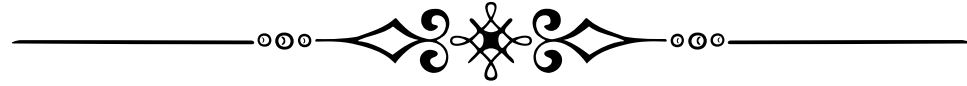


# THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI)

WELCOME TO ST. NICHOLS CATHOLIC CHURCH

\*PLEASE HELP MAINTAIN A REVERENT SILENCE BEFORE AND AFTER THE LITURGY



## ENTRANCE CHANT

*Cf. Ps 81 (80): 17 · II*

He fed them with the finest wheat and satisfied them  
with honey from the rock.

∞. Glory be to the Father, and to the Son, / and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be, / world without end. Amen.

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## OPENING HYMN

*Alleluia! Sing to Jesus*

1. Al-le-lu-ia! Sing to Je-sus; His the scepter, his the throne; Al-le-  
2. Al-le-lu-ia! Bread of heav-en, Here on earth our food, our stay; Al-le-  
3. Al-le-lu-ia! King e-ter-nal, You the Lord of lords we own; Al-le-  
lu-ia! His the tri-umph, His the vic-to-ry a-lone. Hark! The  
lu-ia! Here the sin-ful Flee to you from day to day. In-ter-  
lu-ia! Born of Mar-y, Earth your foot-stool, heav'n your throne. You with  
songs of peace-ful Zi-on Thun-der like a might-y flood: "Je-sus  
ces-sor, Friend of sin-ners, Earth's Re-deem-er, plead for me, Where the  
in the veil have en-tered, Robed in flesh, our great High Priest, Here on  
out of ev-ery na-tion Has re-deemed us by his blood."  
songs of all the sin-less Sweep a-cross the crys-tal sea.  
earth both Priest and Vic-tim In the eu-cha-ris-tic feast.

Text: William C. Dix. Melody: HYFRYDOL, 8.7.8.7 D; Rowland H. Prichard.

## KYRIE

Kýrie, eléison. Kýrie, eléison.  
Christe, eléison. Christe, eléison.  
Kýrie, eléison. Kýrie, eléison.

Melody: XI-XIII c., Kyriale Romanum with episemas.

## GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the

sins of the world, have mercy on us; / you take away the sins of the world, receive our prayer; / you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

## COLLECT

O God, who in this wonderful Sacrament / have left us a memorial of your Passion, / grant us, we pray, / so to revere the sacred mysteries of your Body and Blood /

that we may always experience in ourselves / the fruits of your redemption. / Who live and reign with God the Father / in the unity of the Holy Spirit, / God, for ever and ever.

### LITURGY OF THE WORD

## FIRST READING

*He gave you a food unknown to you and your fathers.*

*Dt 8: 2-3, 14b-16a*

## RESPONSORIAL PSALM



Praise the Lord, Je - ru - sa - lem.

*Ps 147: 12; v. 12-13, 14-15, 19-20 · VII*

☩. Glorify the LORD, O Jerusalem; / praise your God, O Zion.

For he has strengthened the bars of your gates; / he has blessed your children within you.

☩. He has granted peace in your borders; / with the best of wheat he fills you.

He sends forth his command to the earth; / swiftly runs his word!

☩. He has proclaimed his word to Jacob, / his statutes and his ordinances to Israel.

He has not done thus for any other nation; / his ordinances he has not made known to them. Alleluia.

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## SECOND READING

*The bread is one, and we, though many, are one body.*

*1 Cor 10: 16-17*

## ALLELUIA



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Jn 6: 51 · VII*

☩. I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever.

Ant. Melody: Gregorian Chant.

## GOSPEL

*My flesh is true food, and my blood is true drink.*

*Jn 6: 51-58*

## HOMILY

## BENEDICTION OF THE BLESSED SACRAMENT

*Tantum Ergo*



1. Tan - tum er - go Sa - cra - mén - tum ve - ne - ré - mur cér - nu - i:  
2. Ge - ni - tó - ri, Ge - ni - tó - que laus et iu - bi - lá - ti - o,



1. et an - tí - quum do - cu - mén - tum no - vo ce - dat rí - tu - i: præ - stet fi - des  
2. sa - lus, ho - nor, vir - tus quo - que sit et be - ne - díc - ti - o: Pro - ce - dén - ti



1. sup - ple - mén - tum sén - su - um de - féc - tu - i.  
2. ab u - tró - que com - par sit lau - dá - ti - o. A - men.

