

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Leslie Hyde _____ County Clerk

Full Name of Candidate Mandy Rae Wallace _____

Street Address 3050 W. Wasatchback Dr. _____

City Morgan _____, Utah 84050 _____

Cell Phone 801-643-4593, Email skiingwallace@msn.com _____

Name of Office School Board _____

Office District 2 _____

Political Party _____

Date 6/9/2026 Signed Mandy Wallace _____
Candidate

| | TOTALS FROM LAST REPORT | + | TOTALS FOR THIS REPORT | = | CUMULATIVE REPORT |
|--|----------------------------|---|--------------------------------------|---|----------------------|
| 1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) \$ _____ | | | \$ _____ | | \$ <u>0</u> |
| 2. Total campaign expenses (from form "B" on page 3 of this report) \$ _____ | | | \$ <u>50.00</u> (fee to register) | | \$ <u>50.00</u> |
| 3. Balance at the end of this reporting period \$ _____ | | | \$ _____ | | \$ <u>0</u> |
| 4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) \$ _____ | | | \$ _____ | | \$ <u>0</u> |

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

JUN 3 '26 AM 10:18

TO Mogun County Clerk
 Full Name of Candidate Roland Brian Haslam
 Street Address 1940 W Stoddard Ln
 City Mogun , Utah 84 050
 Phone: Home 801-829-3651 Business 801-710-6528
 Office County Commission at Large A
 Local School Board District _____
 in the _____ School District

TOTALS FROM LAST REPORT + TOTALS FROM THIS REPORT = CUMULATIVE REPORT

| | | | |
|---|----------|------------|---|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) | \$ _____ | + \$ _____ | = \$ <u> _____ </u> |
| 2. Aggregate total of contributions of \$50.00 or less | \$ _____ | + \$ _____ | = \$ <u> _____ </u> |
| 3. Total campaign expenses (from form "B" on page 3) | \$ _____ | + \$ _____ | = \$ <u> 283¹⁰ </u> |
| 4. Balance at the end of this reporting period | \$ _____ | + \$ _____ | = \$ <u> -283¹⁰ </u> |

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 1 Jan 26 and ending 9 June 26 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 3 June 26 Signed Roland Haslam

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Leslie Hyde _____ County Clerk

Full Name of Candidate Melvin Blaine Fackrell _____

Street Address 3370 S. Hwy 66, _____

City Morgan _____, Utah 84 050 _____

Cell Phone 801-668-0101 _____, Email tradingmbf@gmail.com _____

Name of Office County Commissioner, seat B @ Large _____

Office District County wide _____

Political Party Republican _____

Date June 04, 2026 Signed M. Blaine Fackrell _____
Candidate

| | TOTALS FROM LAST REPORT | + | TOTALS FOR THIS REPORT | = | CUMULATIVE REPORT |
|--|----------------------------|---|---------------------------|---|----------------------|
| 1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) \$ | <u>0.00</u> | | \$ <u>208.10</u> | | \$ <u>208.10</u> |
| 2. Total campaign expenses (from form "B" on page 3 of this report) \$ | <u>0.00</u> | | \$ <u>208.10</u> | | \$ <u>208.10</u> |
| 3. Balance at the end of this reporting period \$ | | | \$ <u>0.00</u> | | \$ <u>0.00</u> |
| 4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) \$ | <u>0</u> | | \$ <u>0</u> | | \$ <u>0</u> |

JUN 8 26 PM 1:20

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Leslie Hyde 48 W Young St 84050 County Clerk

Full Name of Candidate Shelley Marie Hill-Worthen

Street Address 5208 Frontier Dr

City Morgan, Utah 84 050

Cell Phone 801-821-7297, Email shelley.worthen@gmail.com

Name of Office Morgan County Commissioner - At Large B.

Office District - At Large B.

Political Party Democrat

Date 5/22/26 Signed [Signature] Candidate

| | TOTALS FROM LAST REPORT | + | TOTALS FOR THIS REPORT | = | CUMULATIVE REPORT |
|--|----------------------------|---|---------------------------|---|----------------------|
| 1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) \$ | - | | \$ <u>2426.30</u> | | \$ <u>2426.30</u> |
| 2. Total campaign expenses (from form "B" on page 3 of this report) \$ | - | | \$ <u>1409.80</u> | | \$ <u>1409.80</u> |
| 3. Balance at the end of this reporting period \$ | - | | \$ <u>1016.50</u> | | \$ <u>1016.50</u> |
| 4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) \$ | - | | \$ _____ | | \$ <u>0</u> |

