

# \_\_\_\_\_

☐ Multiple Items  
**Storage Contract**  
**Chelsea Community Fairgrounds**

**2025**

20501 Old US-12 Hwy, Chelsea, MI

It is hereby, between the CHELSEA COMMUNITY FAIR ASSOCIATION, a non-profit Michigan Corporation, party in the first part, and \_\_\_\_\_, party of the second part, as follows:

The party of the first part does hereby let and lease to the party of the second part, the following described/premises, situated and being in the City of Chelsea Community Fair association located on the corner of Old US 12 and Old Manchester Roads, beginning November 1, 2025 until April 26, 2026 occupied for storage of the following property.

Item: ☐ Car/Truck ☐ Motorcycle ☐ RV/Camper ☐ Boat/Jet Ski ☐ Golf Cart ☐ Other \_\_\_\_\_

Color/Description: \_\_\_\_\_ Make: \_\_\_\_\_ Est. Value: \_\_\_\_\_

☐ Under 9.5' (\$15 per foot) ☐ Over 9.6' (\$18 per foot)

Total Length (incl. trailer): \_\_\_\_\_ \*

NOTE: Boats are measured from the ball hitch to the back of the motor

Year: \_\_\_\_\_ Insurance: \_\_\_\_\_

The second party does hereby hire the premises and does covenant and promises to pay the first party for the rent of the premises the sum of \$ \_\_\_\_\_.

FILLED OUT BY THE RENTAL AGENT

It is expressly agreed and understood that the party on the first part assumes no responsibility of liability for property stored. This lease is entered into with such understanding and conditioned upon such fact.

There will be a \$50 fee charged for any property not picked up by end of day at takeout date. An additional \$10 fee will be applied for every additional day items are stored on grounds and property is subject to tow if not removed by April 30, unless plans are arranged ahead of time with the Chelsea Fairgrounds Rental Agent.

**Owner or Responsible Party Information**

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Alternative Responsible Party Information (Optional)**

Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

☐ Yes, please contact me via email for future storage in & out dates.\_\_\_\_\_  
Owners Signature (Party of the Second Part)

\*ALL MEASUREMENTS WILL BE ROUNDED UP TO THE NEAREST FOOT IN LENGTH/HEIGHT

**FOR OFFICE USE ONLY**

Tag #: \_\_\_\_\_ Bldg: \_\_\_\_\_ Other Items Tag #'s: \_\_\_\_\_

Other Item Totals: \$ \_\_\_\_\_ + This Item Total: \$ \_\_\_\_\_ + ☐ SA Fee \$100

Final Payment: \$ \_\_\_\_\_

Updated 11/2023

☐ Cash \$ \_\_\_\_\_ ☐ Check# \_\_\_\_\_ \$ \_\_\_\_\_ ☐ ENTERED