

KISHWAUKEE FAMILY YMCA



DCST

Big Dog Splash

Date: Friday July 11 - Sunday July 13, 2025

Location: Kishwaukee Family YMCA

Entry Deadline: Monday, July 7, 2025

Hosted by: DCST Big Dogs

Meet Director: Kayleigh Kozlowski

Entry Chairperson: Paula Hastings

Web Site: www.DCST.org

Sanction: TBA

Kishwaukee YMCA/DeKalb County Swim Team (DCST)

DCST Big Dog Splash

Friday, July 11 – Sunday, July 13, 2025

MEET DIRECTOR

Kayleigh Kozlowski
Kishwaukee YMCA
2500 Bethany Road
Sycamore, IL 60178
(815) 375-5399 – Work
kkozlowski@kishymca.org

ENTRY CHAIRPERSON

Paula Hastings
(630) 254-8105
Email: pauladcst13@gmail.com

Meet Schedule:

Friday PM Session 1:	Warmups 4:00-4:55 pm Session starts at 5:00 pm
Saturday Session 2:	Warmups begin at 8:00 am Session starts at 10:00 am
Sunday Session 3:	Warmups begin at 8:00 am Session starts at 10:00 am

There will be positive check-in and coaches should turn in scratches 30 minutes prior to the start of the day.

Location Kishwaukee YMCA, 2500 Bethany Road, Sycamore, IL 60178

We are asking that all parents drop their swimmers off at Door B (towards the back of the facility) as opposed to the front door. The front of the building becomes very congested and entrance at Door B will provide faster access to the Sports Court and the Pool.

Facility Kishwaukee YMCA has an 8 lane 25 yard competition pool with starting blocks in 7 feet of water at both ends. There will be some 25-yard lanes available in an additional pool for warm-up and warm-down during the meet. The facility uses non-turbulent lane lines with a fully automatic Colorado timing system. The meet will be run using Hy-Tek's Meet Manager. The seating capacity is for 700 spectators.

Rules This meet is governed by the current National YMCA "Rules that Govern YMCA Competitive Sports," Illinois State Swim Committee and USS Swimming rules.

Warmups Each team will be assigned lanes and times for warmups. These assignments will be made after the entries are received. Teams will be

contacted with their warmup assignments and they will also be posted on our website.

Results Meet results will be emailed to the coaches following the conclusion of the meet.

Entry Deadline Entries will open at 9:00 am on Monday June 9, 2024. All entries must be received by noon on Monday, July 7, 2024. All entries need to be emailed, no handwritten entries will be accepted. Mail and fax entries **will not** be accepted. A printout copy of the entries, a signed release form, and a check for full payment of entries is due day of meet. Email entries can be sent to pauladcst13@gmail.com. Confirmation will be sent upon loading entries into Meet Manager.

Entry Fees and Release Forms A signed Summary Fee / Release Form provided in this packet is required to secure a team's place in the meet. Fees can be paid by check or credit card. Checks are to be made payable to: DeKalb County Swim Team or DCST. A form for teams paying by credit cards is located at the end of this packet.

Entry Fees Individual events: \$3.50 per event
Relay events: \$16.00 per relay
Facility surcharge: \$5.00 per swimmer
An ISI surcharge of \$2 per swimmer will be assessed.

Entry Limitations Deck entries will not be permitted. Swimmers are allowed to enter a maximum of 4 individual events a day and 4 relay events total.

Scoring Individual events: 20-17-16-15-14-13-12-11-9-7-6-5-4-3-2-1
Relay events: 40-34-32-30-28-26-24-22-18-14-12-10-8-6-4-2

Awards Duckies will be passed out to all swimmers who participate in this meet.

Seeding All events are mixed ages and gender, unless otherwise specified. All events will be timed finals from slowest to fastest.

500/1650 Free Swimmers should provide their own timers and counters.

Concession A concession area will be available throughout the meet.

Disabilities The Meet Referee has the authority to accommodate swimmers with disabilities. It is the responsibility of the coaches or swimmers to contact the Meet Referee, prior to competition, with specific requests.

Recording Devices Use of audio or visual recording devices, including cell phone, is not permitted in changing areas, rest rooms or locker rooms.

In addition, taking photos, or audio recordings, is prohibited behind the starting blocks.

Locker Rooms Except where venue facilities require otherwise, changing into or out of swimsuits other than in locker rooms or other designated areas is not appropriate and is prohibited. Locker rooms will not be available but there will be family changing rooms available.

Safe Sport All applicable adults participating in or associated with this meet, acknowledge that they are subject to the provisions of the USA Swimming Minor Athlete Abuse Prevention Policy ("MAAPP"), and that they understand that compliance with the MAAPP policy is a condition of participation in the conduct of this competition.

