

Rusk County Fair



Non- Food Vendor Contract

August 6th-9th, 2026

<u>Business/Organization Name:</u>		<u>Contact Name (First & Last):</u>	
<u>Address:</u>	<u>City:</u>	<u>State:</u>	<u>Zip Code:</u>
<u>Email:</u>		<u>Phone:</u>	

\$150 for a non-food booth

- 2 free worker passes with vendor fee. Any extra worker passes can be purchased for \$20 each.

No vendor will be allowed to sell alcoholic beverages on the fairgrounds during the fair.

Please indicate if and what you will need for electric: *Voltage needs:* _____ *Amp needs:* _____

Camping spots are \$50 each. Indicate if you want one (circle) YES NO (Electrical campsites not guaranteed)

Please indicate (circle) if you will need water: YES NO

Spot size: Frontage & Depth needed _____

IF YOU WILL NEED ELECTRICITY OR WATER, PLEASE READ BACKSIDE

Proof of liability insurance is required. Please send a certificate of liability insurance from your provider along with this contract. If we do not receive proof of insurance from you, you will not be able to set up at the fair. Your proof of insurance can be faxed to 715-532-2279 or sent with this contract by mail.

<u>Wisconsin Seller's Permit Number (15 digits starting with 456)</u> 456-	<u>SSN (las 4 digits)</u>	<u>FEIN (last 4 digits)</u>	<u>Exemption Code</u>
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ALL VENDORS MUST CHECK IN AT THE FAIR OFFICE UPON ARRIVAL TO THE FAIRGROUNDS PRIOR TO SETTING UP. **YOU WILL BE ASSIGNED A TIME SLOT TO ARRIVE AT THE FAIRGROUNDS BY THE FAIRBOARD.** At this time vendors should collect passes and receive space assignment. Your space assignment will be marked with an assigned number. If you choose not to go in your designated space or fail to follow guidelines you may be asked to leave.

Total Fees		
Vendor Fee	\$150	\$150
Additional Worker Passes	\$20 ea.	
Campsite	\$50 ea.	
Total amount:		

Signature: _____

Date: _____

Payment and contract: Payment can be made to Rusk County Fair. Please send this contract along with payment and insurance to: 311 Miner Ave E, Suite S140, Ladysmith, WI 54848. If you have any questions please call 715-532-2225. Please return as soon as possible.

NOTE TO VENDORS:

Describe type of exhibit, merchandise displayed:

ELECTRICAL POWER - Electrical power is available in certain areas of the fairgrounds. Vendors requiring electrical power should evaluate their needs prior to arriving at the fairgrounds. Vendors needing 220 volt power are required to provide their own "pigtail" and cable compatible with fairgrounds outlets. Special needs, such as 220 volt power or high amperage, may require an electrician's assistance and may cost extra. Vendors may provide their own electric generators providing they meet maintenance staff approval.

Vendors are NOT allowed to access electrical panels or "hardwire" into electrical panels.

WATER – Portable water is available in certain areas of the fairgrounds. Vendors are reminded they are required to provide a suitable hose of appropriate length. State law requires all hose bibs have an anti-siphon valve preventing water supply contamination. Anti-siphon valves will be provided and are NOT to be tampered with or removed.