Text: St. Thomas Aquinas. Melody: ST. THOMAS (WADE), 8.7.8.7.8.7; John F. Wade.

## BENEDICTION PRAYER

**Priest:** YOU HAVE GIVEN THEM BREAD FROM HEAVEN.

℣. HAVING WITHIN IT ALL SWEETNESS.

## RECESSIONAL HYMN

*Holy God, We Praise Thy Name*



1. Ho - ly God, we praise thy name; Lord of all, we bow be - fore thee.  
2. Hark! the loud ce - les - tial hymn An - gel choirs a - bove are rais - ing;



1. All on earth thy scep - ter claim, All in heav'n a - bove a - dore thee. In - fi -  
2. Cher - u - bim and Ser - a - phim, In un - ceas - ing cho - rus prais - ing, Fill the



1. nite thy vast do - main, Ev - er - last - ing is thy reign. In - fi - nite thy  
2. heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!" Fill the heav'ns with



1. vast do - main, Ev - er - last - ing is thy reign.  
2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"

Text: Grosser Gott, wir loben Dich (Te Deum), Ignaz Franz; Tr. Clarence Walworth. Melody: GROSSER GOTT, 7.8.7.8.7.7; Katholisches Gesangbuch, Vienna, 1774.

## PRAYER AFTER COMMUNION

Grant, O Lord, we pray, / that we may delight for all eternity / in that share in your divine life, / which is

foreshadowed in the present age / by our reception of your precious Body and Blood. / Who live and reign for ever and ever.

## EUCCHARISTIC PROCESSION

### EXPOSITION OF THE BLESSED SACRAMENT

*O Salutaris Hostia*

1. O sa - lu - tá - ris Hós - ti - a, Quae cae - li pan - dis ós - ti - um:  
2. U - ni tri - nó - que Dó - mi - no Sit sem - pi - tér - na gló - ri - a,  
1. Bel - la pre - munt hos - tí - li - a, Da ro - bur, fer au - xí - li - um.  
2. Qui vi - tam si - ne tér - mi - no No - bis do - net in pá - tri - a.  
A - men.

Text: St. Thomas Aquinas. Melody: WERNER, 8.8.8.8. (L.M.); Anthony Werner.

### EUCCHARISTIC PROCESSION HYMN

This is Jesus by Cowan

Refrain

This is Je - sus, Em - man - u - el.  
God is with us, in this sac - ra -  
ment. Come, re - ceive Him. A - dore Him.  
This is Je - sus, our Lord.

## CREED

I believe in one God, / the Father almighty, / maker of heaven and earth, / of all things visible and invisible. I believe in one Lord Jesus Christ, / the Only Begotten Son of God, / born of the Father before all ages. / God from God, Light from Light, / true God from true God, / begotten, not made, consubstantial with the Father; / through him all things were made. / For us men and for our salvation / he came down from heaven, / and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, / he suffered death and was buried, / and rose again on the third day / in accordance with the Scriptures. / He ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory / to judge the living and the dead / and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored and glorified, / who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. / I confess one Baptism for the forgiveness of sins / and I look forward to the resurrection of the dead / and the life of the world to come. Amen.

## UNIVERSAL PRAYER

℣. Lord, hear our prayer.

### LITURGY OF THE EUCHARIST

### OFFERTORY HYMN

*Godhead Here in Hiding*

1. God - head here in hid - ing, whom I do a - dore, Masked by these bare  
2. See - ing, touch - ing, tast - ing are in thee de - ceived: How says trust - y  
3. Bring the ten - der tale true of the Pel - i - can; Bathe me, Je - sus  
1. shad - ows, shape and noth - ing more, See, Lord, at thy ser - vice low lies here  
2. hear - ing? that shall be be - lieved; What God's Son has told me, take for truth  
3. Lord, in what thy bos - om ran Blood where - of a sin - gle drop has pow'r  
1. a heart Lost, all lost in won - der at the God thou art.  
2. I do; Truth him - self speaks tru - ly or there's noth - ing true.  
3. to win All the world for - give - ness of its world of sin.