Rules of Conduct Parental supervision of the swimmers in the locker rooms, the staging area, and the concessions area is a requirement for participation in the meet. Lack of such supervision may result in disqualification from the meet.

For the safety and enjoyment of swimmers and spectators, the following rules must be observed. Marshals will be clearly designated to assure that safety is maintained.

1. There will be no food, beverages, swim bags, coolers, blankets, or sleeping bags allowed in the pool area.
2. Flash photography will not be allowed in the pool area. Persons taking flash pictures will be warned once. Subsequent violations will result in expulsion from the meet.
3. Use of tobacco products is not allowed in the YMCA. Outside of the YMCA, tobacco users are asked to use the designated smoking areas only.
4. Following completion of the morning warm-ups, the non-competition pool can be used for warm-up and cool-down only.

Drones Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present.

Directions From the South, East or West
Exit I – 88 at the Peace Road Exit. Take Peace Road North to Bethany Road West (or left). The YMCA is located about a mile and a half down on your left. The address of the YMCA is 2500 Bethany Road, Sycamore, IL 60178. The phone number of the YMCA is (815) 756 – 9577.

From the North

Take 23 South to Bethany Road West (or right). The YMCA is located on your left. The address of the YMCA is 2500 Bethany Road, Sycamore, IL 60178. The phone number of the YMCA is (815) 756 – 9577.

Order of Events

Friday PM Session 1:

1	Mixed	Open	1650 Freestyle
2	Mixed	Open	50 Breaststroke
3	Mixed	14 & Under	500 Freestyle
4	Mixed	Open	200 Breaststroke

Saturday Session 2:

5	Girls	21 & Under	400 Freestyle Relay
6	Boys	21 & Under	400 Freestyle Relay
7	Mixed	10 & Under	200 Freestyle Relay
8	Mixed	21 & Under	400 IM
9	Mixed	Open	50 Backstroke
10	Mixed	Open	200 Freestyle
11	Mixed	Open	100 Breaststroke
12	Mixed	Open	50 Freestyle
13	Mixed	21 & Under	200 Backstroke
14	Mixed	Open	100 Butterfly
15	Girls	10 & Under	200 Medley Relay
16	Boys	10 & Under	200 Medley Relay
17	Girls	12 & Under	200 Medley Relay
18	Boys	12 & Under	200 Medley Relay
19	Girls	14 & Under	200 Medley Relay
20	Boys	14 & Under	200 Medley Relay
21	Girls	21 & Under	200 Medley Relay
22	Boys	21 & Under	200 Medley Relay

Sunday Session 3:

23	Girls	21 & Under	400 Medley Relay
24	Boys	21 & Under	400 Medley Relay
25	Mixed	10 & Under	200 Medley Relay
26	Mixed	Open	50 Butterfly
27	Mixed	Open	200 IM
28	Mixed	Open	100 Freestyle
29	Mixed	21 & Under	200 Butterfly
30	Mixed	Open	100 Backstroke
31	Mixed	21 & Under	500 Freestyle
32	Girls	10 & Under	200 Freestyle Relay
33	Boys	10 & Under	200 Freestyle Relay
34	Girls	12 & Under	200 Freestyle Relay
35	Boys	12 & Under	200 Freestyle Relay
36	Girls	14 & Under	200 Freestyle Relay
37	Boys	14 & Under	200 Freestyle Relay
38	Girls	21 & Under	200 Freestyle Relay
39	Boys	21 & Under	200 Freestyle Relay

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This completed and signed summary of fees and release from, entry forms and a check payable to the **DeKalb County Swim Team**.

Name of Club: _____ Club Code: _____

Name of person submitting entry: _____

Mailing Address: _____

Telephone #: _____ E-mail: _____

	Number of Swimmers	Number of Entries	Cost per Swim	Totals
Individual Events	_____	_____	X \$3.50	_____
Relays		_____	X \$16.00	_____
Facility Surcharge	_____		x \$5.00	_____
ISI \$2.00 Fee	_____		x \$2.00	_____
			Total	_____

In consideration of the acceptance of this entry, I, intending to be legally bound, hereby consign, waive, and release any and all rights and claims for damages which may occur against United States Swimming, Inc.; Illinois Swimming, Inc.; Kishwaukee YMCA/DeKalb County Swim Team; Kishwaukee YMCA; or their representatives, employees, or successors, for any or all injuries suffered by me or any contestant or representative in said meet as a representative of my club.

Signature: _____ Date: _____
(Coach, Club Representative, or Parent)