

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Leslie Hyde County Clerk

Full Name of Candidate Corey C Stark

Street Address 4260 S Highway 66

City Morgan, Utah 84050

Cell Phone 385-210-4873, Email _____

Name of Office Sheriff

Office District _____

Political Party Republican

Date 7-13-2026 Signed CS Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>558.69</u>		\$ <u>558.69</u>
2. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

JUL 13 2026 PM 1:47

5-5-PG

Carr Printing Company, Bountiful, Utah
Complete Election Supply Service Since 1902

ITEMIZED CONTRIBUTION REPORT (Form "A")[illegible]

(If additional space is needed, copy from a blank report form and file with this report)

[illegible]

Page 3

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Leslie Hyde County Clerk

Full Name of Candidate Douglas Perkins

Street Address 5801 W. poll Dr.

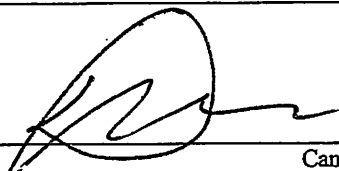
City Mountain green, Utah 84050

Cell Phone 701-260-8889, Email perkins.douglas@gmail.com

Name of Office County Commission at Large A

Office District At Large A

Political Party Republican

Date 6/26/2026 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report)	<u>0</u>		<u>\$ 820⁰⁰</u>		<u>\$ 820⁰⁰</u>
2. Total campaign expenses (from form "B" on page 3 of this report)	<u>0</u>		<u>\$ 853.91</u>		<u>\$ 853.91</u>
3. Balance at the end of this reporting period	<u></u>		<u>\$</u>		<u>\$</u>
4. Total contributions of anonymouns donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report)	<u></u>		<u>\$</u>		<u>\$</u>

ITEMIZED CONTRIBUTION REPORT (Form "A")[illegible]

(If additional space is needed, copy from a blank report form and file with this report)

ITEMIZED EXPENDITURE REPORT (Form "B")

[illegible]

(If additional space is needed, copy from a blank report form and file with this report)

ITEMIZED CONTRIBUTION REPORT (Form A)

Date	Name of Contributor	Mailing Address & Zip Code	Amount

ITEMIZED EXPENDITURE REPORT (Form B)

Date	Entity Purchased From	Purpose of the Expenditure	Amount

ANONYMOUS CONTRIBUTION GREATER THAN \$50 REPORT (Form C)

Date	Amount	Contribution Surrendered To	Date Sent

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Leslie Hyde County Clerk

Full Name of Candidate Kelly E. Preece

Street Address 13 south 410 West

City Morgan, Utah 84 050

Cell Phone 801-391-9240 Email _____

Name of Office County Morgan School Board

Office District # 4

Political Party _____

Date 7/10/2026 Signed Kelly E. Preece Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) \$	<u>0-</u>		<u>0-</u>		<u>0-</u>
2. Total campaign expenses (from form "B" on page 3 of this report) \$	<u>0-</u>		<u>0-</u>		<u>0-</u>
3. Balance at the end of this reporting period \$	<u>0-</u>		<u>0-</u>		<u>0-</u>
4. Total contributions of anonymouns donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) \$	<u>0-</u>		<u>0-</u>		<u>0-</u>

92:144 92.01 711

42

42

42

ITEMIZED EXPENDITURE REPORT (Form "B")

[illegible]

(If additional space is needed, copy from a blank report form and file with this report)

ITEMIZED CONTRIBUTION REPORT (Form A)

Date	Name of Contributor	Mailing Address & Zip Code	Amount

ITEMIZED EXPENDITURE REPORT (Form B)

Date	Entity Purchased From	Purpose of the Expenditure	Amount

ANONYMOUS CONTRIBUTION GREATER THAN \$50 REPORT (Form C)

Date	Amount	Contribution Surrendered To	Date Sent

FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.*

JUL 20 26 PM 4:37

TO Leslie A. Hyde County Clerk

Full Name of Candidate Leslie A. Hyde

Street Address 48 W Young Street

City Morgan, Utah 84 050

Cell Phone _____, Email _____

Name of Office Morgan County Clerk/Auditor

Office District Morgan

Political Party Republican

Date 7.20.2026 Signed Leslie A. Hyde
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Balance at the end of this reporting period	\$ <u>487.62</u>		\$ <u>0</u>		\$ <u>487.62</u>
4. Total contributions of anonymouns donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