Text: *Adoro te devote*, St. Thomas Aquinas; Tr. Gerard M. Hopkins, S.J., alt. Melody: ADORO TE DEVOTE, 11.11.11.11, Mode 5; Anon.

### OFFERTORY CHANT

*Adoro Te Devote*

1. A - dó - ro te de - vó - te, la - tens Dé - i - tas, Quæ sub his fi - gú - ris  
2. Vi - sus, tac - tus, gus - tus in te fál - li - tur, Sed au - dí - tu so - lo  
3. Pi - e Pe - li - cá - ne, Ie - su Dó - mi - ne, Me im - mún - dum mun - da

1. ve - re lá - ti - tas; Ti - bi se cor me - um to - tum súb - i - cit, Qui - a te  
 2. tu - to cré - di - tur. Cre - do quid - quid di - xit De - i Fí - li - us; Nil hoc ver -  
 3. tu - o sán - gui - ne: Cu - ius u - na stil - la sal - vum fá - ce - re To - tum mun

1. con - tém - plans to - tum dé - fi - cit.  
 2. bo ve - ri - tá - tis vé - ri - us.  
 3. dum quit ab om - ni scé - le - re. A - men.

Text: St. Thomas Aquinas. Melody: ADORO TE DEVOTE, 11.11.11.11, Mode 5; Anon.

## PRAYER OVER THE OFFERINGS

Grant your Church, O Lord, we pray, / the gifts of unity and peace, / whose signs are to be seen in mystery / in the offerings we here present. / Through Christ our Lord.

## SANCTUS

Holy, Holy, Holy Lord God of hosts. / Heaven and earth are full of your glory. / Hosanna in the highest. / Blessed is he who comes in the name of the Lord. / Hosanna in the highest.

## MYSTERY OF FAITH

We proclaim your Death, O Lord, / and profess your Resurrection / until you come again.

## DOXOLOGY AND AMEN

Amen.

## AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us.  
 Lamb of God, you take away the sins of the world, have mercy on us.  
 Lamb of God, you take away the sins of the world, grant us peace.

## COMMUNION CHANT

*Jn 6: 57 · VI*

Who - ev - er eats my flesh and drinks my blood re - mains in me and I in  
 him, says the Lord.

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## COMMUNION HYMN

*Jesus, My Lord, My God, My All*

1. Je - sus, my Lord, my God, my all, How can I love thee  
 2. Had I but Mar - y's sin - less heart With which to love thee,  
 3. Thy Bod - y, Soul and God - head, all; O mys - ter - y of  
 4. Sound, then, his prais - es high - er still, And come, ye an - gels,

1. as I ought? And how re - vere this won - drous gift, So far sur -  
 2. dear - est King, Oh, with what bursts of fer - vent praise, Thy good - ness,  
 3. love di - vine; I can - not com - pass all I have, For all thou  
 4. to our aid; For this is God, the ver - y God Who hath both

1. pas - sing hope or thought?  
 2. Je - sus, would I sing. Sweet Sac - ra - ment, we thee a - dore; Oh, make us  
 3. hast and art is mine.  
 4. men and an - gels made.

love thee more and more. Oh, make us love thee more and more.

Text: Frederick W. Faber. Melody: SWEET SACRAMENT, 8.8.8.8. (L.M.) with refrain; 19th c. German.

## COMMUNION HYMN

*Ave Verum Corpus*

A - ve ve - rum Cor - pus na - tum de Ma - rí - a Vír - gi - ne: Ve - re pas -  
 sum, im - mo - lá - tum in cru - ce pro hó - mi - ne: Cu - ius la - tus per - fo - rá - tum  
 flu - xit a - qua et sán - gui - ne: Es - to no - bis præ - gus - tá - tum mor - tis  
 in ex - á - mi - ne. O Ie - su dul - cis, O Ie - su pi - e, O Ie -  
 su fi - li Ma - rí - æ.

Text: 14th c. Latin. Melody: AVE VERUM CORPUS, Irregular, Mode 6; Anon. Harm.: Adam Bartlett; Licensed under CC BY-NC-ND 4.0.