Offertory Praise God, from Whom All Blessings Flow

LSB 805

△ Praise God, from whom all bless - ings flow; Praise Him, all
 crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
 host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637–1711
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
 Text and tune: Public domain

Prayer of the Church

Service of the Sacrament

Preface

LSB 160

- P** The Lord be with you.
- C** **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

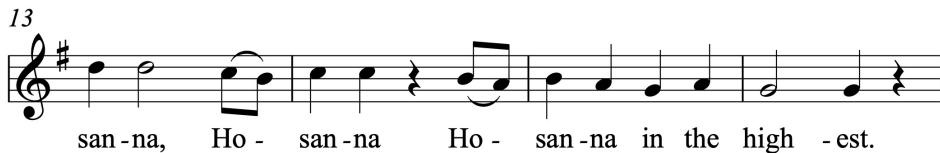
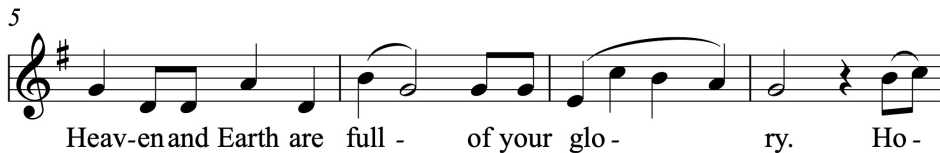
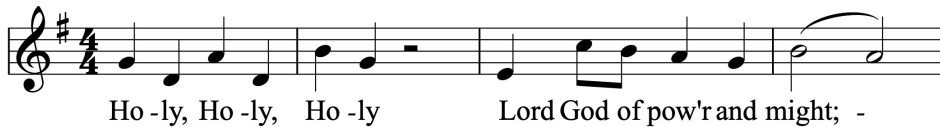
P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

Proper Preface (Full)

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



21

san-na, Ho - san-na Ho - san-na in the high - est. Ho -

25

san-na, Ho - san-na Ho - san-na in the high - est.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei

Lamb- of God, You take a - way the sin of the world,
5 have - mercy up - on us have - mer-cy up - on us.
9 Lamb- of God, You take a - way the sin of the world,
13 Grant us - peace, Grant us - peace,
17 Grant us, Grant us, Grant us your peace.
21 Grant us, Grant us, Grant us your peace.

Sit

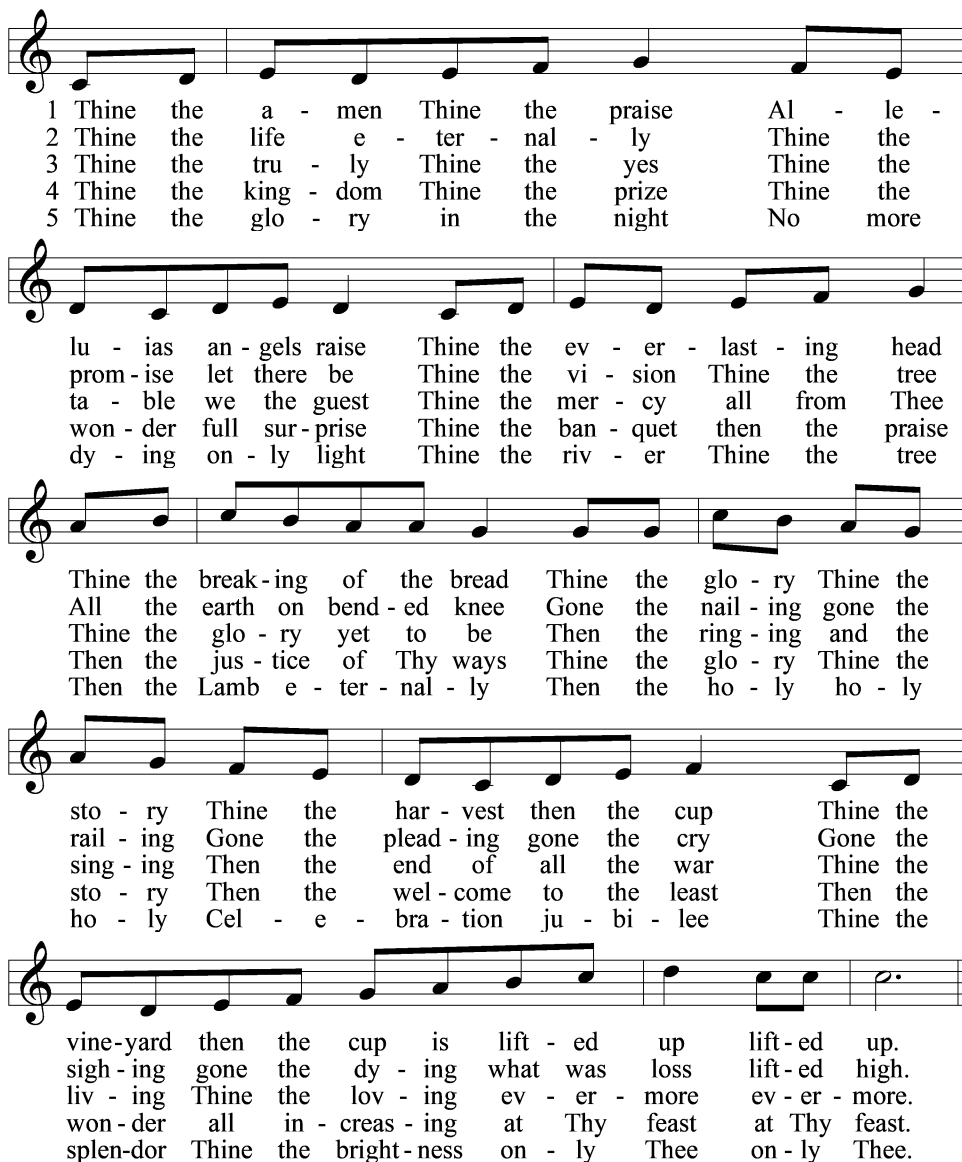
Distribution (*Continuous*)

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.