ITEMIZED CONTRIBUTION REPORT (Form "A")[illegible]

(If additional space is needed, copy from a blank report form and file with this report)

[illegible]

Page 3

ITEMIZED CONTRIBUTION REPORT (Form A)

Date	Name of Contributor	Mailing Address & Zip Code	Amount

ITEMIZED EXPENDITURE REPORT (Form B)

Date	Entity Purchased From	Purpose of the Expenditure	Amount

ANONYMOUS CONTRIBUTION GREATER THAN \$50 REPORT (Form C)

Date	Amount	Contribution Surrendered To	Date Sent

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO LESLIE HYDE County Clerk

Full Name of Candidate JEFF R MATHEWS

Street Address 1236 S HIGHWAY 66

City MORGAN, Utah 84 050

Cell Phone 949 873-3167, Email AVENTRUE@AOL.COM

Name of Office COUNTY COMMISSION

Office District B

Political Party REPUBLICAN

Date 7/20/26 Signed [Signature] Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report)	\$ <u>2500.00</u>		\$ <u>500.00</u>		\$ <u>3000.00</u>
2. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>2457.29</u>		\$ <u>521.79</u>		\$ <u>2979.08</u>
3. Balance at the end of this reporting period	\$ <u>42.71</u>		\$ <u> </u>		\$ <u>20.82</u>
4. Total contributions of anonymouns donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

JUL 20 '26 AM 11:51

ITEMIZED CONTRIBUTION REPORT (Form "A")[illegible]

(If additional space is needed, copy from a blank report form and file with this report)

[illegible]

Page 3

ITEMIZED CONTRIBUTION REPORT *(Form A)*

Date	Name of Contributor	Mailing Address & Zip Code	Amount

ITEMIZED EXPENDITURE REPORT *(Form B)*

Date	Entity Purchased From	Purpose of the Expenditure	Amount

ANONYMOUS CONTRIBUTION GREATER THAN \$50 REPORT *(Form C)*

Date	Amount	Contribution Surrendered To	Date Sent

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO LESUE HYPE County Clerk

Full Name of Candidate SHELLEY MARIE HILL-WORTHEN

Street Address 5208 FRONTIER DR

City MORGAN, Utah 84050

Cell Phone 801-821-7297, Email shelley.worthen@gmail.com

Name of Office MORGAN COUNTY COMMISSIONER, AT LARGE B

Office District - AT LARGE - B

Political Party DEMOCRATIC

Date 7/20/2026 Signed Shelley Worthen Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report)	\$ <u>2426.30</u>		\$ <u>900.12</u>		\$ <u>3,356.12</u>
2. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>1469.80</u>		\$ <u>167.31</u>		\$ <u>1577.11</u>
3. Balance at the end of this reporting period	\$ <u>1016.50</u>		\$ <u>332.81</u>		\$ <u>1779.01</u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
7/6/26	earned interest of C.U.	N/A	\$ 0.12
5/27/26	Gary Holland	5226 Frontier Dr Morgan, UT	\$500.00
7/4/2026	Nancy Ivy	2516 S Imperial St, UT	\$300.00
7/17/2026	George Alex	2116 E Conner Park Milkrak, UT	\$100.00

(If additional space is needed, copy from a blank report form and file with this report)

ITEMIZED EXPENDITURE REPORT (Form "B")

[illegible]

(If additional space is needed, copy from a blank report form and file with this report)

[illegible][illegible][illegible]

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Morgan County Clerk

Full Name of Candidate Roland Brian Haslam

Street Address 1940 W Stoddard Lane

City Morgan, Utah 84 050

Cell Phone 801-710-6528, Email haslamex@gmail.com

Name of Office Morgan County Commissioner

Office District at Large A

Political Party Rep

Date 21 July 26 Signed Roland Haslam
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>300⁰⁰</u>		\$ <u>300⁰⁰</u>
2. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>283¹⁰</u>		\$ <u>1209⁹⁶</u>		\$ <u>1493⁰⁶</u>
3. Balance at the end of this reporting period	\$ <u><283¹⁰></u>		\$ <u><909⁹⁶></u>		\$ <u><1193⁰⁶></u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

