

Rusk County Fair

August 6– 9, 2026

| |
|--------------------------------|
| Eligibility _____ Y _____ N |
|--------------------------------|

RUSK COUNTY FAIR ENTRY FORM

Name: _____

Address: _____

Email: _____

Phone #: _____ Grade as of 1-1-26 _____ Age as of 1-1-26 _____

Club/Youth Org. _____ Premise ID# _____

MUST provide this number if you are exhibiting animals.

Please use the following entry form for all livestock and non-livestock entries. Your Animal entry form should be turned in on entry day of the fair to the barn superintendent.

| # | DEPT. | CLASS | LOT | DESCRIPTION |
|----|-------|-------|-----|-------------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |
| 11 | | | | |
| 12 | | | | |
| 13 | | | | |
| 14 | | | | |
| 15 | | | | |
| 16 | | | | |
| 17 | | | | |
| 18 | | | | |
| 19 | | | | |
| 20 | | | | |
| 21 | | | | |
| 22 | | | | |
| 23 | | | | |
| 24 | | | | |
| 25 | | | | |

RETURN BY JULY 10, 2026—NO EXCEPTIONS! Call the Fair Coordinator at 715-532-2225 if you need assistance.

Office Use Only:

Total Fees: _____ x .50 = \$ _____