

## CITY OF MONROEVILLE & REPUBLIC SERVICES Scholarship

The City of Monroeville and Republic Services are proud to sponsor Scholarship(s) totaling \$2,500.00. Please read the following application requirements to ensure eligibility.

- The student must be a resident of the City of Monroeville planning to graduate and attend an accredited college.
- The student must have a minimum Grade Point Average (GPA) of 2.5.

**Sponsor** 

- The student must have provided at least 100 hours of certified community service. Service can be with community organizations, school-learning projects, religious-based service, or an individual effort to help others and improve the community. Paid service does not qualify. (Community service classifications include: tutoring/mentoring, hunger/homelessness, community improvement, youth serving youth, mission trips, literacy, coaching, disaster relief, public safety, elderly assistance, violence prevention, public health, and environment).
- Applications must be received by May 7, 2021 and will be presented at the May 18<sup>th</sup> Council Meeting. Please mail the completed application including Items A-E to: City of Monroeville, Attn: Mayor Charles Andrews, P.O. Box 147, Monroeville, AL 36461.
- Please provide a copy of the student's Driver's License with the application materials.

Name of Applicant:				
Birth Date (mo/day/year)		Gender: Female	Male	
Permanent Address:				
City:				
Email Address:				
Parents' Names:	Phone Number	::		
High School:		Grade Point Average:		
Community Service Hours Complete	ed:			
Statement of Intention:				
I hereby state my intention to enroll year. I also certify the above commocorrect.				
Signature:Applicant		Date:		
Applicant				
Faculty Sponsor:	Sponsor's Ema	il:		
Signature:		Date		

## **College Information:**

I will be attending the following college:

Please furnish a copy of the letter of acceptance to the college if available.

School Name:		
School Department:		
School Address:		
City:	State:	Zip Code:

Please respond to sections A through E below. Begin each section with its section title just as they are listed below. More than one section may be on a page, but separate sections by at least 3 lines of space. Organize your responses and be brief. Do not repeat the same information in more than one section.

- A. **My School-Related Experiences**: Only since 9<sup>th</sup> grade, make a numbered list of the non-sports school clubs and activities in which you participated, including the years you participated in each club or activity and any leadership positions held.
- B. **My Community Service**: Give a numbered list of your community service work. You may include any volunteer work you have done as an individual or as a member of an organization. List the number of hours you contributed for each item or project.
- C. My Honors: List all honors, awards, and special recognitions you have received since 9th grade.
- D. **My Autobiography**: In two pages or less, please include the following answers to the questions below in essay form:
  - **1.** Briefly outline your future plans.
  - 2. What do you consider to be essential to community leadership?
  - 3. What positive impact do you think elected officials have in the community?
  - **4.** If you were an elected official, how you would you improve your community and lead your citizens?
  - **5.** If you had one chance to make a strong impact in Monroeville, what would it be? and how would you implement your plan?

**Letter of Recommendation**: Attach a letter of recommendation. The letter should address how the applicant's character, responsibility, leadership, integrity, motivation, community service, work ethic, and any other characteristics make the applicant special. The letter may be from a community or school leader. The reference letter must be no more than two pages in length, and must be original letter that is dated and signed by your reference.

The Scholarship will be awarded at the 5:00 PM Regular Council Meeting on May 18<sup>th</sup> 2021. Attendance will be required to receive the scholarship and meet the Mayor, Council and Republic Service representative.