60:8MB 92.12 TMR

ITEMIZED CONTRIBUTION REPORT (Form "A")

[illegible]

(If additional space is needed, copy from a blank report form and file with this report)

ITEMIZED EXPENDITURE REPORT (Form "B")

[illegible]

(If additional space is needed, copy from a blank report form and file with this report)

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Leslie A. Hyde County Clerk

Full Name of Candidate Garrett T. Smith

Street Address 48 W. Young Street

City Morgan, Utah 84050

Phone: Home _____, Business 801-845-4006

Name of Office County Attorney

Office District Morgan County

Political Party Republican

Date July 21, 2026 Signed Garrett T. Smith
Candidate

TOTALS FROM
LAST REPORT

+

TOTALS FOR
THIS REPORT

=

CUMULATIVE
REPORT

1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>736.38</u>	\$ <u>0</u>	\$ <u>736.38</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>736.38</u>	\$ <u>0</u>	\$ <u>736.38</u>
4. Balance at the end of this reporting period	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>

JUL 21 '26 AM11:43

ITEMIZED CONTRIBUTION REPORT (Form "A")

[illegible]

(If additional space is needed, use blank paper and list information like the above format and file with this report)

ITEMIZED EXPENDITURE REPORT (Form "B")

[illegible]

(If additional space is needed, use blank paper and list information like the above format and file with this report)

•

[illegible]

ITEMIZED EXPENDITURE REPORT (Form "B")

[illegible]

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Leslie Hyde County Clerk

Full Name of Candidate Melvin Blaine Fackrell

Street Address 3370 S. Hwy 66

City Morgan, Utah 84 050

Phone: Home 801-668-0101, Business _____

Name of Office County Commissioner, at large, seat B

Office District County Wide -

Political Party Republican

Date July 21, 2026 Signed M. Blaine Fackrell Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>208.10</u> 0.00		\$ <u>563.17</u> 0.00		\$ <u>771.27</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0.00</u>		\$ <u>0.00</u>		\$ <u>0.00</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>208.10</u>		\$ <u>563.17</u>		\$ <u>771.27</u>
4. Balance at the end of this reporting period	\$ <u>208.10</u>		\$ <u>563.17</u>		\$ <u>771.27</u>

JUL 21 '26 PM1:57

ITEMIZED CONTRIBUTION REPORT (Form "A")

[illegible]

(If additional space is needed, copy from a blank report form and file with this report)

ITEMIZED CONTRIBUTION REPORT (Form A)

Date	Name of Contributor	Mailing Address & Zip Code	Amount
1-6-2026	Blaine Fackrell	3370 S Hwy 66, Morgan, UT, 84050	208.10
May 26, 2026	" "	" " " " " "	563.17

ITEMIZED EXPENDITURE REPORT (Form B)

Date	Entity Purchased From	Purpose of the Expenditure	Amount
1-6-2026	Morgan County Treasurer	Candidacy Declaration	208.10
May 3, 2026	Ionos.com	Domain Names	14.99
May 3, 2026	GoDaddy.com	Domain	48.18
May 26, 2026	Casey Kulppepper	Building Website	500.00
			563.17
			+ 208.10
			771.17

ANONYMOUS CONTRIBUTION GREATER THAN \$50 REPORT (Form C)

Date	Amount	Contribution Surrendered To	Date Sent

[illegible]

Page 3

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO _____ County Clerk
Full Name of Candidate Mandy Wallace
Street Address 3050 W. Wasatchback Dr.
City Morgan, Utah 84050
Phone: Home 801-663-4593 Business 801-663-4593
Office School Board member
Local School Board District 2
in the Morgan County School District

TOTALS FROM
LAST REPORT + TOTALS FROM
THIS REPORT = CUMULATIVE
REPORT

1. Total contributions of donors who gave more
than \$50.00 (from form "A" on page 2)

\$ 0 \$ 0 \$ 0

2. Aggregate total of contributions of \$50.00 or less

\$ 0 \$ 0 \$ 0

3. Total campaign expenses
(from form "B" on page 3)

\$ 50 \$ 0 \$ 50

4. Balance at the end of this reporting period

\$ _____ \$ _____ \$ _____

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the
period beginning _____ and ending _____

and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 7/21/2026 Signed Mandy Wallace

