



# The Charlotte County Chamber of Commerce 2027 Community Guide and Membership Directory

2027



## BE SEEN BY THOUSANDS!

The Charlotte County Chamber of Commerce Community Guide & Membership Directory is your ultimate “one-book look” at everything that makes our community exceptional. Available in a vibrant 8½ x 11 full-color glossy print edition and as an interactive digital version with live links, this powerful resource reaches tens of thousands of readers each year; helping them discover, explore, and connect with our local businesses and amenities.

More than just a directory, this guide brings Charlotte County to life. Inside, you’ll find comprehensive business listings alongside in-depth features on local attractions, signature events, and essential services. Whether you’re a resident, visitor, or prospective investor, this publication puts everything you need right at your fingertips, making it the definitive guide to experiencing all that Charlotte County has to offer.

**Port Charlotte | Punta Gorda | Englewood Beach | Murdock | Charlotte Harbor | El Jobean | Babcock Ranch | Deep Creek**

**\*Premium Pages sold on a first come, first served basis.**

**Complete and return the contract on the reverse TODAY!**

**Contact Stephanie Sarivannara at 941-627-2222 or [ssarivannara@charlottecountychamber.org](mailto:ssarivannara@charlottecountychamber.org)**

### ADVERTISING RATES

Back Cover*	\$2,310
Inside Front Cover*	\$1,290
Inside Back Cover*	\$1,290
Facing Inside Back Cover*	\$1,290
Center Spread**	\$2,395
Full Page Guaranteed Position <sup>§</sup>	\$1,165
Full Page	\$980
Full Page Platinum Sustaining Partner	\$490
Half Page	\$599
Quarter Page	\$399
Eighth Page	\$305

\*Premium Pages    §Pages 3 through 8

\*If the center spread does not sell, then the individual pages used by 2 different advertisers would each be \$1,290 (treated like Premium Pages).

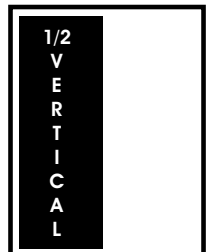
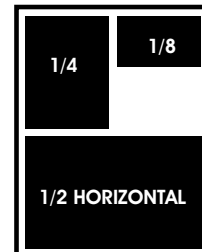
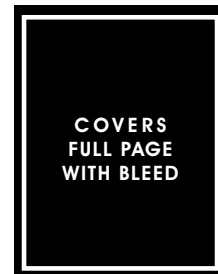
### SPECIFICATIONS

	w x h
Covers / Full Page With Bleed*	8.75" x 11.25"
Full Page (No bleed)	7.75" x 10.25"
Half Page Horizontal	7.75" x 5"
Half Page Vertical	3.75" x 10.25"
Quarter Page	3.75" x 5"
Eighth Page	3.75" x 2.375"

\*Live area same as full page no bleed

All graphics/images should be converted to CMYK and MUST be saved at 300 dpi. We cannot guarantee the color accuracy of RGB images. NOTE: Any excessive computer work necessary to properly output the ad will be billed at the hourly rate of \$75/hour (\$25 minimum).

Advertiser assumes liability for all ad content. Ad position is at the discretion of the publisher. Charlotte County Chamber of Commerce reserves the right to refuse any advertisement not meeting its standards.



# ADVERTISING CONTRACT

## Charlotte County Chamber of Commerce, Inc.

### 2027 COMMUNITY GUIDE & MEMBERSHIP DIRECTORY

The 2027 Community Guide & Membership Directory of the Charlotte County Chamber of Commerce will be published in October 2026. Current members of the Charlotte County Chamber of Commerce are entitled to advertise in the Community Guide and be listed in the Membership Directory.

COMMUNITY GUIDE ADVERTISING RATES AND SPECIFICATIONS	
COLOR ADS	AD SIZES
•Full Page. . . . .	Full page w/bleed . . . . .
1/2 Page. . . . .	Full Page. . . . .
1/4 Page. . . . .	1/2 Page. . . . .
1/8 Page. . . . .	1/4 Page. . . . .
Pages 3, 4, 5, 6, 7, & 8*. . . . .	1/2 page vertical. . . . .
Inside Front or Back Cover*. . . . .	1/8 page. . . . .
Page Facing Inside Back Cover*. . . . .	
Center Pages* . . . Each 1,290 or Spread 2,395	
Back Cover*. . . . .	

\*Premium Page Positions sold on a first come, first served basis.

•2026-27 Platinum+ Sustaining Partners receive one free full page Ad

•2026-27 Platinum Sustaining Partners receive half-off full page Ad price

**TERMS AND CONDITIONS:** Print-ready copy (to size) is required from advertisers and agencies, and prices quoted are for print-ready art. Ads submitted electronically must be high resolution pdf (300 dpi/cmyk, if color). Upon receipt of an ad that is not print-ready or an ad that the printer deems as requiring touch-up, the agency or advertiser will be charged for all work done to prepare the ad for printing. Any additional design work to be done by the printer (Buffalo Graffix, 941-625-2833, art@buffalograffix.com) will be charged at the rate of \$75 per hour, with a minimum charge of \$25. Because of the time needed for identifying type style and size, typesetting, billing costs, etc., even a one-word change requires the printer to charge the minimum.

Advertiser is responsible for proofreading and correction of all ads. Guides will be printed in 4-color on a glossy enamel, self-covered and saddle stitched. Only Guaranteed Page Position\* holders will be assured of a specific advertisement placement within the book. **The Membership Directory will include members in good standing as of August 7, 2026.**

The advertiser is to pay the Chamber and printer all their costs and expenses, including reasonable attorney's fees, the fees of collection agencies and all other expenses incurred by either of them in enforcing any of the terms, conditions or provisions of this contract. The Chamber has the right to approve all advertisements for content.

## Deadline For All Advertising Copy and Payment is August 7, 2026.

PLEASE PRINT

COMPANY NAME \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

COMPANY ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE ( ) \_\_\_\_\_ EMAIL \_\_\_\_\_

This is your authorization to place \_\_\_\_\_ (specify ad size) ad in the 2027 Community Guide & Membership Directory of the Charlotte County Chamber of Commerce according to the terms of this contract.

**PAYMENT MUST BE RECEIVED BY AUGUST 7, 2026 OR AD WILL NOT BE PUBLISHED.**

(IF APPLICABLE, THIS AD IS A GUARANTEED PAGE POSITION\* OF \_\_\_\_\_).

Please charge my credit card:  Visa  MasterCard  Discover  Amex

Name on Card \_\_\_\_\_ Billing Address \_\_\_\_\_

Card #: \_\_\_\_\_ Exp Date: \_\_\_\_\_ CV: \_\_\_\_\_

BY: \_\_\_\_\_  
*Signature of Advertiser's Representative*

CHECK ONE:  Use last year's ad  Ad copy will be emailed or mailed to Chamber by August 7  
 Ad copy will be emailed or mailed to Buffalo Graffix

**PLEASE INCLUDE PAYMENT AND MAKE CHECKS PAYABLE TO:**

Charlotte County Chamber of Commerce • 2702 Tamiami Trail, Port Charlotte, 33952, Tel: (941) 627-2222

Please sign and return to the Chamber **Stephanie Sarivannara** [SSarivannara@charlottecountycommerce.org](mailto:SSarivannara@charlottecountycommerce.org). You will receive a signed copy.

ACCEPTED BY: \_\_\_\_\_

*Chamber Representative*