Rusk County Fair
August 6 – 9, 2026

BRING THIS FORM TO THE FAIR

ANIMAL ID & CHECK-IN INFORMATION

For entries in Departments: 1, 2, 3, 4, 5, 6, 7, 8, & 11.

Bring this form to the fair when you bring your animals! **This form will be required for each load of animals on entry day. The Superintendent will check animals before they can be unloaded. One form per species per exhibitor. EACH ANIMAL MUST HAVE ID # BEFORE BEING UNLOADED.**

Premise ID# (MUST HAVE): _____

Exhibitor Name _____ Phone number _____

Address _____

***One form per species per exhibitor.**

DEPT	*Type of Animal*	*Breed*	*Age*	*Sex*	*SCRAPIES/EARTAG #*	*TATTOO*	*DOB*	*Destination**

*** List premise ID of destination of non-market animal if different than owner's premise ID. This will be used in case of outbreak.**

Attach copies of the vet inspection certificates and/or test papers, as they must be kept on file at the Rusk County Fair office per Department of Ag, Trace, and Consumer Protection (DATCP) rules and regulations. Copies will not be returned to exhibitors.

I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs & Expositions) National Code of Show Ring Ethics as stated in the premium book for this event. A copy may be obtained for your records on request from the UW-Extension Office. I understand that failure to comply with these stated rules can result in reprimands.

_____ _____
Exhibitor Date

_____ _____
Parent/Guardian Date

Checked in by:

_____ _____
Barn Superintendent Date