ITEMIZED CONTRIBUTION REPORT (Form "A")

| Date | Name of Contributor | Mailing Address & Zip Code | Amount |
|---------|--------------------------------------|------------------------------------|-----------|
| 1/6/26 | RAY WORTHEN & SHELLEY HILL-WORTHEN | 5208 Frontier Dr Morgan, UT 84050 | \$45.00 |
| 1/12/26 | RAY WORTHEN & SHELLEY HILL - WORTHEN | 5208 Frontier Dr Morgan, UT 84050 | \$200.00 |
| 1/15/26 | RAY WORTHEN & SHELLEY HILL-WORTHEN | 5208 Frontier Morgan UT 84050 | \$208.10 |
| 1/19/26 | Shelley Hill-Worthen | 5208 Frontier Dr. Morgan UT | \$5.00 |
| 1/19/26 | James Bradshaw | 2509 E Maywood Dr SLC, UT 84109 | \$200.00 |
| 1/19/26 | Bonnie Gilbert | 9248 Starpass Loop Reno, NV 89523 | \$50.00 |
| 1/24/26 | Jonathan Ramras | 442 S. University St SLC, UT 84102 | \$25.00 |
| 1/25/26 | Natalie Little | 809 Taylor Ave Ogden, UT 84404 | \$40.00 |
| 1/20/26 | Karen Stam | 451 S. University St SLC, UT 84102 | \$1000.00 |
| 1/27/26 | CJ Hernandez | 5041 Taylor Ave Ogden, UT 84404 | \$100.00 |
| 1/27/26 | Alethea Martinez | 5226 Frontier Dr Morgan, UT 84050 | \$500. |
| 1/28/26 | Michael Wemerka | 1014 Fruit Ave NW Albuquerque, NM | \$10.00 |
| 3/12/26 | Women's Democratic Club | PO Box 91184 Miller Creek UT 87102 | \$100.00 |
| 3/13/26 | Act Blue Pro | | |
| 4/17/26 | Carla Trent Heman | 3556 Folmer Ave Ogden, UT 84403 | \$50.00 |
| 5/22/26 | Interest | goldenwest CU | \$0.07 |

(If additional space is needed, copy from a blank report form and file with this report)

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Leslie A. Hyde County Clerk

Full Name of Candidate Garrett T. Smith

Street Address 48 W. Young Street

City Morgan, Utah 84050

Phone: Home _____, Business 801-845-4006

Name of Office County Attorney

Office District Morgan County

Political Party Republican

Date June 9, 2026 Signed Garrett T. Smith
Candidate

| | TOTALS FROM LAST REPORT | + | TOTALS FOR THIS REPORT | = | CUMULATIVE REPORT |
|--|----------------------------|---|---------------------------|---|----------------------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) | \$ <u>0</u> | | \$ <u>736.38</u> | | \$ <u>736.38</u> |
| 2. Aggregate total of contributions of \$50.00 or less | \$ <u>0</u> | | \$ <u>0</u> | | \$ <u>0</u> |
| 3. Total campaign expenses (from form "B" on page 3 of this report) | \$ <u>0</u> | | \$ <u>736.38</u> | | \$ <u>736.38</u> |
| 4. Balance at the end of this reporting period | \$ <u>0</u> | | \$ <u>0</u> | | \$ <u>0</u> |

JUN 9 4:18 PM '26

FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.*

TO LESLIE A. HYDE County Clerk

Full Name of Candidate JEFF R MATHEWS

Street Address 1236 S HIGHWAY 66

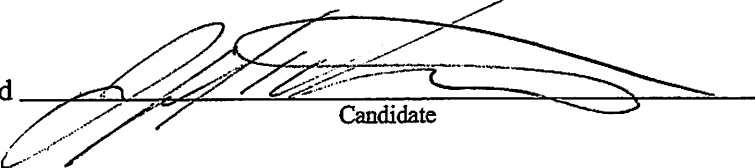
City MORGAN, Utah 84 050

Cell Phone 949-873-3167, Email MATHEWS4MORGAN2026@GMAIL.COM

Name of Office COUNTY COMMISSION

Office District B

Political Party REPUBLICAN

Date 5/28/26 Signed  Candidate

| | TOTALS FROM LAST REPORT | + | TOTALS FOR THIS REPORT | = | CUMULATIVE REPORT |
|---|----------------------------|---|---------------------------|---|----------------------|
| 1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) | \$ <u>0</u> | | \$ <u>2500.00</u> | | \$ <u>2500.00</u> |
| 2. Total campaign expenses (from form "B" on page 3 of this report) | \$ <u>0</u> | | \$ <u>2457.29</u> | | \$ <u>2457.29</u> |
| 3. Balance at the end of this reporting period | \$ _____ | | \$ _____ | | \$ <u>42.71</u> |
| 4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) | \$ <u>0</u> | | \$ <u>0</u> | | \$ <u>0</u> |