ITEMIZED CONTRIBUTION REPORT (Form "A")[illegible]

(If additional space is needed, use blank paper and list information like the above format and file with this report)

[illegible]

Page 3

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Leslie Hyde County Clerk

Full Name of Candidate Corey C Stark

Street Address 4260 S Highway 66

City Morgan, Utah 84050

Cell Phone 385-210-4873, Email _____

Name of Office Sheriff

Office District _____

Political Party Republican

Date 7-13-2026 Signed CS Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>558.69</u>		\$ <u>558.69</u>
2. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

JUL 13 2026 PM 1:47

5-5-PG

Carr Printing Company, Bountiful, Utah
Complete Election Supply Service Since 1902

ITEMIZED CONTRIBUTION REPORT (Form "A")[illegible]

(If additional space is needed, copy from a blank report form and file with this report)

[illegible]

Page 3

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Leslie Hyde County Clerk

Full Name of Candidate Douglas Perkins

Street Address 5801 W. poll Dr.

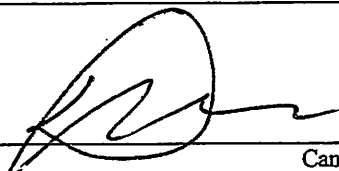
City Mountain green, Utah 84050

Cell Phone 701-260-8889, Email perkins.douglas@gmail.com

Name of Office County Commission at Large A

Office District At Large A

Political Party Republican

Date 6/26/2026 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report)	<u>0</u>		<u>\$ 820⁰⁰</u>		<u>\$ 820⁰⁰</u>
2. Total campaign expenses (from form "B" on page 3 of this report)	<u>0</u>		<u>\$ 853.91</u>		<u>\$ 853.91</u>
3. Balance at the end of this reporting period	<u></u>		<u>\$</u>		<u>\$</u>
4. Total contributions of anonymouns donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report)	<u></u>		<u>\$</u>		<u>\$</u>

ITEMIZED CONTRIBUTION REPORT (Form "A")

[illegible]

(If additional space is needed, copy from a blank report form and file with this report)

ITEMIZED EXPENDITURE REPORT (Form "B")

[illegible]

(If additional space is needed, copy from a blank report form and file with this report)

ITEMIZED CONTRIBUTION REPORT (Form A)

Date	Name of Contributor	Mailing Address & Zip Code	Amount

ITEMIZED EXPENDITURE REPORT (Form B)

Date	Entity Purchased From	Purpose of the Expenditure	Amount

ANONYMOUS CONTRIBUTION GREATER THAN \$50 REPORT (Form C)

Date	Amount	Contribution Surrendered To	Date Sent

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Leslie Hyde County Clerk

Full Name of Candidate Kelly E. Preece

Street Address 13 south 410 West

City Morgan, Utah 84 050

Cell Phone 801-391-9240 Email _____

Name of Office County Morgan School Board

Office District # 4

Political Party _____

Date 7/10/2026 Signed Kelly E. Preece Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) \$	<u>0-</u>		<u>0-</u>		<u>0-</u>
2. Total campaign expenses (from form "B" on page 3 of this report) \$	<u>0-</u>		<u>0-</u>		<u>0-</u>
3. Balance at the end of this reporting period \$	<u>0-</u>		<u>0-</u>		<u>0-</u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) \$	<u>0-</u>		<u>0-</u>		<u>0-</u>

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10

10

ITEMIZED EXPENDITURE REPORT (Form "B")

[illegible]

(If additional space is needed, copy from a blank report form and file with this report)

ITEMIZED CONTRIBUTION REPORT (Form A)

Date	Name of Contributor	Mailing Address & Zip Code	Amount

ITEMIZED EXPENDITURE REPORT (Form B)

Date	Entity Purchased From	Purpose of the Expenditure	Amount

ANONYMOUS CONTRIBUTION GREATER THAN \$50 REPORT (Form C)

Date	Amount	Contribution Surrendered To	Date Sent

FINANCIAL CAMPAIGN REPORT
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The law is also printed on page four of this report.

