

MINUTES OF THE REGULAR MEETING HELD OCTOBER 15<sup>TH</sup> 2024 AT 4:30 PM AT THE INTERURBAN TRANSIT AUTHORITY.

PRESENT: BABINSKI, GUSTAFSON, JOHNSON, PULLEN, SCHNEIDER ABSENT: MUNCEY

ALSO PRESENT: CARTEN-CRANDELL

ADDITIONS TO THE AGENDA: NONE. PUBLIC COMMENTS/AUDIENCE: NONE.

COMMUNICATIONS: MCWCF DIVIDEND, PROJECT AUTHORIZATION.

MOTION BY JOHNSON TO APPROVE THE SEPTEMBER 17<sup>TH</sup> 2024 MINUTES. SUPPORTED BY SCHNEIDER. MOTION CARRIED.

ANNUAL MEETING FY24-25: MOTION BY JOHNSON TO REINSTATE THE BOARD OFFICER POSITIONS AS WRITTEN AND APPROVE THE MEETING DATE SCHEDULE. SUPPORTED BY SCHNEIDER. MOTION CARRIED.

MOTION BY BABINSKI TO PAY THE SEPTEMBER 30<sup>TH</sup>- OCTOBER 2024 BILLS IN THE AMOUNT OF \$32,358.45. SUPPORT BY GUSTAFSON. MOTION CARRIED.

CARTEN-CRANDELL REVIEWED THE IN-HOUSE ACTIVITIES WITH THE BOARD INCLUDING CROSS-TRAINING, PROPANE FILLING, SHUTTLE SERVICE, AND THE STATUS OF THE NEW PROPANE BUSES.

## **OLD BUSINESS**

A. FINANCIAL STATUS AND RIDERSHIP: ALL EXPENSES FOR FY2024 HAVE BEEN PAID. A FINAL BUDGET ADJUSTMENT WILL BE PRESENTED NEXT MONTH. THE "ITA" TRANSPORTED A RECORD NUMBER OF RIDERS FOR FY2024, TOTALING 71,594. THE FY2025 BUDGET WILL BEGIN IN OCTOBER WITH EXPENSES OF \$1,355,415 AND REVENUE OF \$1,215,939.

## **B. CAPITAL GRANT PROGRESS:**

THE PROJECT AUTHORIZATION NUMBER HAS BEEN RECEIVED FOR THE BUILDING EXPANSION PROJECT. THE REQUEST FOR BIDS CAN NOW PROCEED.

## **NEW BUSINESS**

- A. NEW TABLETS AND ACCESSORIES HAVE BEEN PURCHASED TO SUPPORT THE DISPATCH SOFTWARE UPGRADE. CARTEN-CRANDELL AND DURRANCE ATTENDED THE SOFTWARE UPDATE TRAINING SEMINAR.
- C. MOTION BY GUSTAFSON TO APPROVE THE STAFF GRATUITIES AS PRESENTED. SUPPORTED BY SCHNEIDER. CARRIED.
- D. MOTION BY JOHNSON TO APPROVE THE HUNGERFORD NICHOLS ENGAGEMENT LETTER FOR THE FY23-24 AUDIT. SUPPORTED BY BABINSKI. MOTION CARRIED.
- E. THE "TAKE-OUT" FOOD DELIVERY SERVICE WILL BE AVAILABLE BETWEEN OCTOBER MAY.
- F. MOTION BY JOHNSON TO APPROVE THE 2025 OPERATING HOURS AND FARE INCREASES AS DISCUSSED INCLUDING THE ADJUSTMENT OF LATE-NIGHT HOLIDAY/EVENT SERVICES TO END AT 1:00 AM. SUPPORTED BY BABINSKI. AN UPDATED 2025 OPERATION HOURS SCHEDULE WILL BE PRESENTED AT THE NEXT MEETING.

MEETING ADJOURNED BY PULLEN AT 5:40 PM LORI BABINSKI SECRETARY

MICHELLE ROBILLARD RECORDING SECRETARY