- Disclosure
Jeremy

FINANCIAL CAMPAIGN REPORT
*The financial campaign law is in the Utah Code reference 17-16-6.5.
 The law is also printed on page four of this report.*

TO Leslie A. Hyde COUNTY 26 PM 1:26

Full Name of Candidate Leslie A. Hyde

Street Address 40 W Young Street

City Morgan, Utah 84050

Phone: Home _____, Business _____

Name of Office Morgan County Clerk/Auditor

Office District Morgan

Political Party Republican

Date 6.1.2026 Signed Leslie A Hyde
Candidate

| | TOTALS FROM LAST REPORT | + | TOTALS FOR THIS REPORT | = | CUMULATIVE REPORT |
|--|----------------------------|---|---------------------------|---|----------------------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) | \$ _____ | | \$ _____ | | \$ <u>0</u> |
| 2. Aggregate total of contributions of \$50.00 or less | \$ _____ | | \$ _____ | | \$ <u>0</u> |
| 3. Total campaign expenses (from form "B" on page 3 of this report) | \$ _____ | | \$ _____ | | \$ <u>487.62</u> |
| 4. Balance at the end of this reporting period | \$ _____ | | \$ _____ | | \$ <u>0</u> |

FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.*

TO ~~Leslie Hyde~~ Leslie Hyde County Clerk

Full Name of Candidate Douglas Perkins

Street Address 5801 W. Poll Dr.

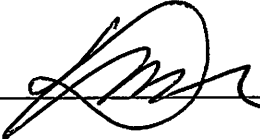
City Mountain Green, Utah 84 050

Cell Phone 701-260-8889, Email perkins-douglas@gmail.com

Name of Office County Commission At Large A

Office District Atlarge A

Political Party Republican

Date 6/3/26 ~~4/4/2006~~ Signed  Candidate

| | TOTALS FROM LAST REPORT | + | TOTALS FOR THIS REPORT | = | CUMULATIVE REPORT |
|--|----------------------------|---|---------------------------|---|-------------------------|
| 1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) \$ | <u>0</u> | | <u>820⁰⁰</u> | | <u>820⁰⁰</u> |
| 2. Total campaign expenses (from form "B" on page 3 of this report) \$ | <u>0</u> | | <u>853.91</u> | | <u>853.91</u> |
| 3. Balance at the end of this reporting period \$ | | | | | |
| 4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) \$ | | | | | |

05:EW 92. E NUF

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Leslie Hyde County Clerk

Full Name of Candidate Kelly Edward Preece

Street Address 13 South 410 West

City Morgan, Utah 84 050

Cell Phone 801-391-9240 Email Kellyepreece@yahoo.com

Name of Office Morgan county school Board

Office District # 4

Political Party _____

Date 6-2-2026 Signed Kelly Preece
Candidate

| | TOTALS FROM LAST REPORT | + | TOTALS FOR THIS REPORT | = | CUMULATIVE REPORT |
|--|----------------------------|---|---------------------------|---|----------------------|
| 1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) \$ | <u>-0-</u> | | <u>-0-</u> | | <u>-0-</u> |
| 2. Total campaign expenses (from form "B" on page 3 of this report) \$ | _____ | | _____ | | _____ |
| 3. Balance at the end of this reporting period \$ | _____ | | _____ | | _____ |
| 4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) \$ | <u>-0-</u> | | <u>-0-</u> | | <u>-0-</u> |

JUN 2 2026 PM 3:41

FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.*

TO County Clerk County Clerk

Full Name of Candidate Corey Stark

Street Address 48 W Young Street

City Morgan, Utah 84050

Cell Phone 385-210-4873, Email Sales@floringsofmorgan.com

Name of Office Sheriff

Office District _____

Political Party Republican

Date 6-3-2026 Signed CS Candidate

| | TOTALS FROM LAST REPORT | + | TOTALS FOR THIS REPORT | = | CUMULATIVE REPORT |
|--|----------------------------|---|---------------------------|---|----------------------|
| 1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) \$ | \$ <u>0</u> | | \$ <u>0</u> | | \$ <u>0</u> |
| 2. Total campaign expenses (from form "B" on page 3 of this report) \$ | \$ <u>0</u> | | \$ <u>0</u> | | \$ <u>0</u> |
| 3. Balance at the end of this reporting period \$ | \$ <u>0</u> | | \$ <u>0</u> | | \$ <u>0</u> |
| 4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) \$ | \$ <u>0</u> | | \$ <u>0</u> | | \$ <u>0</u> |

JUN 3 10:40 AM '26