JUL 20 26 PM 4:37

TO Leslie A. Hyde County Clerk

Full Name of Candidate Leslie A. Hyde

Street Address 48 W Young Street

City Morgan, Utah 84050

Cell Phone _____, Email _____

Name of Office Morgan County Clerk/Auditor

Office District Morgan

Political Party Republican

Date 7.20.2026 Signed Leslie A. Hyde
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
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2. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Balance at the end of this reporting period	\$ <u>487.62</u>		\$ <u>0</u>		\$ <u>487.62</u>
4. Total contributions of anonymouns donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

ITEMIZED CONTRIBUTION REPORT (Form "A")

[illegible]

(If additional space is needed, copy from a blank report form and file with this report)

[illegible]

Page 3

ITEMIZED CONTRIBUTION REPORT (Form A)

Date	Name of Contributor	Mailing Address & Zip Code	Amount

ITEMIZED EXPENDITURE REPORT (Form B)

Date	Entity Purchased From	Purpose of the Expenditure	Amount

ANONYMOUS CONTRIBUTION GREATER THAN \$50 REPORT (Form C)

Date	Amount	Contribution Surrendered To	Date Sent

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO LESLIE HYDE County Clerk

Full Name of Candidate JEFF R MATHEWS

Street Address 1236 S HIGHWAY 66

City MORGAN, Utah 84 050

Cell Phone 949 873-3167, Email AVENTRUE@AOL.COM

Name of Office COUNTY COMMISSION

Office District B

Political Party REPUBLICAN

Date 7/20/26 Signed [Signature] Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report)	\$ <u>2500.00</u>		\$ <u>500.00</u>		\$ <u>3000.00</u>
2. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>2457.29</u>		\$ <u>521.79</u>		\$ <u>2979.08</u>
3. Balance at the end of this reporting period	\$ <u>42.71</u>		\$ <u> </u>		\$ <u>20.82</u>
4. Total contributions of anonymouns donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

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ITEMIZED CONTRIBUTION REPORT (Form "A")[illegible]

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[illegible]

Page 3

ITEMIZED CONTRIBUTION REPORT *(Form A)*

Date	Name of Contributor	Mailing Address & Zip Code	Amount

ITEMIZED EXPENDITURE REPORT *(Form B)*

Date	Entity Purchased From	Purpose of the Expenditure	Amount

ANONYMOUS CONTRIBUTION GREATER THAN \$50 REPORT *(Form C)*

Date	Amount	Contribution Surrendered To	Date Sent

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO LESUE HYPE County Clerk

Full Name of Candidate SHELLEY MARIE HILL-WORTHEN

Street Address 5208 FRONTIER DR

City MORGAN, Utah 84050

Cell Phone 801-821-7297, Email shelley.worthen@gmail.com

Name of Office MORGAN COUNTY COMMISSIONER, AT LARGE B

Office District AT LARGE - B

Political Party DEMOCRATIC

Date 7/20/2026 Signed Shelley Worthen
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report)	\$ <u>2426.30</u>		\$ <u>900.12</u> 5900.12		\$ <u>3,356.12</u> 2450.12
2. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>1469.80</u>		\$ <u>167.31</u>		\$ <u>1577.11</u> <u>1779.01</u>
3. Balance at the end of this reporting period	\$ <u>1016.50</u>		\$ <u>332.81</u>		\$ <u>1349.31</u> 1349.31
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
7/6/26	earned interest of C.U.	N/A	\$ 0.12
5/27/26	Gary Holland	5226 Frontier Dr Morgan, UT	\$500.00
7/4/2026	Nancy Ivy	2516 S Imperial St, UT	\$300.00
7/17/2026	George Alex	2116 E Conner Park Milkrak, UT	\$100.00

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ITEMIZED EXPENDITURE REPORT (Form "B")

[illegible]

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[illegible][illegible][illegible]

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Morgan County Clerk

Full Name of Candidate Roland Brian Haslam

Street Address 1940 W Stoddard Lane

City Morgan, Utah 84 050

Cell Phone 801-710-6528, Email haslamex@gmail.com

Name of Office Morgan County Commissioner

Office District at Large A

Political Party Rep

Date 21 July 26 Signed Roland Haslam
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>300⁰⁰</u>		\$ <u>300⁰⁰</u>
2. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>283¹⁰</u>		\$ <u>1209⁹⁶</u>		\$ <u>1493⁰⁶</u>
3. Balance at the end of this reporting period	\$ <u><283¹⁰></u>		\$ <u><909⁹⁶></u>		\$ <u><1193⁰⁶></u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