1 Thine the a - men Thine the praise Al - le -
 2 Thine the life e - ter - nal - ly Thine the
 3 Thine the tru - ly Thine the yes Thine the
 4 Thine the king - dom Thine the prize Thine the
 5 Thine the glo - ry in the night No more

lu - ias an - gels raise Thine the ev - er - last - ing head
 prom - ise let there be Thine the vi - sion Thine the tree
 ta - ble we the guest Thine the mer - cy all from Thee
 won - der full sur - prise Thine the ban - quet then the praise
 dy - ing on - ly light Thine the riv - er Thine the tree

Thine the break - ing of the bread Thine the glo - ry Thine the
 All the earth on bend - ed knee Gone the nail - ing gone the
 Thine the glo - ry yet to be Then the ring - ing and the
 Then the jus - tice of Thy ways Thine the glo - ry Thine the
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly

sto - ry Thine the har - vest then the cup Thine the
 rail - ing Gone the plead - ing gone the cry Gone the
 sing - ing Then the end of all the war Thine the
 sto - ry Then the wel - come to the least Then the
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the

vine-yard then the cup is lift - ed up lift - ed up.
 sigh - ing gone the dy - ing what was loss lift - ed high.
 liv - ing Thine the lov - ing ev - er - more ev - er - more.
 won - der all in - creas - ing at Thy feast at Thy feast.
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

Text: Herbert F. Brokering, 1926–2009

Tune: Carl F. Schalk, 1929–2021

Text and tune: © 1983 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110002360

In dismissing the communicants, the following is said:

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Canticle

Lord, Dismiss Us with Your Blessing

1 Lord, dis - miss us with your bless - ing; fill our hearts with
2 Thanks we give and ad - o - ra - tion for your gos - pel's

joy and peace; let us each, your love pos - sess - ing,
joy - ful sound; may the fruits of your sal - va - tion

tri - umph in re - deem - ing grace; O di - rect us
in our hearts and lives a - bound; ev - er faith - ful,

and pro - tect us trav - eling through this wil - der - ness.
ev - er faith - ful to your truth may we be found.

WORDS: Attr. John Fawcett (1740-1817)
MUSIC: Sicilian melody, 18th c.

SICILIAN MARINERS
8.7.8.7.8.7.

Post-Communion Collect



Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You

would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

Hymn to Depart

All People That on Earth Do Dwell

LSB 791

1 All peo - ple that on earth do dwell, Sing to the
2 Know that the Lord is God in - deed; With - out our
3 O en - ter then His gates with praise; Ap - proach with
4 For why? The Lord our God is good; His mer - cy
5 To Fa - ther, Son, and Ho - ly Ghost, The God whom
Lord with cheer - ful voice. Him serve with mirth, His
aid He did us make. We are His folk, He
joy His courts un - to. Praise, laud, and bless His
is for - ev - er sure. His truth at all times
heav'n and earth a - dore, From us and from the
praise forth - tell; Come ye be - fore Him and re - joice.
doth us feed, And for His sheep He doth us take.
name al - ways, For it is seem - ly so to do.
firm - ly stood And shall from age to age en - dure.
an - gel host Be praise and glo - ry ev - er - more.

Text: William Kethe, d. c. 1593, alt.
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain

Announcements

Dismissal'

Postlude

Lutheran Church of the Good Shepherd
Ministries for August 24 - August 31, 2025

Sunday, 8/24	10:30 AM 1:00PM	Worship – Eucharist ICFC Worship
Monday, 8/25	8:00 PM	AA (<i>FLW</i>)
Tuesday, 8/26	7:00 PM 7:00PM	Stephen Ministry Meeting SCCC Board Meeting
Thursday, 8/28	7:30 PM	Narc-Alon (<i>FLW</i>)
Friday, 8/29	9:30 AM 8:00 PM	SCCC Meet & Greet AA (<i>FLW</i>)
Saturday, 8/30	12 noon 3:00 PM 6:00 PM 7:00 PM	Make Sandwiches for Shelter ICFC Music Practice AA (<i>FLW</i>) Cherry Blossom Special Concert
Sunday, 8/31	10:30 AM 11:45 AM	Worship – Eucharist Ice Cream Social

*ICFC = Indonesian Christian Fellowship Church



Cherry Blossom Special... LIVE!

Saturday, August 30th, 2025 @ 7 PM
The Lutheran Church of
the Good Shepherd
4200 Olney-Laytonsville Road
Olney, MD
\$10 - Scan QR Code!




**ACOUSTIC
OPEN MIC
NIGHT**

Monday, September 8
6:00 pm - 9:00 pm
Rain or Shine

Food Truck | Beer
BYO Chair or Blanket

Lutheran Church of the Good Shepherd
on the Courtyard Lawn



Luke 13:26 – “Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.'” Proximity to Jesus and the things of faith is not faith itself. Many Pharisees heard His Word but ignored it and refused to believe in it. We want to be not only hearers, but also doers of Jesus' Word. We want not only proximity to Jesus, but true communion with Him. We want to hear Him, follow Him, praise Him and return thanks.

ICE CREAM^{!!!}

SOCIAL

COME
JOIN
US



SUNDAY, AUGUST 31ST
AFTER WORSHIP
HOSTED BY THE ELDERS

Lutheran Church of the Good Shepherd

Reverend Timothy M. Boerger, Pastor
4200 Olney-Laytonsville Road
Olney, Maryland 20832
www.olneygoodshepherd.org