

**NOTICE OF MEETING TO BE HELD IN PUBLIC AND EXECUTIVE SESSION  
OF THE MORGAN COUNTY COUNCIL  
TUESDAY, SEPTEMBER 28, 2010  
6:00 P.M.  
MORGAN COUNTY COURTHOUSE  
48 WEST YOUNG STREET  
MORGAN, UTAH**

Except as noted above, times for agenda items are approximate and may be changed as circumstances require. Agenda items may or may not be discussed in the order they are listed. Interested members of the general public are encouraged to remain in attendance for the duration of the meeting in the event discussion of an agenda time begins earlier than listed.

**AGENDA:**

**WORK SESSION WITH ELECTED OFFICIALS  
AND DEPARTMENT HEADS**

**ADJOURN**

Note: The Council may vote to discuss certain matters in Executive Session pursuant to Utah Code Annotated 52-4-5. In compliance with the Americans with Disabilities Act, individuals needing accommodations (including auxiliary communicative aids and services) during this meeting should notify Stacy Lafitte at (801)845-4011 at least 24 hours before this meeting. Agendas are also posted on the county web site at <http://www.morgan-county.net> under 'Agendas & Notices' and on the Utah Public Meeting Notice website at <http://www.utah.gov/pmn/index.html>

Date Posted            September 23, 2010  
Time Posted:        7:15 a.m.  
Posted By:           Teresa Lake

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**Members Present**

Sid Creager, Chairman  
Howard Hansen  
Rodney Haslam  
Tina Kelley  
Alvin Lundgren  
Donald Mathews  
Karen Sunday

**Other Staff Present**

Stacy Lafitte  
Gene Ercanbrack  
Bonnie Thomson  
Jann Farris  
Brenda Nelson  
Terry Turner  
Grant Crowell  
Jay Palmer  
Valerie Hancock

**Others Present**

Larry Hatch  
Scott McMillan  
Cindy Carter  
Debbie Sessions  
Deanne Winterton  
Don Anderson  
Robert Kilmer  
Chris Wilkinson  
Steve Wilson

**Chairman Creager called the meeting to order at 6:00 p.m.**

**Work Session**

There was discussion regarding the need and purpose of the Council Administrator position.

**Member Sunday moved to adjourn.**

**APPROVED** \_\_\_\_\_  
Chairman

**Date** \_\_\_\_\_

**ATTEST** \_\_\_\_\_  
Clerk

**Date** \_\_\_\_\_