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ITEMIZED CONTRIBUTION REPORT (Form "A")

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ITEMIZED EXPENDITURE REPORT (Form "B")

[illegible]

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FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Leslie A. Hyde County Clerk

Full Name of Candidate Garrett T. Smith

Street Address 48 W. Young Street

City Morgan, Utah 84050

Phone: Home _____, Business 801-845-4006

Name of Office County Attorney

Office District Morgan County

Political Party Republican

Date July 21, 2026 Signed Garrett T. Smith
Candidate

TOTALS FROM
LAST REPORT

+

TOTALS FOR
THIS REPORT

=

CUMULATIVE
REPORT

1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>736.38</u>	\$ <u>0</u>	\$ <u>736.38</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>736.38</u>	\$ <u>0</u>	\$ <u>736.38</u>
4. Balance at the end of this reporting period	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>

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ITEMIZED CONTRIBUTION REPORT (Form "A")

[illegible]

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ITEMIZED EXPENDITURE REPORT (Form "B")

[illegible]

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[illegible]

ITEMIZED EXPENDITURE REPORT (Form "B")

[illegible]

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Leslie Hyde County Clerk

Full Name of Candidate Melvin Blaine Fackrell

Street Address 3370 S. Hwy 66

City Morgan, Utah 84 050

Phone: Home 801-668-0101, Business _____

Name of Office County Commissioner, at large, seat B

Office District County Wide -

Political Party Republican

Date July 21, 2026 Signed M. Blaine Fackrell
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>208.10</u> 0.00		\$ <u>563.17</u> 0.00		\$ <u>771.27</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0.00</u>		\$ <u>0.00</u>		\$ <u>0.00</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>208.10</u>		\$ <u>563.17</u>		\$ <u>771.27</u>
4. Balance at the end of this reporting period	\$ <u>208.10</u>		\$ <u>563.17</u>		\$ <u>771.27</u>

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ITEMIZED CONTRIBUTION REPORT (Form "A")

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ITEMIZED CONTRIBUTION REPORT (Form A)

Date	Name of Contributor	Mailing Address & Zip Code	Amount
1-6-2026	Blaine Fackrell	3370 S Hwy 66, Morgan, UT, 84050	208.10
May 26, 2026	" "	" " " " " "	563.17

ITEMIZED EXPENDITURE REPORT (Form B)

Date	Entity Purchased From	Purpose of the Expenditure	Amount
1-6-2026	Morgan County Treasurer	Candidacy Declaration	208.10
May 3, 2026	Ionos.com	Domain Names	14.99
May 3, 2026	GoDaddy.com	Domain	48.18
May 26, 2026	Casey Kulppepper	Building Website	500.00
			563.17
			+ 208.10
			771.17

ANONYMOUS CONTRIBUTION GREATER THAN \$50 REPORT (Form C)

Date	Amount	Contribution Surrendered To	Date Sent

[illegible]

Page 3

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO _____ County Clerk
Full Name of Candidate Mandy Wallace
Street Address 3050 W. Wasatchback Dr.
City Morgan, Utah 84050
Phone: Home 801-663-4593 Business 801-663-4593
Office School Board member
Local School Board District 2
in the Morgan County School District

TOTALS FROM
LAST REPORT + TOTALS FROM
THIS REPORT = CUMULATIVE
REPORT

1. Total contributions of donors who gave more
than \$50.00 (from form "A" on page 2)

\$ 0 \$ 0 \$ 0

2. Aggregate total of contributions of \$50.00 or less

\$ 0 \$ 0 \$ 0

3. Total campaign expenses
(from form "B" on page 3)

\$ 50 \$ 0 \$ 50

4. Balance at the end of this reporting period

\$ _____ \$ _____ \$ _____

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the
period beginning _____ and ending _____

and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 7/21/2026 Signed Mandy Wallace

ITEMIZED CONTRIBUTION REPORT (Form "A")

[illegible]

(If additional space is needed, use blank paper and list information like the above format and file with this report)

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